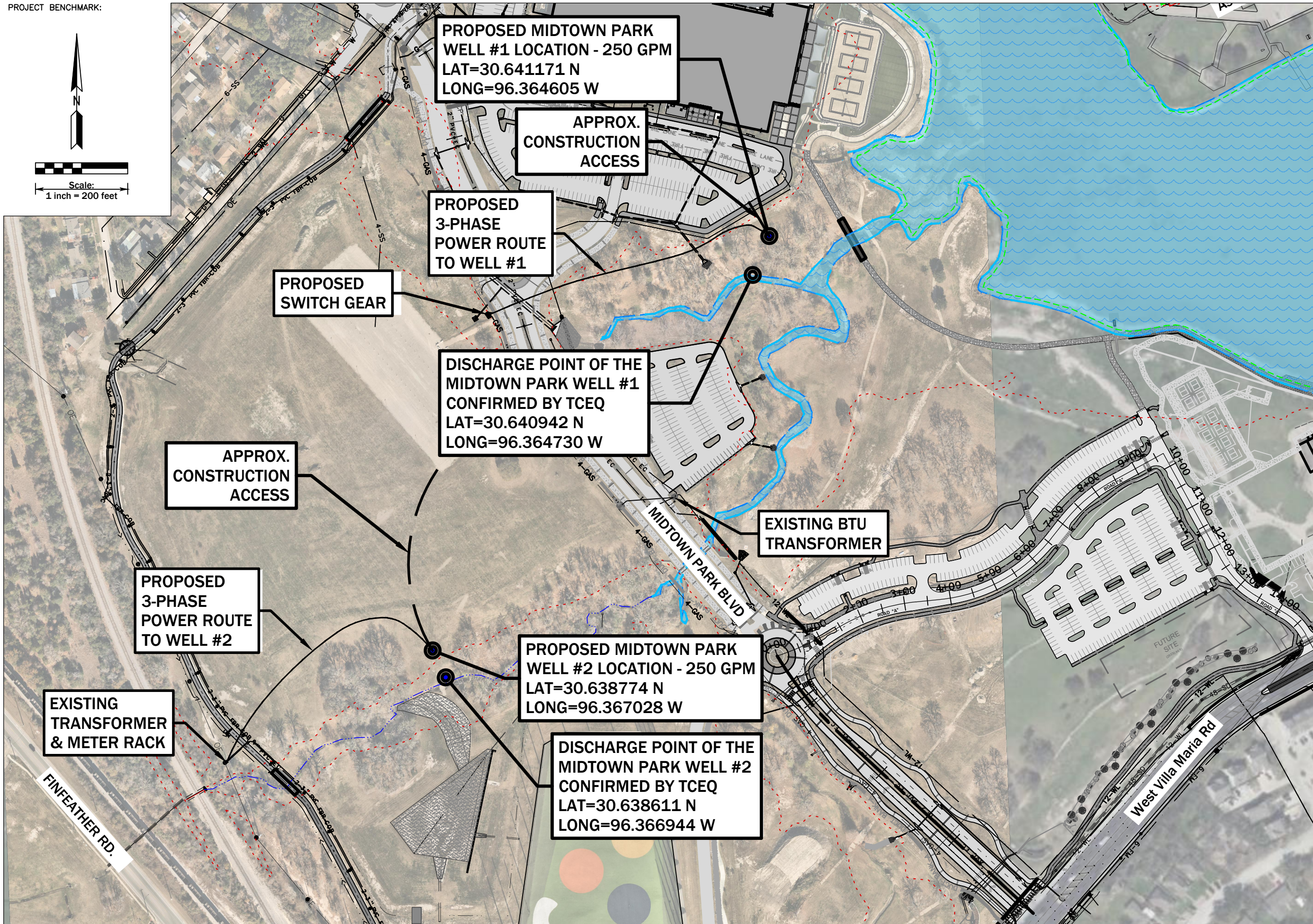
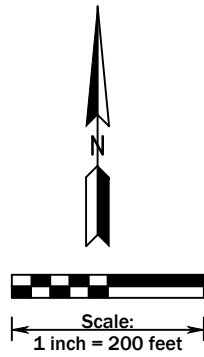


# ATTACHEMENT 3 - WATER WELL LOCATIONS

PROJECT BENCHMARK:



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**WATER WELL LOCATION**  
**MIDTOWN PARK**

**EX1**