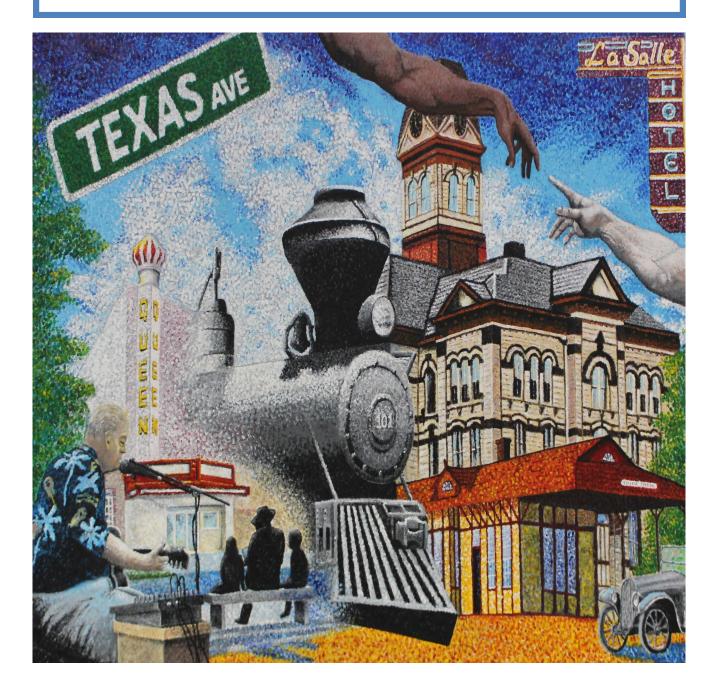
Brazos County, Texas Capital Improvement Program For Fiscal Year 2018–2022



September 5, 2017

Prepared by the Brazos County Budget Office



BRAZOS COUNTY, TEXAS APPROVED CAPITAL IMPROVEMENT PLAN For The Fiscal Year Ending September 30, 2018

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BRAZOS COUNTY, TEXAS APPROVED CAPITAL IMPROVEMENT PLAN For The Fiscal Year Ending September 30, 2018

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Executive Summary – FY 2018 Capital Improvement Program

Brazos County recognizes the importance of developing long range capital investment planning to maintain the growth and vitality of the community. The County's Capital Improvement Program (CIP) is a five-year infrastructure plan which matches the County's highest priority capital needs with a financing schedule.

The CIP includes the building, remodeling and upgrading of public facilities and infrastructure systems. This long-range CIP planning process began in 2009 with the goal of facilitating area-wide economic development by upgrading the County's equipment, buildings and software. Operating under the supervision of the County Judge and the approval of the County Commissioners, the CIP Committee provides day to day oversight of the program. The CIP Committee also guides the programming process that annually produces a plan that specifies the capital spending budget for the upcoming budget year and projects it for years two through five, the planning years of the program.

The capital spending budget for FY 17 is \$50,227,414, an increase of \$23,064,493 from 2017 capital budget. The 2018 Program continues to support the County's commitment to maintain and improve its facilities and infrastructures. Significant projects for 2018 include:

 General Capital Improvements: In 1994 The Commissioners' Court established a separate fund to provide accountability for the purchase of specific equipment to support departmental needs and to replace existing equipment as it wears down. During the capital improvement process, departments submit requests for funding for the next fiscal year and an additional 4 year projection of additional projects. Each of these requests are reviewed, evaluated and prioritized.

\$1.5 million is set aside for election equipment. However, the total price of the equipment is estimated to be more. The project will continue to be researched to determine what solution will meet the needs of our county voters and work well for the election staff as well.

Approximately \$587 thousand is set aside for Information Technology projects. Projects included are for surveillance refresh and the paperless judicial process project currently underway, internet bandwidth increase and firewall upgrade as well as logging software.

\$3.5 million is set aside for financial software replacement and upgrade of the current financial software. The current software requires an upgrade which will help provide additional time as the search for replacement software is underway. From research to go live, the replacement of financial software is expected to be a multi-year project with full funding amount yet to be determined.

Approximately \$31,000 was set aside to purchase copiers for various County departments. A maintenance contract will be used to provide service for the copiers. The projected savings to the County is estimated at \$400,000 over a 5 year period. This project is the 5th and final year of funding.

\$501,000 is set aside for various Facilities Services projects. Those projects include security control computer upgrade, chiller replacement at the jail, boiler replacement at the Jail and a pressure washer and bobcat welder for Facilities Services.

Approximately \$9,000,000 million is set aside for Road & Bridge for replacement vehicles, equipment and capital roads.

The County allocated funds to continue its courthouse renovation project. The project is expected to be completed in the fall of 2017. To complete Phase V of the Courthouse Renovation project, \$1.7 million has been appropriated in the general capital improvement fund. Funding included in the general capital improvement fund tax revenues and is then transferred to the general capital improvement fund to cover additional costs associated with the renovation project.

\$1.7 million is set aside for building of a Justice of the Peace and Constable Pct. #1 building. \$4 million is set aside for capital construction of roads. For the expansion of the Juvenile Detention facility, \$6 million has been set aside.

\$8.3 million in general capital funds will be used to fund the expansion of the Juvenile Detention facility. The expansion will be funded in part by current reserves and the issuance of certificates of obligation to be issued in the fall of 2017.

Exposition Complex – Expansion Phase III: The County issued \$3 million in certificates of obligation for the third expansion of the Exposition Complex. This third expansion will complete the east side of the South Arena by making it a full stall barn, installing 125 additional parking spaces, replacing existing outdoor warmup arena and sound system upgrades in the North Arena and East/West Pavilions. Additionally, there are smaller projects within this expansion that will increase the marketability of the facility to bigger out of county shows and events. This project is scheduled to be completed in the fall of 2017.

 Juvenile Expansion 2017: The Juvenile Detention expansion and remodeling project is in the process of being designed. The facility is planned to increase the level of beds to house juveniles, increase staff office and conference space, remodeling of offices as well as additional office space, provide an upgraded courtroom space and office area, increase parking space, provide additional functional space for staff dealing with troubled youth. Additionally, classroom space is also included to replace the portable classrooms. The project is on target to be ready to bid at the start of the new fiscal year provided that certificates of obligation are approved and then subsequently sold by commissioner's court.

Since many County-owned buildings are 25 to 50 years old, careful evaluation of the interior and exterior of each building becomes a huge factor to maintain building integrity. Therefore, the commitment to maintaining and upgrading existing County-owned facilities continues to be a primary focus of the CIP.

The Brazos County Commissioner's Court would like to thank the CIP Committee members and staff for documenting and collecting the information to assist with the development of a data base allowing the CIP to be prepared more efficiently and effective manner.

Introduction

The Brazos County's Capital Improvement Program (CIP) has been developed in order to further the County's commitment to the citizens of Brazos County. This program works to meet today's infrastructure needs as well as those of the future. From work on the Justice Solution Software to more visible projects, such as the Brazos County Courthouse or major Road and Bridge equipment, the five-year CIP addresses the needs of the County through responsible County government and a comprehensive approach that ensures efficient use of public funds.

The CIP is a long range plan that identifies capital projects, provides a planning schedule, and identifies options for the financing plan. The program provides a link between the County's comprehensive plan, various master plans, the annual budget, and the five-year financial forecast. This organizational approach to planning projects should extend beyond the production of a document alone. A centralized CIP is an opportunity to foster cooperation among departments and inform other governmental entities and rating agencies of the County's priorities and future plans. The process of developing a CIP should solidify the support of the citizens of Brazos County and the County's commitment to carrying out these programs. By going beyond the production of a document, the process and development of a long-term capital improvement program can realize the following benefits:

Focus attention of community goals and needs. Capital projects can be brought into line with the County's objectives, allowing projects to be prioritized based on need. Furthermore, the CIP can be used as an effective tool for achieving the goals set forth by the Commissioners Court.

Allow for an informed public. The CIP keeps the public informed about the future capital investment plans of the County and allows them to play a more active role in the process.

Encourage more efficient program administration. By enhancing the level of communication among the various departments implementing capital improvement projects, the County is able to better coordinate efforts, avoiding duplication of efforts and potential conflicts. Work can be more effectively scheduled and available personnel and equipment can be better utilized when it is known in advance what, when, and where projects will be undertaken.

Identify the most economically sound means of funding projects. Through proper planning, the need for bond issues or other revenue production measures can be foreseen and action can be taken before the need becomes so critical that emergency financing measures are required. By fiscally constraining all five-years of the CIP, the County is able to identify projects without a viable funding source and work to put in t place sources of funding.

Enhance the County's credit rating. Dramatic changes in the tax structure and bonded indebtedness can be avoided with proper planning that allows the County to minimize the impact of capital improvement projects. By keeping planned projects within the financial capabilities of the County, we are able to preserve our credit rating and make the County more attractive to business and industry.

Help to plan for future debt issues. The five-year CIP is a key tool in planning for future issuance of debt, such as certificates of obligation, or identifying projects for a future general obligation bond referendum.

Define the impact of master plans and studies. Based on history, the master plans conducted by the County help to identify the path forward and define the direction for each particular discipline, whether it is thoroughfare planning, facility planning or equipment planning. Through proper coordination the necessary planning will lead to successful endeavors as the City grows and the improvements identified become a necessity.

CIP Development Process

Brazos County is committed to developing a formal Capital Improvement Program (CIP). This program will identify the major capital needs for the county for the next five to ten years and will provide a plan for funding present and future projects for roads, infrastructure, major repairs and upgrades to county facilities and the replacement of capital equipment including technological enhancements.

A Capital Improvement Committee will be formed and will be responsible for reviewing departmental requests and proposing a five to ten year Capital Improvement Program. The committee will include the following representatives:

- County Auditor
- Budget Officer
- County Engineer
- Director of Facility Services

- Director of Information Technology
- Purchasing Agent
- Commissioners Court 2 Members

The Committee will consider the feasibility of all proposed capital projects submitted by County departments. They will evaluate their necessity, priority, location, and cost and will recommend methods of financing the various projects. Priority will be given to projects of a life-safety nature. Once the CIP Committee is approved by Commissioners Court, it will meet regularly throughout the year to monitor the progress of the projects and recommend revisions as needed.

Capital Improvement Projects will include the project description and scope, purpose and needs assessment along with operating budget impact, and revenue or cost savings efficiency factors. All projects will be required to have a method of financing to include all funding sources.

Upon completion and adoption, the Capital Improvement Program will become the guide for the Commissioners Court, Budget Officer, County Auditor, and County departments with respect to bond sales and the annual budgeting process. The Commissioners Court takes the final action of adopting the capital budget.

Only projects approved by Commissioners Court as part of the budget process will be considered an approved project. All subsequent year estimates are for planning purposes only and will be reevaluated at the conclusion of each year's budget process. The formal Capital Improvement Program is approved by the Commissioners Court.

The Capital Improvement Committee (CIC) is responsible for reviewing the county's departmental capital improvement program (CIP) requests and will consider the feasibility of proving recommendations to the Brazos County Commissioners Court. This committee includes the following representatives: County, Auditor, Budget Officer, County Engineer, Director of Building and Maintenance, Director of Information Technology, Purchasing Agent, and 2 members of the Commissioners Court. The committee is also given the authority to request the assistance of other county departments in the development of the CIP. The CIC will evaluate the necessity, priority, location, and cost and may recommend methods of financing for the various projects. Once the CIP is approved by Commissioners Court, the committee will may meet regularly throughout the year to monitor the progress of the projects and recommend revisions as needed.

The overall goal of the CIC is to develop a Capital Improvement Program which makes recommendations that:

- Preserve the past by investing in the continued upgrade of county assets and infrastructure.
- Protect the present with improvements and/or additions to facilities, roads and capital investments.
- Plan for the future of the County.

Proposed projects will be submitted to the Budget Office by the various county departments. A CIC meeting will be scheduled for the departments to present their program needs. The Capital

Improvement Committee will prepare an in-depth analysis and review of the projects requested. It will also conduct an internal project ranking process and will use the criteria that will include, but not limited to, public health and safety, federal or state mandates, preservation of the County's existing capital investments, and demand for services and consistency. All projects will be categorized by priority using the criteria listed below:

- Immediate Projects are in progress or expected to be stated within one year.
- Short-Term Projects are expected to start within the next 2-3 years.
- Long Term Projects are expected to begin within the next 4-5 years.
- Future Projects Projects are anticipated, but not scheduled within a 5-year planning period.

The Capital Improvement Committee will evaluate capital projects based on the urgency of the project, the readiness of the project, whether the project is suitable for separating into phases and whether the project is consistent with the overall CIP program.

The County's legal limits on debt are stated in the Constitution of the State of Texas, Article 3, and Section 52. It says that upon a vote of the voting qualified voters of the county, the County may issue bonds or otherwise lend its credit in any amount not to exceed one-fourth of the assessed valuation of the real property of the County. The County must set up a sinking fund and levy and collect taxes to pay the interest and principal of the annual required debt service until the debt is retired.

The assessed value of the real property in the County is \$14.4 billion and \$0.4850 cents per \$100 of valuation of this amount is \$69.9 Million. The total debt of the County is \$110.1 Million to be paid over the years until 2034.

The County relies on the advice of a professional outside financial advisor and its own professional staff about when it is advisable to issue new debt. A guiding principle on the issuance of new debt is the desire of the County to continue to maintain a good bond rating

Project Management Checklist

Getting Started

- Develop a business case for the project
- Make sure the project fits the County priorities
- Overview any key risks avoiding details
- Identify all concerned in the project
- Consult Budget Office for funding source (s)
- Get the project case approved by Commissioners Court

Defining the Project

- Write project definition statement
- Send project definition statement to all concerned

- Define areas to be included in the project scope
- Describe what each person does in the project
- Specify responsibility of each project team member
- Think who should be included in the project team
- Ensure each team member has the skills required for the specific project
- Form a group of project managers
- Hold a meeting with all concerned

Planning the Project

- Brazos County Capital Improvement Program Create a project planning checklist
- List all the activities in work breakdown structure
- Group tasks under different category headings
- Write down dependencies of all activities
- Estimate how much time each activity will take
- Identify activities that have to be completed by the due date
- Prioritize planned activities
- Make a communication plan and communicate it with all concerned
- Carry out a full risk analysis
- Appoint a team member to manage each risk
- Filter your project for slipping tasks
- Create a chart to monitor the project progress
- Make a milestone plan for the stages of the project
- Check the project by the milestone dates
- Set a realistic deadline for the project

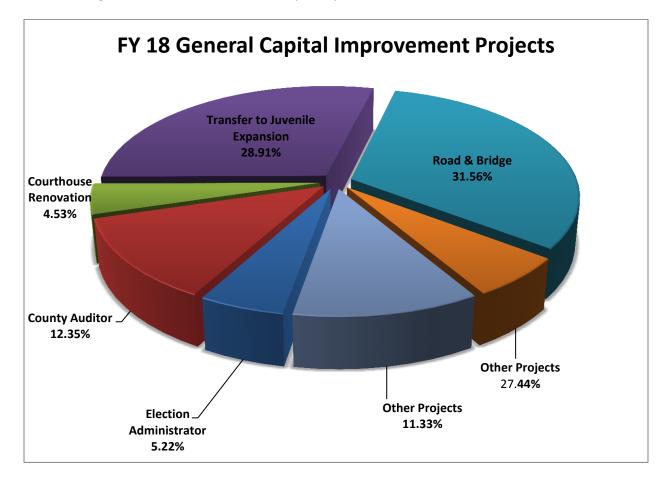
Monitoring the Project

- Agree monitoring and reviewing process with Commissioners Court
- Decide on how and what will be monitored in the project
- Keep records of the project
- Chose the type of control that is needed
- Agree monitoring and approving changes with Commissioners Court
- Have a formal approval from County Judge before action change
- Appoint someone to be responsible for the project quality
- Review the project quality with the requesting department
- Make sure someone can sanction changes in the event of County Judges' absence
- Set an agenda for project meetings to review progress
- Define action points against each item on the agenda
- Review the items on the critical path
- Report if the cost or time limit exceeded
- Report progress at the end of each stage of the project
- Monitor issues that may be causing concern

Closing Down the Project

- Set a date for a post project review meeting
- Invite Commissioners Court Members/Elected Officials and Department Heads
- Consider debriefing the project team at the meeting
- Check whether you have the same results as in the original plan
- Check budget, quality requirements and deadline meetings
- Make a list of unfinished tasks
- Write final project report and share it with all concerned
- Inform all involved in the project about its close down or completion
- Thank all project contributors
- Celebrate the completion with your team members

The following chart will show the breakdown per department.



Fiscal Year 2018 Highlights

Courthouse Remodeling: To complete Phase V of the Courthouse Renovation project.

Election Administrator: Project includes the upgrading of election equipment.

County Auditor: Project includes the financial software replacement and upgrade of the current financial software.

Road & Bridge: Projects include road improvements, vehicle replacements and equipment.

JP Pct. #1 & Constable Pct. #1: Project includes funds to construct a building and to house both the Justice of the Peace and the Constable of Pct. #1.

Building Renovations: Project includes the expansion of the Juvenile Detention facility.



Department Summary



BRAZOS COUNTY, TEXAS

ADOPTED FY 2018 CAPITAL IMPROVEMENT PLAN SUMMARIZED BY DEPARTMENT

| | FY 17 | | FY 18 | FY 18 | | | | |
|-------------------------------------|--------------|------|-----------|---------------|---------|---------|---------|---------|
| Fund 1100 - Hotel Occupancy | Adopted | | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Hotel Occupancy - 11002500 | \$ 649,628 | \$ | 418,808 | \$ 169,667 | \$ - | \$ - | \$ - | \$ - |
| Expo Complex Improvement - 11002900 | \$ 1,454,020 |) \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Fund 1100 Total | \$ 2,103,648 | \$ | 418,808 | \$ 169,667 | \$ - | \$ - | \$ - | \$ - |

| | | | FY 18 | FY 18 | | | | | |
|---------------------------------------|-------|---------|------------|------------|---------|-----|---------|---------|---------|
| Fund 2001 - County Clerk Archival | FY 17 | Adopted | Requested | Adopted | 2018-19 | | 2019-20 | 2020-21 | 2021-22 |
| County Clerk Archival Fund - 21006000 | \$ | 460,500 | \$ 440,000 | \$ 440,000 | \$ | | \$- | \$- | \$- |
| Fund 2001 Total | \$ | 460,500 | \$ 440,000 | \$ 440,000 | \$ | - 9 | \$- | \$- | \$- |

| | | | FY 18 | FY 18 | | | | |
|--|-------|-----------|-----------|-----------------|---------|---------|---------|---------|
| Fund 4315 - CO 2015 | FY 17 | Adopted | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Building Renovations - Courthouse - 63000720 | \$ | 3,667,765 | \$ - | \$ 450,000 | \$ - | \$ - | \$ - | \$ - |
| Building Renovations - Expo - 63431500 | \$ | 2,760,235 | \$ - | \$ 763,853 | \$ - | \$ - | \$ - | \$ - |
| Fund 4315 Total | \$ | 6,428,000 | \$ - | \$ 1,213,853 | \$ - | \$ - | \$ - | \$ - |

| | | | FY 18 | FY 18 | | | | |
|-------------------------------|-------|---------|-----------|------------------|---------|---------|---------|---------|
| Fund 4317 - CO 2017 | FY 17 | Adopted | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Juvenile Expansion - 63431700 | \$ | - | \$- | \$ 20,300,000 | \$ - | \$ - | \$ - | \$ - |
| Fund 2001 Total | \$ | - | \$- | \$ 20,300,000 | \$ - | \$ - | \$ - | \$ - |

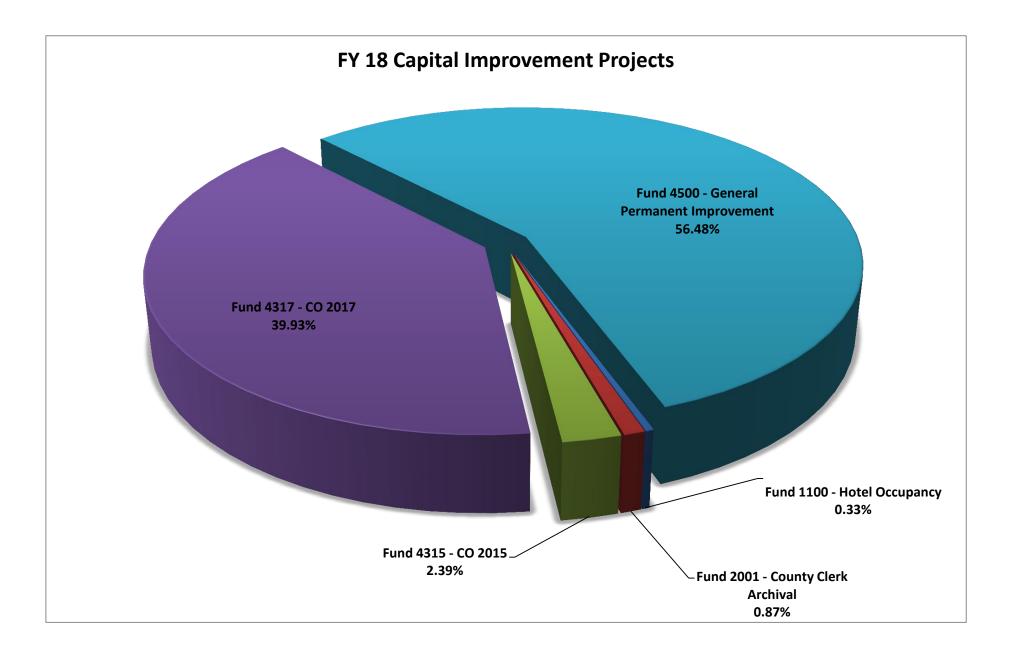
| | | | FY 18 | FY 18 | | | | |
|---|-------|---------|-----------------|-----------------|-----------------|---------------|-----------------|-----------------|
| Fund 4500 - General Permanent Improvement | FY 17 | Adopted | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Booneville Cemetery - 11001000 | \$ | 82,000 | \$ 82,000 | \$ 382,000 | \$ - | \$ - | \$ - | \$ - |
| Elections Administrator - 11210020 | \$ | - | \$ 2,617,214 | \$ 1,500,000 | \$ - | \$ - | \$ - | \$ - |
| Tax Office - 13000100 | \$ | 74,000 | \$ 34,000 | \$ - | \$ 5,940 | \$ - | \$ - | \$ - |
| Information Technology - 14000100 | \$ | 857,148 | \$ 1,198,927 | \$ 587,830 | \$ 1,050,514 | \$ 318,998 | \$ 149,967 | \$ 43,638 |
| County Auditor - 16000100 | \$ | 84,832 | \$ 2,545,360 | \$ 3,545,360 | \$ 1,500,000 | \$ 500,000 | \$ 500,000 | \$ 500,000 |
| Purchasing - 16500100 | \$ | 41,678 | \$ 49,139 | \$ 31,009 | \$ - | \$ - | \$ - | \$ - |
| Facilities Services - 17000100 | \$ | 105,000 | \$ 1,937,500 | \$ 501,000 | \$ 33,500 | \$ 40,000 | \$ 1,875,000 | \$ 3,940,000 |

BRAZOS COUNTY, TEXAS

ADOPTED FY 2018 CAPITAL IMPROVEMENT PLAN SUMMARIZED BY DEPARTMENT

| | | | FY 18 | FY 18 | | | | |
|---|-------|------------|------------------|------------------|-----------------|-----------------|-----------------|-----------------|
| Fund 4500 - General Permanent Improvement Cont. | FY 17 | Adopted | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| County Attorney - 18000100 | \$ | - | \$ 13,995 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Sheriff's Office -Administration - 28000100 | \$ | 376,495 | \$ 1,096,976 | \$ 420,000 | \$ 450,000 | \$ - | \$ - | \$ - |
| Sheriff's Office - Jail Division - 28002000 | \$ | 111,454 | \$ 913,625 | \$ 473,331 | \$ - | \$ - | \$ - | \$ - |
| Constable Pct. #1 - 30101100 | \$ | - | \$ 124,141 | \$ 53,000 | \$ - | \$ - | \$ - | \$ - |
| Constable Pct. #2 - 30201100 | \$ | 43,000 | \$ 53,000 | \$ 53,000 | \$ - | \$ - | \$ - | \$ - |
| Constable Pct. #3 - 30301100 | \$ | 45,000 | \$ 64,594 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Constable Pct. #4 - 30401100 | \$ | 43,000 | \$ 65,230 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Juvenile Services - 31000100 | \$ | 6,000,000 | \$ 38,258 | \$ 38,258 | \$ - | \$ - | \$ - | \$ - |
| Emergency Management - 35500100 | \$ | 50,000 | \$ 299,891 | \$ 170,000 | \$ 246,000 | \$ 90,000 | \$ 90,000 | \$ - |
| Expo Center - 36000100 | \$ | 29,320 | \$ 57,816 | \$ 25,761 | \$ 207,121 | \$ 10,590 | \$ - | \$ - |
| Brazos Center - 36500100 | \$ | - | \$ 481,165 | \$ 17,311 | \$ 41,271 | \$ - | \$ - | \$ - |
| AgriLife Extension - 37000100 | \$ | - | \$ 20,000 | \$ - | \$ - | \$ - | \$ - | \$ - |
| Road & Bridge Equipment - 56001000 | \$ | 6,909,751 | \$ 2,050,177 | \$ 9,061,501 | \$ 300,350 | \$ 300,350 | \$ 133,200 | \$ - |
| Equipment - Other (Commissioner's Court) | \$ | 500,000 | \$ 500,000 | \$ 500,000 | \$ - | \$ - | \$ - | \$ - |
| JP & Constable Pct. #1 Building 63000200 | \$ | 1,760,000 | \$ 1,754,200 | \$ 1,754,200 | \$ - | \$ - | \$ - | \$ - |
| Building Renovations - Courthouse - 63000700 | \$ | 2,606,000 | \$ 500,000 | \$ 1,300,000 | \$ - | \$ - | \$ _ | \$ - |
| Building - Elections Admin. Office - 63210020 | \$ | 950,000 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Green Prairie Trail - 63560100 | \$ | 66,243 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Transfer to Juvenile Expansion | \$ | - | \$ | \$ 8,300,000 | | | | |
| Fund 4500 Total | \$ | 20,734,921 | \$ 16,497,208 | \$ 28,713,561 | \$ 3,834,696 | \$ 1,259,938 | \$ 2,748,167 | \$ 4,483,638 |

| | | | FY 18 | FY 18 | | | | |
|--------------------|-------|------------|------------------|------------------|-----------------|-----------------|-----------------|-----------------|
| Total of All Funds | FY 17 | Adopted | Requested | Adopted | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Total | \$ | 29,727,069 | \$ 17,356,016 | \$ 50,837,081 | \$ 3,834,696 | \$ 1,259,938 | \$ 2,748,167 | \$ 4,483,638 |





Fund 1100 – Hotel Occupancy



BRAZOS COUNTY, TEXAS FY 2018 ADOPTED CAPITAL IMPROVEMENT PLAN

| Department Project Title Approved FV 17 Requested 2017-18 Adopted FV 18 2018-19 2019-20 2020-21 2021-22 totel Occupancy (11002500) Replace Current Lighting in the North Arena with LED Lighting \$ 145,693 | | | | | | | | | 5-Year Fiscal | Year Project Fu | nding Projection | |
|---|------------------------|------------------------------------|----|---------|----------|---------|----------|---------|---------------|-----------------|------------------|---------|
| Hotel Occupancy (11002500) Replace Current Lighting in the North Arena with LED Lighting \$ 145,693 Image: Constraint Constrain | | | A | | | | | | | | | |
| Replace Current Lighting in the North Arena with LED Lighting S 145,693 Sound Improvements in East and West Pavilions and Adjacent Areas 21,000 Replace 2007 Kawasaki 4010 1 Diesel Mule #1 \$ 13,434 Replace 2007 Kawasaki 4010 1 Diesel Mule #2 \$ 13,434 Z5 Steel Racks Fabricated for Transporting and Storing Livestock \$ 19,175 12 Portable Mictoria Two-Way Radios with Accessories \$ 8,250 96' bucket to use with Telehandler to use 96'' bucket \$ 1,275 Adapter for Telehandler to use 96'' bucket \$ 1,599 Manitowoc 450 Pound Ice Machine with 720 Pound Storage - Bin \$ 4,732 Kubota Loader \$ 73,664 Expo Crestor Refresh \$ 63,000 Expo Crestor Refresh \$ 240,000 Repair Expo Parking Lots \$ 240,000 Safet Work Platform Attachment to use on the Telehandler \$ 394,141 \$ 145,000 Sturdisteel Portable Bleachers (4) \$ 19,044 \$ 19,044 | | | | FY 17 | 201 | 7-18 | | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| North Arena with LED Lighting\$145,693Image: Constraint of the second se | Hotel Occupancy (11002 | | | | | | | | | | | |
| Sound Improvements in East and West Pavilions and Adjacent Areas Replace 2007 Kawasaki 4010 Diesel Mule #1S13,434Image: Control of C | | Replace Current Lighting in the | | | | | | | | | | |
| West Pavilions and Adjacent Areas§21,000 </td <td></td> <td>North Arena with LED Lighting</td> <td>\$</td> <td>145,693</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | North Arena with LED Lighting | \$ | 145,693 | | | | | | | | |
| West Pavilions and Adjacent Areas§21,000 </td <td></td> | | | | | | | | | | | | |
| Replace 2007 Kawasaki 4010 \$ 13,434 < | | | | | | | | | | | | |
| Diesel Mule #1 \$ 13,434 Replace 2007 Kawasaki 4010 Diesel Mule #2 \$ 13,434 | | | \$ | 21,000 | | | | | | | | |
| Replace 2007 Kawasaki 4010 | | | | | | | | | | | | |
| Diesel Mule #2\$ 13,434 </td <td></td> <td></td> <td>\$</td> <td>13,434</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | \$ | 13,434 | | | | | | | | |
| 25 Steel Racks Fabricated for Transporting and Storing Livestock\$ 19,17512 Portable Motorola Two-Way Radios with Accessories\$ 8,25096" bucket to use with Telehandler \$ 1,275Adapter for Telehandler to use 96" bucket\$ 1,599Manitowoc 450 Pound Ice Machine with 720 Pound Storage Bin\$ 4,732Kubota Loader\$ 73,694Expo Wireless Replacement\$ 43,575Repair Expo Parking Lots\$ 240,000Safety Work Platform Attachment to use on the Telehandler\$ 767Surdisteel Portable Bleachers (4)\$ 19,044Sturdisteel Portable Bleachers (4)\$ 19,044Sturdisteel Portable Bleachers (4)\$ 19,044For a Sturdisteel Portable Bleachers (4)\$ 19,044Sturdisteel Portable Bleachers (4)\$ 5,623Sturdisteel Portable St | | | | | | | | | | | | |
| Transporting and Storing Livestock\$19,17512 Portable Motorola Two-Way Radios with Accessories\$8,25096" bucket to use with Telehandler\$1,275Adapter for Telehandler to use 96" bucket to\$1,599Manitowoc 450 Pound Ice Machine with 720 Pound Storage Bin\$4,732Kubota Loader\$73,694 </td <td></td> <td>Diesel Mule #2</td> <td>\$</td> <td>13,434</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Diesel Mule #2 | \$ | 13,434 | | | | | | | | |
| Transporting and Storing Livestock\$19,17512 Portable Motorola Two-Way Radios with Accessories\$8,25096" bucket to use with Telehandler\$1,275Adapter for Telehandler to use 96" bucket to\$1,599Manitowoc 450 Pound Ice Machine with 720 Pound Storage Bin\$4,732Kubota Loader\$73,694 </td <td></td> | | | | | | | | | | | | |
| 12 Portable Motorola Two-Way Radios with Accessories \$ 8,250 Image: Constraint of the second se | | | | | | | | | | | | |
| Radios with Accessories\$8,25096" bucket to use with Telehandler to use 90" bucket\$1,275 </td <td></td> <td></td> <td>Ş</td> <td>19,175</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | Ş | 19,175 | | | | | | | | |
| 96" bucket to use with Telehandler \$ 1,275 Image: Constraint of the second | | | | | | | | | | | | |
| Telehandler\$1,275 </td <td></td> <td></td> <td>\$</td> <td>8,250</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | \$ | 8,250 | | | | | | | | |
| Adapter for Telehandler to use 96" bucket\$ 1,599Image: Constraint of the second sec | | | | | | | | | | | | |
| bucket\$1,599Image: Constraint of the second | | | \$ | 1,275 | | | | | | | | |
| Manitowoc 450 Pound Ice Machine with 720 Pound Storage Bin\$ 4,732Image: Constraint of the state of the sta | | | | | | | | | | | | |
| Machine with 720 Pound Storage Bin\$ 4,732Image: Constraint of the second sec | | | \$ | 1,599 | | | | | | | | |
| Bin\$4,732Image: constraint of the second se | | | | | | | | | | | | |
| Kubota Loader\$73,694 </td <td></td> <td>-</td> <td></td> | | - | | | | | | | | | | |
| Expo Crestron Refresh\$63,000Image: Constraint of the system of the syst | | | | | | | | | | | | |
| Expo Wireless Replacement\$43,575Image: Constraint of the second | | | | | | | | | | | | |
| Repair Expo Parking Lots\$ 240,000Image: Constraint of the second s | | | | | | | | | | | | |
| Safety Work Platform Attachment to use on the Telehandler \$ 767 W-W Equipment \$ 394,141 Sturdisteel Portable Bleachers (4) \$ 19,044 Reveal 4-N-1 Regular 7' Arena Drag \$ 5,623 | | | | | | | | | | | | |
| to use on the Telehandler\$767 </td <td></td> <td>Repair Expo Parking Lots</td> <td>Ş</td> <td>240,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | Repair Expo Parking Lots | Ş | 240,000 | | | | | | | | |
| to use on the Telehandler\$767 </td <td></td> | | | | | | | | | | | | |
| W-W Equipment \$ 394,141 \$ 145,000 | | | | | | | | | | | | |
| Sturdisteel Portable Bleachers (4) \$ 19,044 \$ 19,044 Reveal 4-N-1 Regular 7' Arena \$ 5,623 \$ 5,623 | | | Ş | 767 | 1 | | 4 | | | | | |
| Reveal 4-N-1 Regular 7' Arena \$ 5,623 \$ 5,623 | | W-W Equipment | | | Ş | 394,141 | Ş | 145,000 | | | | |
| Reveal 4-N-1 Regular 7' Arena \$ 5,623 \$ 5,623 | | Sturdistaal Portable Pleashers (4) | | | ć | 10.044 | ć | 10.044 | | | | |
| Drag \$ 5,623 \$ 5,623 | | | | | Ş | 19,044 | Ş | 19,044 | | | | |
| | | _ | | | ć | E 633 | ć | E GOD | | | | |
| | | | ć | 649,628 | \$ \$ | 418,808 | \$ \$ | | Ś - | \$- | \$ - | \$ - |

| | Non-Capital (| ltem(s) under \$5,000 | each) | CapitalX (Item(s | s) above \$5,000 eac | h) |
|---------------------------------|--|---------------------------|---|--------------------------------------|------------------------|-----------------------|
| Doportmont | Expecition Complex | | | Project Manager | Tom Quarles | |
| Department: Project Title: | Exposition Complex | uired for Phase III Exp | nansion | Project Manager: Priority Number: | 1 guaries | |
| • | | | | | | |
| Start Date: Submission Date: | October 1, 2017 17-Mar-17 | | | Projected End Date: | 12/31/2017 | |
| Type of Project: | NewX | Replacement | ExpansionX | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| | | | \$ - | \$ - | | |
| <u>\$</u> - | \$ 145,000 | | → - tion and Scope of . | 7 | \$- | \$ 145,000 |
| | luding shipping cost, r 4 40% discount off list | | | pansion project. Equipn | nent quote is directly | from W-W |
| | | | | in the quote. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Du | rnaac and Need Incl | uding Operating Ef | ficiencies and Savings | | |
| W-W cattle ties, hors | | | | be created in the Expo | | project. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| W-W equipment that | t is required to book al | | ory and Current Sta ts_livestock_shows a | atus and other miscellaneous | dirt events in the ad | ditional facilities |
| | o Phase III expansion | | | | | |
| | | | | | | |
| | | | | | | |
| Description/Desis (| er Fetimete | Program Breakd FY 2018 | own and Operating FY 2019 | <i>Budget Impact</i> FY 2020 | EV 2024 | EX 2022 |
| Description/Basis f | quipment | \$145,000 | | FT 2020 | FY 2021 | FY 2022 |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$145,000 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | | | | | | |
| Supplies and Mainte | nance Expense ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Program | - | \$145,000 | | | \$0 | \$0 |
| Total Program | | | | ېن rovement Committee C | | ψυ |
| | Committe | e Notes: | | Division | Account | Amount |
| Items might not be | capital, will need bet | ter brake down on qu | uote. | 11002500 | 80286000 | \$145,000 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed by: | Tom Quarles | | | | | |
| Department Name: | Exposition Complex | | | Date: | 3/17/2017 | |

| | Non-Capital (| tem(s) under \$5,000 | each) | Capitalx_ (Item(s | <mark>) above \$5,000 eac</mark> | h) |
|---------------------------------|----------------------------|-------------------------|--------------------------------------|--------------------------------------|----------------------------------|-----------------------|
| Department: | Exposition Complex | | | Project Manager: | Tom Quarles | |
| Project Title: | Sturdisteel Portable E | Bleachers | | Priority Number: | 5 | |
| riojeet ritte. | | | | r honty Number. | 5 | |
| Start Date: Submission Date: | October 1, 2017 17-Mar | | | Projected End Date: | 31-Dec-17 | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| \$- | \$ 19,044 | | \$ - | \$ - | \$- | \$ 19,044 |
| Four (1) 5 row sets o | f portable bleachers p | | tion and Scope of | Project d quote from Sturdisteel. | These match the s | ix sets of portable |
| | | | | | | |
| | Pu | rpose and Need Inclu | uding Operating Ff | ficiencies and Savings | | |
| | th of the Expo since it of | opened in 2007 dictate | s the need for four | more sets of Sturdisteel | portable bleachers. | |
| | | | | ne extremely important to | | |
| nings and events in p | bans of the facilities the | at do not have seating | or do not have seat | ing within specific areas | where it is required. | |
| | | | | | | |
| | | | | | | |
| | | Histr | ory and Current Sta | otus | | |
| Expo growth since 2 | 007 has created the ne | eed for more portable l | bleacher seating to | meet the event set-up ne | eds/requests of our | clients. |
| Description/Basis f | or Estimate | FY 2018 | o <i>wn and Operating</i> FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | of portable bleachers | \$19,044 | 112013 | 112020 | 112021 | 112022 |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$19,044 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | | | | | | |
| Supplies and Mainte | nance Expense ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| - | - | | | | | |
| Total Program | | \$19,044 | \$0 ted by Capital Imp | \$0 rovement Committee C | \$0 | \$0 |
| | Committe | | led by Capital Impl | Division | Account | Amount |
| | | | | 11002500 | 80286000 | \$19,044 |
| Completed by: | Tom Quarles | | | | | |
| Department Name: | Exposition Complex | | | Date: | 3/17/2017 | |

| | Non-Capital (I | n-Capital (Item(s) under \$5,000 each) Capitalx (Item(s) above \$5,000 each | | | h) | | | | |
|--|--|---|-----------------------|---|---------------------|-------------------|--|--|--|
| Doportmont | Expecition Complex | | | Project Manager | Tom Quarles | | | | |
| Department: | Exposition Complex | | | Project Manager: | | | | | |
| Project Title: | Reveal 4-N-1 Regula | r 7 Arena Drag | | Priority Number: | 3 | | | | |
| Start Date: Submission Date: | October 1, 2017 17-Mar-17 | | | Projected End Date: | 31-Dec-17 | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$- | \$ 5,623 | | \$ - | \$ - | \$- | \$ 5,623 | | | |
| Reveal 4-N-1 Regula | ar 7' Arena Drag with c | | tion and Scope of | Project and rollers. This is a sole | source quote with (| documentation and | | | |
| includes freight char | - | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Pu | rpose and Need Incli | uding Operating Ff | ficiencies and Savings | | | | | |
| Due to the significan | | | | ne events, it is very impo | | propriate arena | | | |
| drags to prepare the | performance dirt per t | he unique expectation | s of the various clie | nts. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| History and Current Status | | | | | | | | | |
| We have one Reveal heavyweight arena drag that serves the purposes/types of events that it is needed for. Due to the significant increase in | | | | | | | | | |
| | equine related events since the Expo opened in 2007, there has been a wider variety of equine events that have booked at the Expo. The need for a lighter weight Reveal drag has increased to the point that it has become a priority acquisition to meet the needs of our clients. | | | | | | | | |
| 5 5 | | | | | | | | | |
| | | Program Breakd | own and Operating | n Budget Impact | | | | | |
| Description/Basis f | or Estimate | FY 2018 | | FY 2020 | FY 2021 | FY 2022 | | | |
| Reveal 4-N-1 Regula | ar 7' Arena Drag with | \$5,623 | | | | | | | |
| | blades, harrow teeth | | | | | | | | |
| and rollers. | | | | | | | | | |
| Total Ca | pital Cost: | \$5,623 | \$0 | \$0 | \$0 | \$0 | | | |
| Staffing Expense | | | | | | | | | |
| Supplies and Mainte | | A 0 | | . | \$ 2 | * • | | | |
| - | ng Costs: | \$0 | | | | \$0 | | | |
| Total Progran | | \$5,623 | | | · · · · · | \$0 | | | |
| | This Section to Be Completed by Capital Improvement Committee Only Committee Notes: Division Account Amount | | | | | | | | |
| | Committee | C 110163. | 11002500 | Account 80286000 | Amount \$5,623 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Completed by: | Tom Quarles | | | | | | | | |
| Department Name: | Exposition Complex | | | Date: | 3/17/2017 | | | | |
| Dopartment Maine. | Exposition Complex | | | Dale. | 3/17/2017 | | | | |

Fund 2001 – County Clerk Archival Fund



BRAZOS COUNTY, TEXAS FY 2018 ADOPTED CAPITAL IMPROVEMENT PLAN

| - | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|---------------------------------------|---------------------------------|------------|------------|---|---------|---------|---------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| County Clerk Archival Fund - 21006000 | | | | | | | | |
| | New Storage Building (Fund 2000 | | | | | | | |
| | and Fund 2001) | \$ 460,500 | \$ 440,000 | \$ 440,000 | | | | |
| | TOTAL | \$ 460,500 | \$ 440,000 | \$ 440,000 | \$ - | \$ - | \$ - | \$ - |

| | Non-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | |
|---------------------------------|--|--------------------------|------------------------|--|-----------------------|-----------------------|--|
| Department: | County Clerk - Recor | ds Management | | Project Manager: | Gary Arnold | | |
| Project Title: | | ding at the Arena Hall | Property | Priority Number: | 1 | | |
| - | | | Topolity | | | | |
| Start Date: Submission Date: | 2016 2016 | | | Projected End Date: | 2018 | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | |
| | Budget | | | Subsequent Years | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | |
| | | | \$ - | \$ - | \$ - | - | |
| \$ 25,508 | \$ 440,000 | | → tion and Scope of | т | р - | \$ 465,508 | |
| | | al, climate control stor | age building to hous | se permanent records fo | | | |
| | | | | s County Arena Hall on JP3 Building is shared | | | |
| | | | | HMR building that will b | | | |
| | | | | | | zonity. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Du | rnoso and Nood Inclu | iding Operating Ef | ficiencies and Savings | | | |
| The current County | | | | ing. It was previous use | | ov old records. | |
| | | | | at the facility due to lack | | | |
| | | | | k's Office for easier tran | sport of records to a | and from the office. | |
| The records will be s | secure and no other de | epartment will have ac | cess to the building | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Histo | ory and Current Sta | atus | | | |
| This is a new project | t that will be funded by | | | t fund and the County Cl | erks Archival fund. | These funds are | |
| special funds collect | ed by the County Cler | k for the purpose of m | anaging and archivi | ng County Clerk records | S. | | |
| | | | | | | | |
| | | | | | | | |
| | | | own and Operating | | | | |
| Description/Basis f | | FY 2018 \$440,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | |
| New Store | age Building | \$440,000 | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$440,000 | \$0 | \$0 | \$0 | \$0 | |
| Supplies and Mainte | nance Expense | | \$0 | \$0 | \$0 | \$0 | |
| | ng Costs: | \$0 | | | | \$0 | |
| Total Program | n Cost | \$440,000 | \$0 | \$0 | \$0 | \$0 | |
| rotarrogram | | . , | | rovement Committee C | | \$ | |
| Committee Notes: | | | | Division | Account | Amount | |
| Project was approv | red in FY 17. | | | 21006000 | 80100000 | \$ 440,000.00 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Completed by: | Karen McQueen | | | | | | |
| Department Name: | | | | Date: | 3/17/2017 | | |
| Department Name. | County Clerk | | | Dale. | 3/1//2017 | | |

Fund 4315 – Courthouse Renovations and Other



BRAZOS COUNTY, TEXAS FY 2018 ADOPTED CAPITAL IMPROVEMENT PLAN

| _ | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|------------------------------------|---------------------------------|--------------|-----------|---|---------|---------|---------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Building Renovations - Fund | uilding Renovations - Fund 4315 | | | | | | | |
| | Courthouse Remodeling | | | | | | | |
| | (63000720) | \$ 3,667,765 | | \$ 450,000 | | | | |
| | Expo Expansion (63431500) | \$ 2,760,235 | | \$ 763,853 | | | | |
| TOTAL \$ 6,428,000 | | | \$ - | \$ 1,213,853 | \$ - | \$ - | \$ - | \$ - |

| | Non-Capital (Item(s) under \$5,000 each) CapitalX (Iten | | | CapitalX (Item(s | s) above \$5,000 ead | ch) | | | |
|--|--|------------------------|---------------------|---------------------------|----------------------|----------------------------------|--|--|--|
| Depertment | Commissioners Cour | 4 | | Droject Monoger | | | | | |
| Department: | Commissioners Cour | | | Project Manager: | Gary Arnold | | | | |
| Project Title: | Courthouse Renovat | Ion Phase V | | Priority Number: | 1 | | | | |
| Start Date: Submission Date: | 2015 2015 | | | Projected End Date: | | | | | |
| Type of Project: | New | Replacement | Expansion | RenovationX | Land | | | | |
| | Budget | | | Subsequent Years | | | | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 FY 2020-21 | Year 5 | Total Conital Cost | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FT 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$ 12,469,697 | \$ 1,750,000 | | \$ - | \$ - | \$ - | \$ 14,219,697 | | | |
| Complete renovation | s to interior and exter | | tion and Scope of a | phases. Included in the r | enovation are upgra | ides to exterior | | | |
| Replace benches in will be replaced usin | lighing, replacement of vestubile doors and hardware. Complete fire sprinkler system, fire alarm system, HVAC upgrades and controls. Removal and replacement of all ceilings and abandoned plumbing. Replace old carpet in remaining spaces, repaint and reiinsh walls, and wood trim. Replace benches in some courtrooms and jury boxes and witness stands. Replace some A/V system in some older courtrooms. Some old ceilings will be replaced using acoustical ceilings. In concourse area, strip and clean quarry tile floors, add new chair rail and base, repaint existing walls. Renovate existing men and women's public toliets. Replace existing roof system at 1954, four story building. Install new ligh fixtures on emergency power. | | | | | | | | |
| | Pu | rnose and Need Inclu | uding Operating Ef | ficiencies and Savings | | | | | |
| The remaining space | | | | ect designed to moderniz | | and assist with | | | |
| County Attorney, Dis Collections departme | History and Current Status The renovation project started in FY 2009. This is Phase V of the remodeling project which is expected to be completed by 2017. The Clerks and County Attorney, District Attorney, District Judges, Justice of the Peace Pct #4 and Constable Pct #4, Associate Judges, Courthouse Security and Collections departments spaces have all been remodeled and the spaces are now occupied by the departments. The remainder of the project is to remodel some of the vacated offices and infrastructure both on the interior and exterior of the building. | | | | | | | | |
| | | | own and Operating | | F)/ 0004 | EV 0000 | | | |
| Description/Basis f | ble in Fund 4500 | FY 2018 \$1,300,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | |
| | ble in Fund 4300 | \$450,000 | | | | | | | |
| | | ,,, | | | | | | | |
| T () A | | | | | | | | | |
| Total Ca Operating Budget S | pital Cost: | \$1,750,000 | \$0 | \$0 | \$0 | \$0 | | | |
| Staffing Expense | buillinary. | | | | | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Program | n Cost: | \$1,750,000 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Trogram | | | | rovement Committee C | | ψυ | | | |
| | Committe | | | Division | Account | Amount | | | |
| | | | | 63000720 63431500 | 80101003 80160000 | \$ 450,000.00 \$ 1,300,000.00 | | | |
| Completed by: | Irene Jett | | | | | | | | |
| Department Name: | Budget Office | | | Date: | 9/5/2017 | | | | |

| | Non-Capital (Item(s) under \$5,000 each) CapitalX (Item(s) above \$5,000 each) | | | | | ch) | | | |
|---|--|-------------|------------------------------|--|-------------|------------------------|--|--|--|
| Department: | Commissioners Cour | + | | Project Manager: | Gary Arnold | | | | |
| Project Title: | Expo Expansion Pha | | | Priority Number: | 1 | | | | |
| - | | | | Projected Find Deter | 2017 | | | | |
| Start Date: Submission Date: | Fall 2016 2016 | | | Projected End Date: | 2017 | | | | |
| Type of Project: | New | Replacement | Expansion X | Panavatian | Land | | | | |
| Type of Project: | INEW | | | | | | | | |
| Previous Funding | Budget Year 1 | Year 2 | Unappropriated Year 3 | Subsequent Years Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$ 4,240,246 | \$ 763,853 | \$ - | \$ - | \$ - | \$- | \$ 5,004,099 | | | |
| Dhees III will include | | | tion and Scope of | Project parn. Build five (5) bays (| | the equilibrium of a f | | | |
| approximately 125 a Build approximately different types of per end panels. Upgrade cattle ties and cattle Expansion is needed facilities. More eque system needs to be | the west side South arena, including electrical drops and big ass fans, that will be used as a replacement covered warm up arena. Build approximately 125 additional parking spaces, southeast side of teh property between the last gate entrace of Jones Road and the drainage ditch. Build approximately 35 full hook up RV spaces between the former TAMU Equiestrian Barna dn Jones Road. Build a block, divided storage bin for different types of performance dirt on the concrete pad. Replace existing outdoor warm up arena, and replace a simple galvalume roof cover with end panels. Upgrade sound system in the North Arena, East/West Pavilions and use the upgraded system in new facilities. Purchase horse stalls, cattle ties and cattle panels necessary to equip the facilities. Possible alternates to be included depending on costs. Purpose and Need Including Operating Efficiencies and Savings Expansion is needed as the growth of both indoor and outdoor events has continued to increase. Multiple events are concurrently hosted in the facilities. More equestrian events are being held at the facilities which require more warm up space, stalls, parking and RV hook up. The sound system needs to be improved to allow clearer delivery of sound through out the arenas. History and Current Status The original complex was completed in the fall of 2007. The first expansion occurred during 2009. | | | | | | | | |
| | | | and Onerstin | - Dudwet Imment | | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | |
| | ble in Fund 4315 | \$763,853 | | | | | | | |
| | | | | | | | | | |
| | • • • | | | | | | | | |
| Total Ca Operating Budget S | pital Cost: Summarv: | \$763,853 | \$0 | \$0 | \$0 | \$0 | | | |
| Staffing Expense | | | | | | | | | |
| Supplies and Mainte | nance Expense | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| - | - | · · · · | | · · · · | | | | | |
| Total Program | | \$763,853 | \$0 ted by Capital Imp | \$0 | \$0 Daly | \$0 | | | |
| | This Section to Be Completed by Capital Improvement Committee Only Committee Notes: Division Account Amount 63431500 80160000 \$763,853 | | | | | | | | |
| Completed by: | Irene Jett | | | | | | | | |
| Department Name: | Budget Office | | | Date: | 9/5/2017 | | | | |



Fund 4317 – Juvenile Expansion



| <u>.</u> | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|-----------------------------|-------------------------------|----------|-----------|---|---------|---------|---------|---------|--|--|
| | | Approved | Requested | Adopted | | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | | |
| Juvenile Expansion - Fund 4 | ivenile Expansion - Fund 4317 | | | | | | | | | |
| | Juvenile Expansion | \$- | | \$ 20,300,000 | | | | | | |
| | TOTAL | \$ - | \$ - | \$ 20,300,000 | \$ - | \$ - | \$ - | \$ - | | |

| | Non-Capital (I | tem(s) under \$5,000 | each) | CapitalX(Item(s | s) above \$5,000 eac | :h) | | | | | |
|--|--|--|---|---|---|--|--|--|--|--|--|
| Department: | Commissioners Court | • | | Project Manager: | Gary Arnold | | | | | | |
| Project Title: | Juvenile Expansion | | | Priority Number: | 1 | | | | | | |
| roject mie. | | | | | | | | | | | |
| Start Date: Submission Date: | 2017 2017 | | | Projected End Date: | 2019-2020 | | | | | | |
| Type of Project: | New | Replacement | Expansion | Renovation | Land | | | | | | |
| | Budget | | | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| | | | | | | | | | | | |
| \$ 900,648 | \$ 20,300,000 | | \$ - tion and Scope of I | \$ - Proiect | \$- | \$ 21,200,648 | | | | | |
| Juvenile Department adjudication beds, as Demographer predic Additionally, the Tex system. A review of year olds placed on a as the current Depar one million dollars a county, as opposed completion. Phase of The Department is p detention facility of 4 house Brazos Count number of out of hom | The Department is requesting an architect to plan, design the drawings and space within the site designated for an expansion to the current Juvenile Department complex. The facility currently has 48 beds and we are requesting an additional 48 pre-adjudication beds and 24 to 48 post- adjudication beds, as well as associated space for programming, storage, office, education, etc. Population projections from the Texas State Demographer predict a significant increase in not only the overall population for Brazos County, but also for youth between the ages of 10 and 17. Additionally, the Texas Legislature is considering raising the age of jurisdiction to 19, which would add 17 and 18 year olds to the juvenile justice system. A review of CY15 indicates that the Brazos County jail had 560 admissions of 17 -18 year olds and an additional eighty three (83) 17-18 year olds placed on adult probation. If this bill were to pass, the Juvenile Department would immediately be in non-compliance with TJJD standards as the current Department complex would be unable to house or provide services to these youth. Moreover, the department currently spends over one million dollars a year for residential placement. The addition of a 24 bed post-adjudication program would allow some youth to be served in the county, as opposed to paying for private placement outside of Brazos County. An expansion of this capacity would take approximately 2-3 years for completion. Phase one of this proposal was completed in FY2016 when the County requested a feasibility/cost analysis study. Purpose and Need Including Operating Efficiencies and Savings The Department is projecting an increase to the overall detention population in the next 4-5 years; which may exceed the capacity of the current detention facility of 48 pre-adjudication beds. A shortage of beds would mean Brazos County would have to pay other county detention centers to nouse Brazos County juvenile offenders. The anticipation of handling 17 and 18 year olds in the juvenile justice syst | | | | | | | | | | |
| sent out of the count annually. The Detent In addition, there is a | y for court ordered sec tion population ADP ha a strong possibility the complex including all | ure and non-secure re is continued to climb a age of jurisdiction will its programmatic com | esidential placement innually; it is estimat be raised from 17 to ponents is needed to | rrrently have a post-adju ts for treatment purpose ted in 3-5 years the dete o 19 years of age. An arc o stay ahead of the grow | s at a cost of 1.5 mil ntion population will chitect to begin the d | lion dollars exceed capacity. esign phase of a | | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| | ansion | \$20,300,000 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$20,300,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Progran | | \$20,300,000 | \$0 | \$0 | T - | \$0 | | | | | |
| | This Se Committe | | ted by Capital Impr | <i>rovement Committee C</i> Division | Only Account | Amount | | | | | |
| | Committe | <u>- HUICS.</u> | | 63431700 | 80100000 | Amount \$ 20,300,000.00 | | | | | |

Completed by:

Irene Jett

Department Name: Budget Office

Fund 4500 – General Permanent Improvement Fund



| - | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | | |
|----------------------------|---------------------------------|-----------|----|-----------|---|---------|---------|---------|--|---------|------|------|
| | | Approved | | Requested | Adopted | | | | | | | |
| Department | Project Title | FY 17 | | 2017-18 | F | FY 18 | 2018-19 | 2019-20 | | 2020-21 | 2021 | L-22 |
| Boonville Cemetery - 11001 | 1000 | | | | | | | | | | | |
| | Booneville Cemetery Bathroom | \$ 45,000 | \$ | 45,000 | \$ | 45,000 | | | | | | |
| | Booneville Cemetery Parking Lot | \$ 37,000 | \$ | 37,000 | \$ | 337,000 | | | | | | |
| | TOTAL | \$ 82,000 | \$ | 82,000 | \$ | 382,000 | \$ - | \$ - | | \$ - | \$ | - |

| | Non-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | | | | |
|---------------------------------|--|----------------------|---------------------------|---------------------------------------|----------------------|-----------------------|--|--|--|--|
| Department: | Commissioners Cour | + | | Project Manager: | Gary Arnold | | | | | |
| Project Title: | Booneville Cemetery | | | Priority Number: | Gary Amolu | | | | | |
| Froject fille. | Boonevine Cernetery | Bathroom | | Frionty Number. | | | | | | |
| Start Date: Submission Date: | 2017 2017 | | | Projected End Date: | 2018 | | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | | |
| | Budget | | | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| | | | | | | | | | | |
| \$ 45,000 | \$ 45,000 | | \$ - tion and Scope of | \$ - Proiect | \$ - | \$ 90,000 | | | | |
| Build new ADA men | and women restroom. | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | pose and Need Inclu | iding Operating Ef | ficiencies and Savings | | | | | | |
| No bathroom onsite. | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 11-4 | 10 | - 1 | | | | | | |
| | | Histo | ory and Current Sta | atus | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Program Breakd | own and Operating | Budget Impact | | | | | | |
| Description/Basis f | or Estimate | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | | | | |
| Bathroom | Construction | \$45,000 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Ca | pital Cost: | \$45,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| Staffing Expense | | | | | | | | | | |
| Supplies and Mainte | nance Expense ng Costs: | \$0 | \$0 | \$0 | \$0 | م | | | | |
| | - | | | | | \$0 | | | | |
| Total Program | | \$45,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| | Committe | | ted by Capital Impl | rovement Committee C Division | only Account | Amount | | | | |
| Project was approv | ved in FY 17, but not | | e budgeted in FY | 63000500 | 80180000 | \$ 45,000.00 | | | | |
| 18. | | | | | | •, | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Completed by: | Gary Arnold | | | | | | | | | |
| Department Name: | Commissioners Cour | t | | Date: | 9/5/2017 | | | | | |

| | Non-Capital | (Item(s) under \$5,000 | each) | Capital (Item(s) | above \$5,000 each |) | | | | |
|--|----------------------|--|--------------------------|----------------------|----------------------|-------------------------|--|--|--|--|
| Department: | Commissioners | Court | | Project Manager: | Gary Arnold | | | | | |
| Project Title: | | etery Parking Lot | | Priority Number: | 1 | | | | | |
| roject rue. | | | | | | | | | | |
| Start Date: Submission Date: | 2017 | 2017 | | Projected End Date: | 2018 | | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | | |
| | Budget | | | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$ 37,000 | | ,000 \$ - | \$ - | \$ - | \$ - | \$ 374,000 | | | | |
| \$ 37,000 | \$ 337 | | → tion and Scope of I | | φ - | \$ 374,000 | | | | |
| Purpose and Need Including Operating Efficiencies and Savings No parking available. History and Current Status | | | | | | | | | | |
| | | Program Breakd | own and Operating | Rudget Impact | | | | | | |
| Description/Basis f | | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | | | | |
| | ing Lot | \$337,000 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$337,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | n Cost: | \$337,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| U | T | his Section to Be Complet | ted by Capital Impl | rovement Committee C | Dnly | | | | | |
| Designations and a | | mittee Notes: t not started. Funds will b | | Division 63000500 | Account 80611000 | Amount \$ 337,000.00 | | | | |
| 18. | eu int t' 17, bu | not started. Funds win t | | | | \$ 557,000.00 | | | | |
| Completed by: | Gary Arnold | | | | | | | | | |
| Department Name: | Commissioners | Court | | Date: | 9/5/2017 | | | | | |

| - | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|------------------------------|---------------------|----------|----|-----------|---|---------|---------|---------|---------|--|--|
| | | Approved | F | Requested | Adopted | | | | | | |
| Department | Project Title | FY 17 | | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | | |
| Election Administrator - 112 | 210020 | | | | | | | | | | |
| | Election Equipment | | \$ | 2,614,214 | \$ 1,500,000 | | | | | | |
| | High Volume Printer | | \$ | 3,000 | | | | | | | |
| | TOTAL | \$- | \$ | 2,617,214 | \$ 1,500,000 | \$ - | \$- | \$ - | \$ - | | |

| | Non-Capital (| <mark>Item(s) under \$5,000</mark> | each) | Capital <u>X</u> (Item(s) above \$5,000 each) | | | | | | | |
|---|-------------------------|------------------------------------|---------------------------|---|-----------------------|-----------------------|--|--|--|--|--|
| Demontración | Elections Administra | | | Droinot Monovoru | Trudy Llangeold | | | | | | |
| Department: | Elections Administra | loi | | | Trudy Hancock | | | | | | |
| Project Title: | Election Equipment | | | Priority Number: | | | | | | | |
| Start Date: | | | | Projected End Date: | | | | | | | |
| Submission Date: | FY 2018 | | | - | | | | | | | |
| Turne of Drainate | New | Devlocement V | Funencien | Denevation | Land | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | |
| | Budget | | | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| | | | | | | - | | | | | |
| <mark>\$ -</mark> | \$ 1,500,000 | | \$ - tion and Scope of | \$- Proiect | \$- | \$ 1,500,000 | | | | | |
| This project is to rep | lace existing voting ed | | | and lighter. It is also mo | ore user friendly whi | ch should cut | | | | | |
| down on some of the | e user errors we have | in the election process | . The ease of use | should also make check | in lines move faster | Currently, Hart | | | | | |
| | | | | ystem is the only system | | | | | | | |
| | | | | unty, who uses the same | e system, and they a | re interested in | | | | | |
| purchasing our curre | ent equipment which w | vill help offset some of | the cost. | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings | | | | | | | | | | | |
| The current voting s | | | | . The new technology is | | nore secure. | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Histo | ory and Current Sta | atus | | | | | | | |
| The voting system w | e use currently was p | | | tem is a laptop. The vot | ing system is Windo | ws 2000 based | | | | | |
| | | | | atastrophic failure we w | | | | | | | |
| system. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | own and Operating | | | | | | | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| New voti | ng system | \$1,500,000 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | pital Cost: | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Staffing Expense | | | | | | | | | | | |
| Supplies and Mainte | | ¢0 | \$0 | ¢0 | ¢0 | ¢0 | | | | | |
| _ | ng Costs: | \$0 | | \$0 | \$0 | \$0 | | | | | |
| Total Progran | | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| | | | ted by Capital Imp | rovement Committee C | | Amount | | | | | |
| | Committe | e notes: | | Division 63000500 | Account 80286000 | Amount \$1,500,000 | | | | | |
| | | | | 0000000 | 0020000 | ψ1,500,000 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Completed by: | Trudy R. Hancock, R | FO | | | | | | | | | |

Department Name: Elections Administrator

rator

Date: <u>3/17/2017</u>

| | | | | | | ļ | 5-Year Fiscal | Year | Project Func | ling P | rojection | |
|------------------------|-----------------------------------|----|---------|---------------|---------------|----|---------------|------|--------------|--------|-----------|--------------|
| | | A | oproved | Requested | Adopted | 1 | | | | | | |
| Department | Project Title | | FY 17 | 2017-18 | FY 18 | | 2018-19 | | 2019-20 | | 2020-21 | 2021-22 |
| Information Technology | - 14000100 | _ | | | | | | | | | | |
| | Justice Software Project | \$ | 834,348 | \$ 132,605 | \$ 132,605 | | | | | | | |
| | Data Center UPS Replacement - | | | | | | | | | | | |
| | Maxwell Center | \$ | 22,800 | | | | | | | | | |
| | Internet Bandwidth Increase and | | | | | | | | | | | |
| | Firewall Upgrade | | | \$ 40,925 | \$ 40,925 | | | | | | | |
| | ApexSQL Logging Software | | | \$ 6,300 | \$ 6,300 | | | | | | | |
| | TLETS NetMotion VPN | | | \$ 13,879 | | | | | | | | |
| | Veeam Backup Licensing | | | \$ 27,529 | | | | | | | | |
| | Surveillance Refresh | | | \$ 408,000 | \$ 408,000 | | | | | | | |
| | Odyssey Storage Expansion for | | | | | | | | | | | |
| | eDiscovery | | | \$ 72,577 | | \$ | 31,878 | \$ | 31,878 | \$ | 31,878 | \$ 31,878 |
| | Production Server Refresh | | | \$ 10,500 | | | | | | \$ | 47,250 | |
| | Windows 10 for Training Room | | | \$ 3,929 | | | | | | | | |
| | | | | | | | | | | | | |
| | VoIP Phone System Replacement | | | \$ 23,499 | | | | | | | | |
| | Eaton UPS Battery Refresh | | | \$ 6,108 | | | | | | | | |
| | JP Magistration Refresh | | | \$ 2,952 | | | | | | | | |
| | Plotter Replacement for R & B | | | \$ 8,927 | | | | | | | | |
| | Network Switch Replacements | | | \$ 10,749 | | \$ | 11,760 | \$ | 11,760 | \$ | 11,760 | \$ 11,760 |
| | Surveillance Integration & County | | | | | | | | | | | |
| | Courthouse Cameras | | | \$ 34,598 | | | | | | | | |
| | | | | | | | | | | | | |
| | Password Management Software | | | \$ 1,073 | | | | | | | | |
| | Courthouse Audio/Video | | | | | | | | | | | |
| | Supplement | | | \$ 73,705 | | | | | | | | |
| | Courthouse Fiber Reroute | | | \$ 33,591 | | | | | | | | |
| | Odyssey Current Redaction | | | \$ 257,546 | | | | | | | | |
| | Training Room Monitor | | | | | | | | | | | |
| | Replacement | | | \$ 3,836 | | | | | | | | |
| | Projector Lens Replacement | | | \$ 1,017 | | | | | | | | |
| | Aging Printer Replacement | | | \$ 25,082 | | | | | | | | |

| | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|--------------------------|------------------------------|----------|--------------|---|----|-----------|------------|------------|-----------|--|
| | | Approved | Requested | Adopted | | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 20 | 018-19 | 2019-20 | 2020-21 | 2021-22 | |
| Information Technology - | 14000100 | | | | | | | | | |
| | SAN Refresh | | | | \$ | 134,122 | | | | |
| | Remote Datacenter | | | | \$ | 150,000 | \$ 150,000 | | | |
| | Polycom Handset Replacement | | | | \$ | 94,500 | \$ 94,500 | | | |
| | County Wireless Refresh | | | | | | \$ 30,860 | \$ 59,079 | | |
| | Cable Certification Tester | | | | \$ | 38,552 | | | | |
| | Tax Office Door Controller | | | | | | | | | |
| | Replacement | | | | \$ | 2,238 | | | | |
| | Odyssey Historical Redaction | | | | \$ | 587,464 | | | | |
| | TOTAL | | \$ 1,198,927 | \$ 587,830 | \$ | 1,050,514 | \$ 318,998 | \$ 149,967 | \$ 43,638 | |

| | Non-Capital (| ltem(s) under \$5,000 | each) | Capitalx (Item(s) above \$5,000 each) | | | | | | | |
|--|-----------------------|-----------------------|---|--|-----------------------|-----------------------|--|--|--|--|--|
| Department: | Information Technolo | | | Project Manager: | Mary Blankenship | | | | | | |
| Project Title: | Justice Software Rep | | - | Priority Number: | | | | | | | |
| - | | | | - | 0017 | | | | | | |
| Start Date: Submission Date: | 2015 2015 | | | Projected End Date: | 2017 | | | | | | |
| Type of Project: | New | Replacementx_ | Expansion | Renovation | Land | | | | | | |
| | Budget | | | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| \$- | \$ 132,605 | | \$ - | \$ - | \$- | \$ 132,605 | | | | | |
| Brazos County requi | res a CIJIMS that sup | | tion and Scope of a cle of adult justice in | Project formation and automates | s the collection, mai | ntenance and | | | | | |
| | | | | | | | | | | | |
| | Pu | rpose and Need Inclu | udina Operatina Ef | ficiencies and Savings | | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings The purpose of this project is to replace our current justice software. Vendor provided support for our current solution will be discontinued on | | | | | | | | | | | |
| December 31, 2015. We expect this project to be complete by that date or shortly afterward. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | ory and Current Sta | | | | | | | | |
| | | | | d the formal contract in N nad closed their Justice | | e Project officially | | | | | |
| | , | -, | | | | | | | | | |
| | | | | | | | | | | | |
| Description (Desis 4 | an Fatimata | | own and Operating | | EV 0004 | EV 0000 | | | | | |
| Description/Basis f | Software | FY 2018 \$132,605 | | FY 2020 | FY 2021 | FY 2022 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | pital Cost: | \$132,605 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Staffing Expense Supplies and Mainte | | | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Program | n Cost: | \$132,605 | \$0 | \$0 | \$0 | \$0 | | | | | |
| | This S | ection to Be Comple | | rovement Committee C | Dnly | | | | | | |
| | Committe | e Notes: | | Division 63000500 | Account 80213500 | Amount | | | | | |
| | | | | 05000500 | 0021000 | \$132,605 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Completed by: | Billy Melzow/Eric Ca | Idwell | | | | | | | | | |
| Department Name: | | | | Date: | 3/17/2017 | | | | | | |

Date: 3/17/2017

| | Non-Capital (| (<mark>Item(s) under \$5,000</mark> | each) | Capitalx (Item(s | i <mark>) above \$5,000 eac</mark> | h) | | | | | |
|---|---|---|---|---|---|---|--|--|--|--|--|
| Demontoria | | | | Ducies (Manager | | | | | | | |
| Department: | Information Technolo | | | | Billy Melzow | | | | | | |
| Project Title: | Internet Bandwidth Ir | icrease | | Priority Number: | 1.01 | | | | | | |
| Start Date: Submission Date: | Nov. 2017 FY2017 Priority 2.02 | | | Projected End Date: | Nov. 2017 | | | | | | |
| Type of Project: | New | Replacementx | Expansionx | Renovation | Land | | | | | | |
| | Budget | | | Subsequent Years | | _ | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| \$ - | \$ 40,925 | \$ - | \$ - | \$- | \$- | \$ 40,925 | | | | | |
| | | Descript | tion and Scope of | Project | | | | | | | |
| MNS \$15.50/Mbps/n upgraded network N applications and ser inbound/outbound tr FY18. It can only ha | nonth (\$1550/month). ext Generation Firewa vices from entering ar affic and viruses from andle speeds of 100Ml | Fiberlight has propose all(NGFW) with Intrusic id/or leaving the count the Brazos County cor b/sec and is currently u | ed a 250mbps conn on Prevention Syste y network. The IPS mputer network. Ou unable to keep up w | where that connection wat ection for \$1400/month. m(IPS) capabilities. This functionality of the device in current standalone IPS ith the amount of traffic to cient to handle our proport | Also included in this s NGFW device preve e actively blocks ma S device will be over that flows through the | s request is an vents malicious ilicious 7 years old in e device. The new | | | | | |
| | Pu | rpose and Need Inclu | ding Operating Ef | ficiencies and Savings | | | | | | | |
| cloud are higher than Ungerboeck Event S others. Increasing o | Our current Internet connection is utilized by three primary sub-networks; Secure Wireless, the Expo Wireless, and all other Brazos County departments. Many applications are also moving towards a cloud based setup which means the demands for Internet bandwidth to reach the cloud are higher than ever. Some examples of cloud based applications are Novus Agenda, Service-Now (IT), JCMS (Juvenile Services), Ungerboeck Event Software(Expo/Brazos Center), CSS (CSCD), Compulink (Road & Bridge), NEDDS (Health), iPLOW (Collections), among others. Increasing our upload and download speeds will help to meet the day-to-day demands of our County departments to operate efficiently. | | | | | | | | | | |
| | | | | cAfee IPS (Age: 7 years | | | | | | | |
| | | Program Breakdo | own and Operating | Budget Impact | | | | | | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| . | ernet 250mbps | | | | | | | | | | |
| Next Gener | ation Firewall | \$38,976 | | | | | | | | | |
| Mark | up (5%) | \$1,949 | | | | | | | | | |
| | pital Cost: | \$40,925 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Dropping IPS, FW & | | | -\$16,696 | -\$16,696 | -\$16,696 | -\$16,696 | | | | | |
| Fibertlight Internet 2 | | -\$1,800 | -\$1,800 | -\$1,800 | -\$1,800 | -\$1,800 | | | | | |
| Supplies and Mainte | | . | \$19,776 | \$19,776 | \$19,776 | \$19,776 | | | | | |
| - | ng Costs: | -\$1,800 | \$1,280 | \$1,280 | \$1,280 | \$1,280 | | | | | |
| Total Program | n Cost: | \$39,125 | \$1,280 | \$1,280 | \$1,280 | \$1,280 | | | | | |
| | | | ted by Capital Imp | rovement Committee C | | | | | | | |
| | Committe | | | Division | | Amount | | | | | |
| bandwidth. The Cl | P request is to upgra | ount of \$18,929 to incr ade the Firewall, the i ready budgeted in IT | ncrease of | 63000500 | 80211000 | \$40,925 | | | | | |
| Completed by: | Billy Melzow | | | | | | | | | | |

Department Name: IT

Date: 3/17/2017

| | Non-Capital | <mark>_ (Item(s</mark> | <mark>) under \$5,000 e</mark> a | ach) | CapitalX (Item(s) above \$5,000 each) | | | | | | | |
|---|---|------------------------|----------------------------------|----------------------|---------------------------------------|----------------|----------------------|-----------------------|--|--|--|--|
| Department | Information Tool | hnology | | | Drainat M | onogori | Kothy Diaraan | | | | | |
| Department: | Information Tech | | | | Project M | - | Kathy Pierson | | | | | |
| Project Title: | ApexSQL Loggin | ng Softwa | are | | Priority N | umber: | 1.02 | | | | | |
| Start Date: | Nov. 2017 | | | | Projected | End Date: | Jan. 2018 | | | | | |
| Submission Date: | FY2017 Priority | 1.05 | | | | | | • | | | | |
| Type of Project: | NewX | Ro | placement | Expansion | Renovatio | on | Land | | | | | |
| Type of Troject. | | Ne | | | Renovativ | JII | | | | | | |
| | Budget | | | Unappropriated | | | | _ | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| | | | FT 2010-19 | | | 2020-21 | | | | | | |
| \$ - | \$ 6 | ,300 \$ | - Decerin | \$ - | \$ Droigot | - | \$ - | \$ 6,300 | | | | |
| This is software that | audits data sche | ema and | | tion and Scope of a | | k or replay da | tabase transactions | from audited data | | | | |
| This is software that audits data, schema, and permission changes. It will enable us to roll back or replay database transactions from audited data. It also enables the user to reverse malicious or inadvertent database transactions. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings This software makes it easier to see changes in the database made inadvertently, or by malicious software. The reporting compares versions of | | | | | | | | | | | | |
| | The database to identify what has changed in a large database with thousands of data fields. This will speed responses to changes in the database | | | | | | | | | | | |
| | hat affect data integrity, and gives us the ability to roll back to previous versions of the data. | | | | | | | | | | | |
| | | | ., | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | History and Current Status | | | | | | | | | | | |
| 3 instances were ori | ginally requested | tor 2016 | -2017 budget and | denied. | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | own and Operating | | | - | - | | | | |
| Description/Basis f | | | FY 2018 \$6,000 | FY 2019 | FY | 2020 | FY 2021 | FY 2022 | | | | |
| Qty. 3 ApexSQL Ic | narkup | | \$300 | | | | | | | | | |
| 0701 | панар | | φ000 | | | | | | | | | |
| | | | | | | | | | | | | |
| | pital Cost: | | \$6,300 | \$0 | | \$0 | \$0 | \$0 | | | | |
| Staffing Expense | | | | | | | | | | | | |
| Supplies and Mainte | nance Expense | | \$0 | \$0 | | \$0 | \$0 | \$0 | | | | |
| _ | - | | | | | | | | | | | |
| Total Program | | | \$6,300 | - | | \$0 | \$0 | \$0 | | | | |
| | | | | ted by Capital Imp | | Committee C | | • | | | | |
| | Com | mittee N | otes: | | Division | | Account | Amount | | | | |
| | | | | | 63000500 | | 80211000 | \$6,300 | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Openalists of h | Dill Letters | | | | | | | | | | | |
| Completed by: | Bill Holland | | | | | | | | | | | |
| Department Name: | Information Tech | | | | | Date: | 3/17/2017 | | | | | |

| | Non-Capital (| Item(s) under \$5,000 | each) | CapitalX | <mark>_ (Item(s</mark> | <mark>s) above \$5,000 eac</mark> | :h) | | |
|---------------------------------|---|--|------------------------------|----------------------|------------------------|-----------------------------------|--------------------|--|--|
| Devertment | Information Tashaala | | | Droinet Monor | | Traver Lanadaum | | | |
| Department: | Information Technolo | | | Project Manag | | Trevor Lansdown | | | |
| Project Title: | Surveillance Refresh | (pg 1 of 2) | | Priority Number | er: | 1.05 | | | |
| Start Date: Submission Date: | Nov. 2017 FY 2018 | | | Projected End | Date: | Aug. 2018 | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | | Land | | | |
| | Budget | | Unappropriated | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-2 | | Year 5 FY 2021-22 | Total | | |
| | | | | | 21 | | Capital Cost | | |
| \$- | \$ 408,000 | | \$ - tion and Scope of I | \$ Broject | - | \$ - | \$ 408,000 | | |
| Pg 1 of 2 | | Descript | ion and ocope of I | .0,001 | | | | | |
| County. | ecording servers by virtualizing them on new server hardware. Lastly, this project would replace all of the first generation IP cameras across the County. Purpose and Need Including Operating Efficiencies and Savings The purpose and need of the new storage appliance is two-fold. First, the existing storage appliance has aged past the point of needing to be | | | | | | | | |
| | | | | | | | | | |
| | | r of 2012, and it's warr st, video was written to | | | | | | | |
| | | | | | | | | | |
| | ove over to the storage appliance in question. Since the change, that scheme is no longer an option. We now have to write directly to storage. he current storage appliance can't handle the throughput of our entire camera fleet writing to it all day. With our current storage limitations, we | | | | | | | | |
| | | nd we can only retain th | | | | ution, it would allow | us to move to a | | |
| 24/7 recording enviro | onment, and we could | increase the retention | | | | | | | |
| | | | ry and Current Sta | | | | | | |
| | | surveillance arena, we This number continue | | | | | | | |
| | | low us to go from 16 pl | | | | | | | |
| our remote sites. | | | | | | , e p, e.e. ee. ee. e | | | |
| | | | | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | | FY 2021 | FY 2022 | | |
| | nting Hardware (40) | \$20,000 | 112013 | 112020 | , | 112021 | 112022 | | |
| | Hardware | \$12,000 | | | | | | | |
| Sto | orage | \$356,250 | | | | | | | |
| Mark I | Up (5%) | \$19,750 | | | | | | | |
| | pital Cost: | \$408,000 | \$0 | | \$0 | \$0 | \$0 | | |
| Staffing Expense | | | | | | | | | |
| Supplies and Mainte | • | | \$0 | | \$0 | \$0 | \$0 | | |
| - | ng Costs: | \$0 | \$0 | | \$0 | \$0 | \$0 | | |
| Total Progran | | \$408,000 | \$0 | | \$0 | \$0 | \$0 | | |
| | | ection to Be Complet | | | nittee C | | | | |
| | Committe | e Notes: | | Division 11000500 | | Account 65055000 | Amount \$20,000 | | |
| | | | | 63000500 | | 80203000 | \$388,000 | | |
| Completed by: | Trevor Lansdown | | | | | | | | |

Department Name: Information Technology

25

Date: <u>3/17/2017</u>

| - | | | | | | | 5-Year Fisca | l Yea | r Project Fundi | ing Projection | | |
|---------------------------|----------------------------|-----------|----|-----------|---------|----------|--------------|-------|-----------------|----------------|----|---------|
| | | Approved | | Requested | Adopted | | | | | | | |
| Department | Project Title | FY 17 | | 2017-18 | F١ | / 18 | 2018-19 | | 2019-20 | 2020-21 | | 2021-22 |
| County Auditor - 16000100 | ounty Auditor - 16000100 | | | | | | | | | | | |
| | Upgrade Financial Software | \$ 84,832 | \$ | 45,360 | \$ | 45,360 | | | | | | |
| | Financial Software - New | | \$ | 2,500,000 | \$ 3 | ,500,000 | \$ 1,500,000 |) \$ | 500,000 | \$ 500,000 | \$ | 500,000 |
| | TOTAL | \$ 84,832 | \$ | 2,545,360 | \$ 3 | ,545,360 | \$ 1,500,000 |) \$ | 500,000 | \$ 500,000 | \$ | 500,000 |

| | | • • • • • • • • • • • • • • • • • • • | | | | | | | | |
|---|---|---------------------------------------|------------------------------|------------------------------------|----------------------|-----------------------|--|--|--|--|
| | Non-Capital (I | <mark>Item(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 eac | ch) | | | | |
| _ | - | | | | | | | | | |
| Department: | County Auditor | | | Project Manager: | Katie Conner | | | | | |
| Project Title: | Upgrade Financial Sc | oftware | | Priority Number: | 1 | | | | | |
| Start Date: Submission Date: | 10/1/2016 | | | Projected End Date: | 9/30/2017 | | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | | |
| | Budget | X | | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$ 84,832 | \$ 45,360 | | \$- | \$- | \$- | \$ 130,192 | | | | |
| | | | tion and Scope of | Project tware resides on. The c | | | | | | |
| days of training in the Maintaining a curren hardware and softwa replacement schedu Intel's Server Refres | ext 2-3 years. This project also includes the addition of a search feature in the Community Plus module for revenue codes and the addition of 2 ays of training in the event there are unforeseen expenses. Purpose and Need Including Operating Efficiencies and Savings Maintaining a current version of major County applications such as the financial software is important so that we can maintain support for both our ardware and software. The hardware that is currently in use is 4.5 years old which is beyond most technology manufacturers' recommended eplacement schedules. Servers that are older than 4 years have poorer performance while consuming more energy than newer equipment per ntel's Server Refresh Planning Guide. Additionally, the current Operating System and Database Software are from 2008 and are not expected to | | | | | | | | | |
| be supported much I | onger. | | | | | | | | | |
| M/a ariginally atortad | with Dontotion lo cofty | | ory and Current Sta | atus n 2005 (same company) | Ma have not read | ived on t | | | | |
| notification that Sung | | ting our current version | n of eFinance Plus, | however Sungard was i | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| | software upgrade | \$45,360 | | | | | | | | |
| | | | | | | | | | | |
| Total Ca | pital Cost: | \$45,360 | \$0 | \$0 | \$0 | \$0 | | | | |
| Operating Budget S | | + , | | | | | | | | |
| Staffing Expense | | | | | | | | | | |
| Supplies and Mainte | nance Expense | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | - | \$45,360 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | | | | |
| | This Se | | ted by Capital Impl | rovement Committee C | | | | | | |
| | Committe | e Notes: | | Division | Account 80211000 | Amount | | | | |
| | | | | 63000500 | 00211000 | \$45,360 | | | | |

Completed by:

Katie Conner

Department Name: County Auditor

Date: 3/17/2017

| | Non-Capital (Item(s) under \$5,000 each) CapitalX (Item(s) above \$5,000 each) | | | | | | | | | |
|---|---|----------------------|----------------------|-----------------------------------|----------------------|-----------------------|--|--|--|--|
| Department: | County Auditor | | | Project Manager: | Katie Conner | | | | | |
| Project Title: | Financial Software fo | r the Future | | Priority Number: | 1 | | | | | |
| Start Date: Submission Date: | 10/1/2017 | | | Projected End Date: | 9/30/2019 | | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$- | \$ 3,500,000 | | | , | \$ 500,000 | \$ 6,500,000 | | | | |
| Evaluation and selec | tion of a financial soft | | tion and Scope of l | Project ate mandates of Brazos | County for the next | 10-15 years | | | | |
| Purchasing, Inventor proposals received b | Project includes RFP, selection, planning, implementation and review. Scope includes Budget, General Ledger, Human Resources, Payroll, Purchasing, Inventory, Work Orders, Timekeeping, Assets, Grant/Project Accounting, and Compliance. Estimates based on averages of proposals received by larger counties for similar software. Amounts for Years 3-5 are expected increases in annual maintenance above the \$50,000 we pay currently. | | | | | | | | | |
| | Pur | pose and Need Inclu | ding Operating Ef | ficiencies and Savings | | | | | | |
| and Sungard has be versions released do in the future. Addition History stated in abo Treasurer, Risk Man | The current software we are using for accounting and reporting was developed by Pentamation and implemented in Brazos County in 1995. There was an upgrade purchased and implemented in 2005 and we are currently requesting an additional upgrade. Pentamation morphed into Sungard and Sungard has been purchased by FIS in 2015. While Sungard has not indicated when or if it will stop supporting Finance Plus the most recent versions released do not include substantial changes or functionality. This brings into question how much time they intend to invest in the software in the future. Additionally, they have developed a new software that they are more aggressively marketing. History and Current Status History stated in above box. Currently we are working with the Purchasing, Budget, Human Resources, Information Technology, County Treasurer, Risk Manager, Road and Bridge and the Fleet Department to come up with the requirements we need. We are making a concerted effort to only require what we are actually using now. | | | | | | | | | |
| | | Program Breakdo | own and Operating | I Budget Impact | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| soft | ware | \$3,500,000 | \$1,500,000 | \$500,000 | \$500,000 | \$500,000 | | | | |
| | pital Cost: | \$3,500,000 | \$1,500,000 | \$500,000 | \$500,000 | \$500,000 | | | | |
| Operating Budget Staffing Expense | Summary: | | | | | | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Progran | n Cost: | \$3,500,000 | \$1,500,000 | \$500,000 | \$500,000 | \$500,000 | | | | |
| Ŭ | This Se | | | rovement Committee C | only | | | | | |
| | Committe | e Notes: | | Division 63000500 | Account 80211000 | Amount \$3,500,000 | | | | |
| | | | | | 00211000 | 40,000,000 | | | | |
| Completed by: | Katie Conner | | | | | | | | | |

Date:

3/17/2017

Department Name: County Auditor

| _ | | | | | 5-Year Fiscal | Year Project Fund | ling Projection | |
|-----------------------|--------------------------------------|-----------|-----------|-----------|---------------|-------------------|-----------------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Purchasing - 16500100 | | | | | | | | |
| | | | | | | | | |
| | Copier - Sheriff's Office (Upstairs) | \$ 7,013 | | | | | | |
| | Copier - Sheriff's Office | | | | | | | |
| | (Downstairs) | \$ 7,013 | | | | | | |
| | Copier - JP Pct. #1 | \$ 5,378 | | | | | | |
| | Copier - JP Pct. #2 | \$ 5,378 | | | | | | |
| | Copier - County Attorney | \$ 6,386 | | | | | | |
| | Copier - Records Management | \$ 5,132 | | | | | | |
| | Copier - Tax Office | \$ 5,378 | | | | | | |
| | Copier Hard Drive Removal | | \$ 3,500 | | | | | |
| | Copier - Jail Medical | | \$ 4,646 | | | | | |
| | Copier - Constable Pct. #1 | | \$ 4,334 | | | | | |
| | Copier - County Court at Law #2 | | \$ 5,474 | \$ 5,474 | | | | |
| | Copier - County Clerk | | \$ 6,728 | \$ 6,728 | | | | |
| | Copier - SO CID Unit | | \$ 8,115 | \$ 8,115 | | | | |
| | Copier - Associate Judge #1 | | \$ 5,346 | \$ 5,346 | | | | |
| | Copier - Expo Complex | | \$ 5,346 | \$ 5,346 | | | | |
| | Conference Room | | | | | | | |
| | Monitor/Equipment | | \$ 3,900 | | | | | |
| | Microsoft Surfaces (1) | | \$ 1,750 | | | | | |
| | TOTAL | \$ 41,678 | \$ 49,139 | \$ 31,009 | \$- | \$- | \$- | \$- |

| | Non-CapitalX | (Item(s) under \$5,00 | 00 each) | Capital (Item(s) | above \$5,000 each |) |
|------------------------------|----------------------|----------------------------|------------------------------|----------------------------|------------------------|-----------------------|
| Demontranti | Durchasing | | | Droinot Monorory | Charles Wordt | |
| Department: | Purchasing | | | Project Manager: | Charles Wendt | |
| Project Title: | Copier Project | | | Priority Number: | 1 | |
| Start Date: | 2014 | | | Projected End Date: | 7/11/1905 | |
| Submission Date: | | <mark>214</mark> | | | | |
| Type of Project: | New X | Replacement | Expansion | Renovation | Land | |
| Type of Troject. | | | | | | |
| | Budget | | | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| | | | | | | |
| \$ - | \$ 31,0 | | \$- tion and Scope of a | \$ - | \$ - | \$ 31,009 |
| In FY 14 and 15 the | Purchasing Depar | ment was approved to st | | | em because of a sul | bstantial cost |
| savings over a 5 yea | r period. The Pure | chasing Department will g | o out for quotes, us | ing vendors that utilize s | tate and cooperative | e contracts in order |
| • • • | | ntenance of (8) nine new | copiers for (7) seve | n different County Depar | tments. The pricing | provided in this |
| CIP request is a roug | gh estimate. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Purpose and Need Inclu | | | | |
| | | ng, the county could poter | ntially save up to \$3 | 00,000.00 in the 5-6 yea | rs process it will tak | e to replace all |
| leased copier with ov | wned copiers. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ory and Current Sta | | | |
| | | iers the savings was app | rox. \$150,000 on 19 | copiers in year 1 and ap | oprox. \$27,000.00 (a | after purchasing |
| addition copier) savi | ng in year 2. | | | | | |
| | | | | | | |
| | | | | | | |
| Description/Basis f | or Estimato | Program Breakd FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | piers | \$31,009 | | FT 2020 | FT 2021 | F1 2022 |
| 00 | | ¢01,000 | | | | |
| | | | | | | |
| Tatal Or | nital Conta | ¢04.000 | | | * ^ | ^ |
| Total Ca Staffing Expense | pital Cost: | \$31,009 | \$0 | \$0 | \$0 | \$0 |
| Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Progran | n Cost | \$31,009 | \$0 | \$0 | \$0 | \$0 |
| Total Trogram | | s Section to Be Comple | | | | ψΟ |
| | | ittee Notes: | | Division | Account | Amount |
| | | | | 63000500 | 80230000 | \$31,009 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed by: | Charles Wendt | | | | | |

Department Name: Purchasing

Date: 3/9/2017

| | | | | | | | 5-Year Fiscal | /ear Project Fund | ing Projection | |
|-------------------------------|-----------------------------------|----|---------|---------------|----|---------|---------------|-------------------|----------------|---------|
| | | A | pproved | Requested | A | Adopted | | | | |
| Department | Project Title | | FY 17 | 2017-18 | | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Facilities Services - 1700010 | | | | | | | | | n | |
| | Generator Replacement - Juvenile | | | | | | | | | |
| | Center | \$ | 75,000 | | | | | | | |
| | Rider Floor Scrubber | \$ | 20,000 | | | | | | | |
| | 16" Dump Trailer - Landscaping | \$ | 10,000 | | | | | | | |
| | Remove Construction Debris - | | | | | | | | | |
| | Courthouse | | | \$ 60,000 | | | | | | |
| | Security Control Computer | | | | | | | | | |
| | Upgrade - Jail | | | \$ 85,000 | \$ | 85,000 | | | | |
| | Chiller Replacement - Jail | | | \$ 195,000 | \$ | 195,000 | | | | |
| | Wall Coating - Admin Building | | | \$ 38,000 | | | | | | |
| | Outside Perimeter Brick Wall | | | | | | | | | |
| | Repair - Brazos Center | | | \$ 100,000 | | | | | | |
| | Main Water Supply Line Repair - | | | | | | | | | |
| | Courthouse | | | \$ 45,000 | | | | | | |
| | Replace Detention Doors - | | | | | | | | | |
| | Courthouse (3) | | | \$ 45,000 | | | | | | |
| | Boiler Replacement - Housing Unit | | | | | | | | | |
| | #2 Jail (2) | | | \$ 210,000 | \$ | 210,000 | | | | |
| | HU1 Water Heater Replacement - | | | | | | | | | |
| | Jail | | | \$ 13,000 | | | | | | |
| | HVAC Upgrade - Courthouse | | | \$ 70,000 | | | | | | |
| | Additional Cargo Van (Painter) | | | \$ 30,000 | | | | | | |
| | | | | | | | | | | |
| | Replace Gutters - MHMR Building | | | \$ 20,000 | | | | | | |
| | Large Screen for Meeting Room - | | | | | | | | | |
| | Facilities Services | | | \$ 2,000 | | | | | | |
| | Pressure Washer (Hot Water) | | | \$ 5,000 | \$ | 5,000 | | | | |
| | Bobcat Welder | | | \$ 6,000 | \$ | 6,000 | | | | |
| | Phone Cable Conduit | | | | | | | | | |
| | Removal/Relocate - Courthouse | | | \$ 20,000 | | | | | | |
| | Main Service Disconnect - | | | | | | | | | |
| | Courthouse | | | \$ 20,000 | | | | | | |
| | Roof Replacement/Repair - Ag Ext. | | | | | | | | | |
| | Building | | | \$ 190,000 | | | | | | |
| | Replace Roof - Old Constable Pct. | | | | | | | | | |
| | #3 Storage Building | | | \$ 133,000 | | | | | | |

| | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | | | | |
|------------------------------|------------------------------------|------------|----|-----------|---|---------|----|--------|----|--------|----|-----------|----|-----------|
| | | Approved | R | equested | A | dopted | | | | | | - | | |
| Department | Project Title | FY 17 | | 2017-18 | | FY 18 | 20 | 018-19 | 2 | 019-20 | 2 | 2020-21 | | 2021-22 |
| Facilities Services - 170001 | 100 | | | | | | | | | | | | | |
| | Repaint Building - IT | | \$ | 60,000 | | | | | | | | | | |
| | Toilet Replacement - Juvenile | | | | | | | | | | | | | |
| | Center (22) | | | | | | | | | | | | | |
| | Parking Lot Lights w/ LED- Health | | | | | | | | | | | | | |
| | Dept. (4) | | \$ | 18,500 | | | | | | | | | | |
| | Parking Lot Lights w/ LED - Brazos | | | | | | | | | | | | | |
| | Center (18) | | \$ | 75,000 | | | | | | | | | | |
| | | | | , | | | | | | | | | | |
| | Cooling Tower Replacement - Expo | | \$ | 160,000 | | | | | | | | | | |
| | Wooden Privacy Fence | | | | | | | | | | | | | |
| | Replacement - MHMR | | \$ | 12,000 | | | | | | | | | | |
| | Chiller Replacement - SO Admin | | \$ | 240,000 | | | | | | | | | | |
| | Rain Gutter Replacement - Jail | | \$ | 70,000 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Roof Replacement - Brazos Center | | | | | | | | | | \$ | 1,300,000 | | |
| | Roof Replacement - Juvenile | | | | | | | | | | | | | |
| | Center | | \$ | 15,000 | | | | | | | | | | |
| | Exhibit Hall Restrooms Renovation | | | | | | | | | | | | | |
| | - Brazos Center | | | | | | | | | | \$ | 125,000 | | |
| | Parking Lot Repair - Facilities | | | | | | | | | | | | | |
| | Services | | | | | | \$ | 25,000 | | | | | | |
| | Restroom Renovation - Admin. | | | | | | | | | | | | | |
| | Building | | | | | | | | | | | | \$ | 240,000 |
| | ¥ | | | | | | | | | | | | | |
| | Floor Replacement - Brazos Center | | | | | | | | | | | | \$ | 250,000 |
| | | | | | | | | | | | | | | |
| | Roof Replacement - Health Dept. | | | | | | | | | | \$ | 450,000 | | |
| | Zero Turn Mower- Replacement | | | | | | \$ | 8,500 | | | | · · · · | | |
| | Roof Replacement - Jail Storage | | | | | | 1 | | | | Ì | | | |
| | Building | | | | | | | | \$ | 40,000 | | | | |
| | AHU Replacement - Admin | | | | | | | | | | | | | |
| | Building | | | | | | | | | | | | \$ | 300,000 |
| | Elevator Install - Admin Building | | | | | | | | | | | | \$ | 125,000 |
| | Tractor - Landscape | | | | | | | | | | | | \$ | 25,000 |
| | Roof Projects - County Wide | | | | | | | | | | | | \$ | 3,000,000 |
| | TOTAL | \$ 105,000 | \$ | 1,937,500 | \$ | 501,000 | \$ | 33,500 | \$ | 40,000 | \$ | 1,875,000 | \$ | 3,940,000 |

| | Non-Capital(| Item(s) under \$5,000 | each) | CapitalX (Item(s | s) above \$5,000 ea | ch) |
|----------------------|--------------------------|-------------------------|--------------------|--------------------------|---------------------|---------------------|
| Devertment | DOED | | | Drainat Managar | Ernoct Ctutto | |
| Department: | BCFS | | | | Ernest Stutts | |
| Project Title: | BCDC - Security Con | trol Computer Upgrade | e | Priority Number: | 1.2 | |
| Start Date: | 10/1/2017 | | | Projected End Date: | 9/30/2018 | l |
| Submission Date: | 3/16/2017 | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | |
| | Budget | | | Subsequent Years | | |
| Previous Funding | | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| \$- | \$ 85,000 | | \$ - | \$- | \$- | \$ 85,000 |
| | | | ion and Scope of | | | |
| | | | | e for Brazos County Det | ention Center Book | ng Control Station, |
| HU3-ABCD, HU4-AE | 3CD, Control Station S | HU-A, Control Station | SHU-B,D,E,G. | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | | | ficiencies and Savings | | |
| lechnical assistance | e for Windows XP is lo | nger available for this | system. | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Histo | ry and Current Sta | atus | | |
| Microsoft has provid | ed support for Window | | | r hardware and software | narthers need to in | vest in resources |
| | ore recent technology. | | | i fiaruware and software | partners need to in | vest in resources |
| toward supporting m | ore recent technology. | | | | | |
| | | | | | | |
| | | | | | | |
| | | Program Breakdo | own and Operating | n Budget Impact | | |
| Description/Basis f | or Estimate | FY 2018 | | FY 2020 | FY 2021 | FY 2022 |
| | grade | \$85,000 | | | | |
| Op: | | \$55,500 | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$85,000 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | | \$00,000 | ψυ | ψυ | ψυ | ΨΟ |
| Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| - | - | | | | | |
| Total Progran | | \$85,000 | \$0 | \$0 | \$0 | \$0 |
| | | | ed by Capital Imp | rovement Committee C | | |
| | Committe | | | Division | Account | Amount |
| FY 16/17 BA 24.3 - | \$30,000 to start this p | project this FY. | | 63000500 | 80203000 | \$85,000 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed by: | Ernest Stutts | | | | | |
| completed by. | | | | | | |

Department Name: BCFS

Date: 3/16/2017

| | Non-Capital (I | <mark>tem(s) under \$5,000</mark> | each) | CapitalX (Item(| s) above \$5,000 ead | :h) | | | |
|---------------------------------|--|---|-------------------|----------------------|----------------------|--------------|--|--|--|
| Department: | BCFS | | | Project Manager: | Ernest Stutts | | | | |
| - | | aamant | | | | | | | |
| Project Title: | BCDC - Chiller Repla | cement | | Priority Number: | 1.3 | | | | |
| Start Date: Submission Date: | 10/1/2017 3/16/2017 | | | Projected End Date: | 9/30/2018 | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$ - | \$ 195,000 | | \$- | \$- | \$ - | \$ 195,000 | | | |
| | I chiller in the Brazos (| | tion and Scope of | Project | | | | | |
| | Purpose and Need Including Operating Efficiencies and Savings Chiller has operated 24/7, 365 days for 18 years and has peeked the end of its mechanical life. History and Current Status Project logistics for down time are critical due to lead time for equipment and length of install time. | | | | | | | | |
| | | | | | | | | | |
| Departmention /Dealer | ior Entimate | | own and Operating | | EV 2024 | EV 2022 | | | |
| Description/Basis f | eplacement | FY 2018 \$195,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | |
| of miler Par | | <i><i><i></i>¹00,000</i></i> | | | | | | | |
| | | | | | | | | | |
| Total Ca | nital Cast | ¢105.000 | \$0 | ¢0 | 0.1 | ¢O | | | |
| Staffing Expense | pital Cost: | \$195,000 | φυ | \$0 | \$0 | \$0 | | | |
| Supplies and Mainte | nance Expense | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Program | n Cost: | \$195,000 | \$0 | \$0 | \$0 | \$0 | | | |
| | This Se | | - | rovement Committee C | | \$ | | | |
| | Committe | | | Division | Account | Amount | | | |
| | | | | 63000500 | 80286000 | \$195,000 | | | |
| Completed by: | Ernest Stutts | | | | | | | | |
| Department Name: | | | | Date: | 3/16/2017 | | | | |
| - oparation Nume. | 20.0 | | | Date. | 0,10/2011 | | | | |

| | Non-Capital(| ltem(s) under \$5,000 | each) | CapitalX (Item(s) above \$5,000 each) | | | | | |
|--|-------------------------|------------------------|---------------------|---|---------------|-----------------|--|--|--|
| Doportmont | BCFS | | | Project Manager: | Ernest Stutts | | | | |
| Department: | | | 4 | | | | | | |
| Project Title: | BCDC - Housing Unit | 2 Boller Replacemen | ts | Priority Number: | 1.8 | | | | |
| Start Date: Submission Date: | 10/1/2017 3/16/2017 | | | Projected End Date: | 9/30/2018 | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | | | | |
| | Budget | | | Subsequent Years | | | | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$ - | \$ 210,000 | | \$ - | \$ - | \$- | \$ 210,000 | | | |
| Replace Brazos Cou | Inty Detention Center I | | tion and Scope of a | | | | | | |
| Equipment installed installation of more e | year 2000 operating 24 | | | ficiencies and Savings nechanical life. Operatir | | crease with the | | | |
| Over the last 17 yea | rs, heat exchanges an | d associated parts, pu | | e been replaced. | | | | | |
| Decemination /Decie 4 | an Fatimata | | own and Operating | | EV 0004 | | | | |
| Description/Basis f | or Estimate | FY 2018 \$210,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | |
| | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$210,000 | \$0 | \$0 | \$0 | \$0 | | | |
| Supplies and Mainte | nance Expense | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Program | n Cost | \$210,000 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Program | This Se | | | rovement Committee C | | φ0 | | | |
| | Committe | | | Division | Account | Amount | | | |
| Completed by: | Ernost Stutte | | | 63000500 | 80286000 | \$210,000 | | | |
| Completed by: | Ernest Stutts | | | | | | | | |
| Department Name: | BCFS | | | Date: | 3/16/2017 | | | | |

| | Non-Capital (I | <mark>tem(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 ead | ch) | | | |
|---------------------------------|---|-----------------------------------|------------------------------|----------------------|----------------------|--------------|--|--|--|
| Devertment | DOED | | | Droinot Monovoru | Errock Ctutto | | | | |
| Department: | BCFS | | | Project Manager: | Ernest Stutts | | | | |
| Project Title: | Pressure Washer (Ho | ot Water) | | Priority Number: | 1.14 | | | | |
| Start Date: Submission Date: | 10/1/2017 3/16/2017 | | | Projected End Date: | 9/30/2018 | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$ - | \$ 5,000 | | \$ - | \$ - | \$ - | \$ 5,000 | | | |
| Purchase of a bot w | ater pressure washer. | Descrip | tion and Scope of | Project | | | | | |
| For effective and effi | Purpose and Need Including Operating Efficiencies and Savings For effective and efficiently removal of grease, oil, sidewalk gum, and other stains on building and other surfaces. History and Current Status | | | | | | | | |
| | | | | | | | | | |
| Description/Basis f | or Estimato | Program Breakdo FY 2018 | own and Operating FY 2019 | | FY 2021 | FY 2022 | | | |
| | e Washer | \$5,000 | 112013 | 1 1 2020 | 112021 | 1 1 2022 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total Ca | pital Cost: | \$5,000 | \$0 | \$0 | \$0 | \$0 | | | |
| Staffing Expense | | <i>40,000</i> | ψŰ | ţ, | ψŰ | ψŪ | | | |
| Supplies and Mainte | | | | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| Total Progran | n Cost: | \$5,000 | \$0 | \$0 | \$0 | \$0 | | | |
| | | | ted by Capital Imp | rovement Committee C | | · · · | | | |
| | Committe | | | Division | Account | Amount | | | |
| | e, it might not be Cap | ital | | 63000500 | 80286000 | \$5,000 | | | |
| Completed by: | Ernest Stutts | | | | | | | | |
| Department Name: | BCFS | | | Date: | 3/16/2017 | | | | |

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 ead | ch) | | | |
|---|---|---|---|--|--------------------------------------|-----------------------------|--|--|--|
| Department | DOES | | | Drainat Managari | Ernoot Stutto | | | | |
| Department: | BCFS | | | Project Manager: | Ernest Stutts | | | | |
| Project Title: | Bobcat Welder | | | Priority Number: | 1.15 | | | | |
| Start Date: Submission Date: | 10/1/2017 3/16/2017 | | | Projected End Date: | 9/30/2018 | l | | | |
| Type of Project: | New _X | Replacement | Expansion | Renovation | Land | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | |
| Previous Funding | | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | |
| \$- | \$ 6,000 | \$ - | \$ - | \$ - | \$ - | \$ 6,000 | | | |
| • | + 0,000 | | tion and Scope of | | Ŧ | + 0,000 | | | |
| Purpose and Need Including Operating Efficiencies and Savings Will allow Brazos County Facility Services to efficiently complete projects and repairs that require welding. History and Current Status Currently projects require rental or borrowing equipment to complete task. | | | | | | | | | |
| Currently projects re | equire rental or borrow | | | atus | | | | | |
| Currently projects re | quire rental or borrow | ing equipment to comp | olete task. | | | | | | |
| | | ing equipment to comp Program Breakd | olete task. | y Budget Impact | EX 2021 | EY 2022 | | | |
| Description/Basis f | | ing equipment to comp | own and Operating FY 2019 | | FY 2021 | FY 2022 | | | |
| Description/Basis f | for Estimate | ing equipment to comp Program Breakdo FY 2018 | own and Operating FY 2019 | y Budget Impact | FY 2021 | FY 2022 | | | |
| Description/Basis f | for Estimate | ing equipment to comp Program Breakdo FY 2018 | own and Operating FY 2019 | y Budget Impact | FY 2021 | FY 2022 | | | |
| Description/Basis f | for Estimate elder | ing equipment to comp Program Breakd FY 2018 \$6,000 | own and Operating FY 2019 | g Budget Impact FY 2020 | | | | | |
| Description/Basis f Wi Total Ca | for Estimate | ing equipment to comp Program Breakdo FY 2018 | own and Operating FY 2019 | g Budget Impact FY 2020 | | | | | |
| Description/Basis f Wi Total Ca Staffing Expense | for Estimate elder pital Cost: | ing equipment to comp Program Breakd FY 2018 \$6,000 | own and Operating FY 2019 | g Budget Impact FY 2020 | | | | | |
| Description/Basis f Wo Total Ca Staffing Expense Supplies and Mainte | for Estimate elder pital Cost: enance Expense | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 | own and Operating FY 2019 \$0 | <mark>g Budget Impact</mark> FY 2020 \$0 | \$0 | \$0 | | | |
| Description/Basis f Wa Total Ca Staffing Expense Supplies and Mainte Operati | for Estimate elder pital Cost: enance Expense ng Costs: | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 | own and Operating FY 2019 \$0 \$0 | 9 Budget Impact FY 2020 \$0 \$0 | \$0 \$0 | \$0 \$0 | | | |
| Description/Basis f Wo Total Ca Staffing Expense Supplies and Mainte | for Estimate elder pital Cost: mance Expense ng Costs: n Cost: | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 \$0 \$0 \$6,000 | oven and Operating FY 2019 \$0 \$0 | 9 Budget Impact FY 2020 \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 | | | |
| Description/Basis f Wa Total Ca Staffing Expense Supplies and Mainte Operati | for Estimate elder pital Cost: mance Expense ng Costs: n Cost: | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | oven and Operating FY 2019 \$0 \$0 | y Budget Impact FY 2020 \$0 \$0 rovement Committee C | \$0 \$0 \$0 Dnly | \$0 \$0 \$0 | | | |
| Description/Basis f Wa Total Ca Staffing Expense Supplies and Mainte Operati | for Estimate elder pital Cost: mance Expense ng Costs: n Cost: This S | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | oven and Operating FY 2019 \$0 \$0 | 9 Budget Impact FY 2020 \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 | | | |
| Description/Basis f Wa Total Ca Staffing Expense Supplies and Mainte Operati | for Estimate elder pital Cost: mance Expense ng Costs: n Cost: This S | ing equipment to comp Program Breakd FY 2018 \$6,000 \$6,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | oven and Operating FY 2019 \$0 \$0 | g Budget Impact FY 2020 \$0 \$0 rovement Committee C Division | \$0 \$0 \$0 Dnly Account | \$0 \$0 \$0 Amount | | | |

| | | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | |
|-----------------------------|----------------------------------|-----|--------|----------|--------|---|-----------------|---------|---------|---------|---------|
| | | Арр | proved | Req | uested | A | | | | | |
| Department | Project Title | F | Y 17 | 202 | 17-18 | | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Sheriff's Office -Administr | | | | | | | | | | | |
| | Hostage Negotiations Team Rescue | | | | | | | | | | |
| | Phone | \$ | 6,495 | | | | | | | | |
| | | | | | | | | | | | |
| | Additional Fleet Vehicle - New | | | | | | | | | | |
| | Patrol Deputy (V8 Dodge Charger) | \$ | 45,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 130 - CID (F150 Crew Cab Pickup | | | | | | | | | | |
| | with Tow Package) | \$ | 40,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 142 - Special Services (V6 | | | | | | | | | | |
| | Charger) | \$ | 35,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 150 - Patrol Lt. (V8 Charger) | \$ | 43,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 151 - Special Services (V6 Dodge | | | | | | | | | | |
| | Charger) | \$ | 35,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 168 - Patrol (V8 Charger) | \$ | 43,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 183 - Patrol (V8 Charger) | \$ | 43,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 192 - Patrol (V8 Charger) | \$ | 43,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 193 - Patrol (V8 Charger) | \$ | 43,000 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 212 - Patrol (Ford Interceptor) | | | \$ | 53,000 | \$ | 53,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 213 - Patrol (Ford Interceptor) | | | \$ | 53,000 | \$ | 53 <i>,</i> 000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 214 - Patrol (Ford Interceptor) | - | | \$ | 53,000 | \$ | 53,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 215 - Patrol (Ford Interceptor) | | | \$ | 53,000 | \$ | 53,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | <u>,</u> | | | | | | | |
| | 216 - Patrol (Ford Interceptor) | | | \$ | 53,000 | Ş | 53 <i>,</i> 000 | | | | |

| | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|----------------------------|-----------------------------------|------------|----------|-----------|---|---------|----|---------|---------|---------|---------|
| | | Approved | R | lequested | ļ | Adopted | | | | | |
| Department | Project Title | FY 17 | | 2017-18 | | FY 18 | 2 | 018-19 | 2019-20 | 2020-21 | 2021-22 |
| Sheriff's Office -Administ | tration - 28000100 | | | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 222 - Patrol (V8 Charger) | | \$ | 35,000 | \$ | 53,000 | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | | |
| | 138 - Special Services (V6 | | | | | | | | | | |
| | Charger) | | \$ | 35,000 | \$ | 49,000 | | | | | |
| | | | | | | | | | | | |
| | Additional Fleet Vehicle - New | | <u>,</u> | | <u> </u> | | | | | | |
| | Patrol Deputy (V8 Dodge Charger) | | \$ | 49,000 | \$ | 53,000 | | | | | |
| | Additional Fleet Vehicle - New | | | | | | | | | | |
| | Patrol Deputy (V8 Dodge Charger) | | \$ | 49,000 | | | | | | | |
| | CID Office Furniture Replacement | | \$ | 7,102 | | | | | | | |
| | Ballistic Vests Replacement - | | | , | | | | | | | |
| | SERG (4) | | \$ | 8,056 | | | | | | | |
| | Radars (4) - (2) | | \$ | 9,070 | | | | | | | |
| | Taser Replacement (15) | | \$ | 15,735 | | | | | | | |
| | CID Storage Building | | \$ | 5,650 | | | | | | | |
| | Cellebrite - CID Software | | | | | | | | | | |
| | Upgrade/Replacement | | \$ | 6,850 | | | | | | | |
| | SERG Headsets (11) | | \$ | 9,141 | | | | | | | |
| | Body Armor - Vest Replacement | | | | | | | | | | |
| | (43) - (29) | | \$ | 27,000 | | | | | | | |
| | SERG Handguns, Holsters, Weapon | | | | | | | | | | |
| | Lights (17) | | \$ | 13,600 | | | | | | | |
| | SERG Air Purifying Respirators | | | | | | | | | | |
| | (19) | | \$ | 19,855 | | | | | | | |
| | Mobile Field Force Respirators & | | | | | | | | | | |
| | Canisters W/ Carriers (25) | | \$ | 8,450 | | | | | | | |
| | Body Cameras (6) - (4) | | \$ | 6,662 | | | | | | | |
| | Dispatch CCTV Upgrade (3) | | \$ | 10,000 | | | | | | | |
| | Training Facility | | \$ | 500,000 | | | \$ | 450,000 | | | |
| | Stop Stick Rack Kits (20) | | \$ | 9,103 | | | | | | | |
| | Handheld Radios - 2 (Two | | | | | | | | | | |
| | additional positions) | | \$ | 7,702 | | | | | | | |
| | TOTAL | \$ 376,495 | \$ | 1,096,976 | \$ | 420,000 | \$ | 450,000 | \$- | \$- | \$ - |

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 ead | :h) |
|---------------------------------|--------------------------|------------------------------------|----------------------|--|----------------------|-----------------------|
| Department: | Sheriff's Administration | on | | Project Manager: | Chief Deputy Jim S | towart |
| Project Title: | Fleet Vehicle Replace | | | Priority Number: | | lewalt |
| r toject title. | Tieet venicie Replace | | | r nonty Number. | 1 | |
| Start Date: Submission Date: | | | | Projected End Date: | | |
| Type of Project: | New | Replacement X_ | Expansion | Renovation | Land | |
| | Budget | | | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| \$- | \$ 53,000 | | \$- | \$- | \$- | \$ 53,000 |
| | | | tion and Scope of | | + | |
| | nit 212 currently has a | | | sed by the Patrol Division system. The computer a | | |
| | | equired for the total nu | umber of vehicles pu | urchased.** | | |
| , | | | | | | |
| | | | | | | |
| | Pu | rpose and Need Inclu | iding Operating Ff | ficiencies and Savings | | |
| All Sheriff's Office ve | | | | personnel to respond a | | To assure the |
| responsibilities of the | e Sheriff's Office are c | arried out as required, | we must have the a | assurance of being prop | erly equipped so as | to respond |
| | | | | outine maintenance on n | | |
| | | | | on the mechanical syster allowing a vehicle to be | | |
| | | | | on, thus returning more | | |
| | | Histo | ory and Current Sta | atus | | |
| | of 02.28.2017 = 102,90 |)4 | | | | |
| | | cle has been: \$ 2,911 | .00 | | | |
| | RS for this vehicle has | | | | | |
| | | Program Breakdo | own and Operating | a Budget Impact | | |
| Description/Basis f | | FY 2018 | FY 2019 | | FY 2021 | FY 2022 |
| Ford In | terceptor | \$53,000 | | | | |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | - | | | | | |
| Supplies and Mainte | nance Expense | \$0 | \$0 | \$0 | \$0 | \$0 |
| _ | - | | | | | |
| Total Progran | | \$53,000 | \$0 | \$0 | \$0 | \$0 |
| | Committe | | ed by Capital Impl | rovement Committee C Division | Account | Amount |
| Request is to repla | | the SUV Ford Interce | eptor. | 63000500 | 80890000 | \$53,000 |
| | | | • | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed but | Corlo Eiold | | | | | |
| Completed by: | Carla Field | | | | | |

03.17.2017

Date:

Department Name: Sheriff's Administration

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX (Item(s | <mark>ı(s) above \$5,000 eac</mark> h) | | |
|---------------------------------|---------------------------|------------------------------------|---|--|--|-----------------------|--|
| Department: | Sheriff's Administration | on | | Project Manager: | Chief Deputy Jim Stewart | | |
| Project Title: | Fleet Vehicle Replace | | | Priority Number: | 1 | | |
| - | | | | | | | |
| Start Date: Submission Date: | | | | Projected End Date: | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | |
| | Budget | | | Subsequent Years | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | |
| \$ - | \$ 53,000 | | \$ - | \$ | \$- | \$ 53,000 | |
| UNIT 213 ~ 2013 Do | dge Charger VIN: 20 | | tion and Scope of This is a vehicle up | Project sed by the Patrol Divisio | n and we propose to | o replace it with a | |
| Ford Interceptor. U | nit 213 currently has a | | | system. The computer a | | | |
| will transfer into the | new unit. | | | | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total nu | umber of vehicles pu | urchased.** | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| All Sheriff's Office ve | | | | ficiencies and Savings personnel to respond a | | To assure the | |
| responsibilities of the | e Sheriff's Office are c | arried out as required, | we must have the a | assurance of being prop | erly equipped so as | to respond | |
| | | | | outine maintenance on non- on the mechanical system | | | |
| | | | | allowing a vehicle to be | | | |
| becoming non-opera | tional, will allow the co | ounty to maximize its r | esale value at aucti | on, thus returning more | dollars to the county | 's general fund. | |
| | | Histe | ory and Current Sta | atus | | | |
| | of 02.28.2017 = 92,56 | 5 | | 100 | | | |
| | ENANCE for this vehi | cle has been: \$ 3,277 | .00 | | | | |
| | NCE & REPAIRS: \$1 | | | | | | |
| | | Program Breakd | own and Operating | n Rudget Impact | | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | |
| Ford In | terceptor | \$53,000 | | | | | |
| | | | | | | | |
| Total Ca | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | |
| Staffing Expense | | \$53,000 | φU | φυ | φU | φυ | |
| Supplies and Mainte | | ¢0 | ¢0 | ¢0 | ¢0 | * 0 | |
| | ng Costs: | \$0 | \$0 | | \$0 | \$0 | |
| Total Progran | | \$53,000 | \$0 ted by Capital Imp | \$0 rovement Committee C | \$0 Doly | \$0 | |
| Committee Notes: | | | | Division | Account | Amount | |
| Request is to repla | ce a V8 Charger with | the SUV Ford Interc | eptor. | 63000500 | 80890000 | \$53,000 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Completed by: | Carla Field | | | | | | |
| Department Name: | Sheriff's Administration | on | | Date: | 03.17.2017 | | |

| | Non-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | |
|---|---|--------------------------|-----------------------|---|--------------------------|-----------------------|--|
| Department: | Sheriff's Administration | on | | Project Manager: | Chief Deputy Jim Stewart | | |
| Project Title: | Fleet Vehicle Replace | ement - Unit 214 | | Priority Number: | 1 | | |
| Start Date: Submission Date: | | | | Projected End Date: | | l | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | |
| | Budget | | | Subsequent Years | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | |
| \$- | \$ 53,000 | | \$ | \$ | \$- | \$ 53,000 | |
| UNIT 214 ~ 2013 Do | dge Charger VIN: 2C | | | sed by the Patrol Division | n and we propose to | replace it with a | |
| Ford Interceptor. U | nit 214 currently has a | | | system. The computer a | | | |
| will transfer into the | | | | | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total nu | umber of vehicles pu | urchased.** | | | |
| | | | | | | | |
| | | | | | | | |
| | Pu | rnose and Need Inclu | uding Operating Ef | ficiencies and Savings | | | |
| | phicles are emergency | response units neede | ed by commissioned | personnel to respond a | t a moment's notice | | |
| | | | | assurance of being prop outine maintenance on n | | | |
| maintaining older on | es. The older a vehicl | e becomes and the m | ore stress there is c | on the mechanical syster | ms, the greater the o | chance of more | |
| | | | | allowing a vehicle to be on, thus returning more | | | |
| becoming non-opera | | bunty to maximize its i | | on, thus returning more | | s general lund. | |
| | | | ory and Current Sta | atus | | | |
| | of 02.28.2017 = 92,869 ENANCE for this vehic | | 00 | | | | |
| Total cost of REPAIR | RS for this vehicle has | been: \$3,778.00 | | | | | |
| TOTAL MAINTENAN | NCE & REPAIRS: \$ 6 | ,642.00 | | | | | |
| | | | own and Operating | | | EV 0000 | |
| Description/Basis f | terceptor | FY 2018 \$53,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | |
| | | +, | | | | | |
| | | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | |
| Staffing Expense Supplies and Mainte | nance Expense | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Program | | \$53,000 | | \$0 | \$0 | \$0 | |
| | This So Committe | | ted by Capital Impl | rovement Committee C Division | Dnly Account | Amount | |
| Request is to repla | ce a V8 Charger with | | 63000500 | 80890000 | \$53,000 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Completed by: | Carla Field | | | | | | |
| Department Name: | Sheriff's Administration | on | | Date: | 03.17.2017 | | |

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| | Non-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | | |
|---|--|-------------------------|---------------------------------------|--|-----------------------------|-----------------------|--|--|
| Department: | Sheriff's Administration | on | | Project Manager: | r: Chief Deputy Jim Stewart | | | |
| Project Title: | Fleet Vehicle Replace | ement - Unit 215 | | Priority Number: | 1 | | | |
| Start Date: Submission Date: | | | | Projected End Date: | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | |
| \$- | \$ 53,000 | | \$ | \$ - | \$- | \$ 53,000 | | |
| UNIT 215 ~ 2013 Do | dge Charger VIN: 2C | | | sed by the Patrol Division | n and we propose to | replace it with a | | |
| Ford Interceptor. U | nit 215 currently has a | | | system. The computer a | | | | |
| will transfer into the | | | | | | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total n | umber of vehicles pu | urchased.** | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| All Sheriff's Office ve | | | | ficiencies and Savings personnel to respond a | | . To assure the | | |
| responsibilities of the | e Sheriff's Office are c | arried out as required | , we must have the a | assurance of being prop | erly equipped so as | to respond | | |
| | | | | outine maintenance on non- on the mechanical system | | | | |
| expensive repairs the | at are no longer cover | ed under manufacture | warranty. Further, | allowing a vehicle to be | rotated out of the fle | eet, prior to its | | |
| becoming non-opera | tional, will allow the co | ounty to maximize its r | esale value at aucti | on, thus returning more | dollars to the county | 's general fund. | | |
| | | Histo | ory and Current Sta | atus | | | | |
| | of 02.28.2017 = 92,470 |) | | | | | | |
| | ENANCE for this vehicle has | | i.00 | | | | | |
| | NCE & REPAIRS: \$ 5 | | | | | | | |
| | | Program Breakd | own and Operating | Budget Impact | | | | |
| Description/Basis f | | FY 2018 | FY 2019 | | FY 2021 | FY 2022 | | |
| Ford In | terceptor | \$53,000 | | | | | | |
| | | | | | | | | |
| Total Ca | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | |
| Staffing Expense | | φ00,000 | ψυ | φυ | φυ | ψŪ | | |
| Supplies and Mainte | nance Expense | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| _ | - | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Total Program Cost: \$53,000 \$0 \$0 \$0 \$0 This Section to Be Completed by Capital Improvement Committee Only | | | | | | | | |
| Committee Notes: | | | | Division | Account | Amount | | |
| Request is to repla | ce a V8 Charger with | the SUV Ford Interc | eptor. | 63000500 | 80890000 | \$53,000 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Completed by: | Carla Field | | | | | | | |
| | Sheriff's Administration | on | | Date: | 03.17.2017 | | | |

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX(Item(s | s) above \$5,000 ea | ch) | | |
|---|----------------------------|---|---------------------------|--|-----------------------|-------------------|--|--|
| Department: | Sheriff's Administration | าก | | Project Manager: | Chief Deputy Jim S | Stewart | | |
| Project Title: | Fleet Vehicle Replace | | | Priority Number: | | | | |
| Start Date: | | | | Projected End Date: | | | | |
| Submission Date: | | | | Projected Life Date. | | <u>.</u> | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total | | |
| | | | | | | Capital Cost | | |
| \$- | \$ 53,000 | | \$ tion and Scope of [| \$ Project | \$- | \$ 53,000 | | |
| | | | | sed by the Patrol Divisio | | | | |
| Ford Interceptor. U will transfer into the | | I Tough Book compute | er and an Arbitrator | system. The computer a | and the appropriate | updated equipment | | |
| | | | | | | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total nu | umber of vehicles p | urchased.** | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Pui | pose and Need Inclu | Iding Operating Ef | ficiencies and Savings | ; | | | |
| | hicles are emergency | response units neede | d by commissioned | personnel to respond a | t a moment's notice | | | |
| | | | | assurance of being prop outine maintenance on n | | | | |
| maintaining older on | es. The older a vehicl | e becomes and the m | ore stress there is o | on the mechanical system | ms, the greater the o | chance of more | | |
| | | | | allowing a vehicle to be | | | | |
| becoming non-opera | itional, will allow the co | ounty to maximize its r | esale value at aucti | on, thus returning more | dollars to the county | /'s general fund. | | |
| | | Histo | ory and Current Sta | atus | | | | |
| | of 02.28.2017 = 111,97 | | | | | | | |
| | RS for this vehicle has | cle has been: \$ 3,740 been: \$ 3,293.00 | .00 | | | | | |
| TOTAL MAINTENAN | NCE & REPAIRS: \$7 | ,033.00 | | | | | | |
| | | Program Breakde | own and Operating | g Budget Impact | | | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | |
| | terceptor | \$53,000 | | | | | | |
| | | | | | | | | |
| Total Ca | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | |
| Staffing Expense | | , , | | | | | | |
| Supplies and Mainte | nance Expense | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| - | - | \$53,000 | \$0 \$0 | \$0 | \$0 | | | |
| Total Program Cost: \$53,000 \$0 \$0 \$0 \$0 This Section to Be Completed by Capital Improvement Committee Only | | | | | | | | |
| Committee Notes: Request is to replace a V8 Charger with the SUV Ford Interceptor. | | | | Division | Account | Amount | | |
| Request is to repla | ce a V8 Charger with | the SUV Ford Interc | eptor. | 63000500 | 80890000 | \$53,000 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Completed by: | Carla Field | | | | | | | |
| | Sheriff's Administration | 20 | | Date: | 03.17.2017 | | | |

44

03.17.2017 Date:

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX_ (Item(s) above \$5,000 each) | | | | | | | | |
|---|--|---|------------------------------|--|----------------------|-----------------------|--|--|--|--|--|--|
| Department: | Sheriff's Administration | on | | Project Manager: | Chief Deputy Jim S | tewart | | | | | | |
| Project Title: | Fleet Vehicle Replace | ement - Unit 222 | | Priority Number: | 1 | | | | | | | |
| Start Date: Submission Date: | | | | Projected End Date: | | | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | | |
| \$- | \$ 53,000 | | \$ - | \$ - | \$- | \$ 53,000 | | | | | | |
| UNIT 222 ~ 2014 Do | Description and Scope of Project UNIT 222 ~ 2014 Dodge Charger VIN: 2C3CDXAT7EH190888. This is a vehicle used by the Patrol Division and we propose to replace it with a | | | | | | | | | | | |
| Dodge Charger V8. Unit 222 currently has a Tough Book computer and an Arbitrator system. The computer and the appropriate updated | | | | | | | | | | | | |
| equipment will transf | fer into the new unit. | | | | | | | | | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total n | umber of vehicles pu | urchased.** | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| All Shariffa Office ye | | | | ficiencies and Savings | | To coouro the | | | | | | |
| | | | | l personnel to respond a assurance of being prop | | | | | | | | |
| effectively; this inclu | des dependable fleet v | vehicles not subject to | breaking down. Ro | outine maintenance on n | ew vehicles is much | less costly than | | | | | | |
| | | | | on the mechanical system allowing a vehicle to be | | | | | | | | |
| | | | | on, thus returning more | | | | | | | | |
| | | | | | | | | | | | | |
| Current mileage as o | of 02.28.2017 = 94,930 | | ory and Current Sta | atus | | | | | | | | |
| Total Cost of MAINT | ENANCE for this vehi | cle has been: \$2,237 | .00 | | | | | | | | | |
| | RS for this vehicle has NCE & REPAIRS: \$ 3 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Description/Basis f | or Estimate | | own and Operating FY 2019 | | FY 2021 | FY 2022 | | | | | | |
| | e Charger | \$53,000 | 112013 | 112020 | 112021 | 112022 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | | | | | |
| Staffing Expense Supplies and Mainte | nance Expense | | | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | | |
| Total Progran | | \$53,000 | | \$0 | \$0 | \$0 | | | | | | |
| | | | ted by Capital Imp | rovement Committee C | | America | | | | | | |
| Average cost for re | Committe placement V8 Charg | | ole to transfer) is | Division 63000500 | Account 80890000 | Amount \$53,000 | | | | | | |
| around \$30,000-\$35 | | (, , , , , , , , , , , , , , , , , , , | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Completed by: | Carla Field | | | | | | | | | | | |
| Department Name: | Sheriff's Administration | on | | Date: | 03.17.2017 | | | | | | | |

| | Non-Capital(| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX (Item(s) above \$5,000 each) | | | | | | | |
|--|--|------------------------------------|----------------------|---------------------------------------|------------------------|-----------------------|--|--|--|--|--|
| Department: | Sheriff's Administration | on | | Project Manager: | Chief Deputy Jim S | itewart | | | | | |
| Project Title: | Fleet Vehicle Replace | | | Priority Number: | 1 | | | | | | |
| Start Date: | | | | Projected End Date: | | | | | | | |
| Submission Date: | | | | | | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | |
| | Budget | | | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| \$- | \$ 49,000 | | \$ - | \$ | \$ - | \$ 49,000 | | | | | |
| Description and Scope of Project UNIT 138 ~ 2007 Dodge Magnum VIN: 2D4GV47V77H714533. This is a vehicle used by the Special Services Division and we propose to replace | | | | | | | | | | | |
| it with a Dodge Charger V6. Unit 138 does not currently has a Tough Book computer and an Arbitrator system. The Motorola LMR will transfer from Unit 138 to the new vehicle. | | | | | | | | | | | |
| | oard Fee" of \$400.00 r | aquirad for the total p | umber of vehicles p | irabaaad ** | | | | | | | |
| One Time Buy Bo | | | under of vehicles pr | urchaseu. | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings All Sheriff's Office vehicles are emergency response units needed by commissioned personnel to respond at a moment's notice. To assure the | | | | | | | | | | | |
| responsibilities of the Sheriff's Office are carried out as required, we must have the assurance of being properly equipped so as to respond | | | | | | | | | | | |
| | effectively; this includes dependable fleet vehicles not subject to breaking down. Routine maintenance on new vehicles is much less costly than naintaining older ones. The older a vehicle becomes and the more stress there is on the mechanical systems, the greater the chance of more | | | | | | | | | | |
| expensive repairs th | at are no longer cover | ed under manufacture | warranty. Further, | allowing a vehicle to be | rotated out of the fle | eet, prior to its | | | | | |
| becoming non-opera | becoming non-operational, will allow the county to maximize its resale value at auction, thus returning more dollars to the county's general fund. | | | | | | | | | | |
| - | | | ory and Current Sta | atus | | | | | | | |
| | of 02.28.2017 = 190,02 ENANCE for this vehic | | 00 | | | | | | | | |
| Total cost of REPAIR | RS for this vehicle has | been: \$ 3,233.00 | | | | | | | | | |
| TOTAL MAINTENA | NCE & REPAIRS: \$7, | ,932.00 | | | | | | | | | |
| Description/Basis f | ior Estimato | Program Breakd FY 2018 | own and Operating | g Budget Impact FY 2020 | FY 2021 | FY 2022 | | | | | |
| | Charger | \$49,000 | 112013 | 112020 | 112021 | 112022 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$49,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Supplies and Mainte | | | | | | | | | | | |
| - | ng Costs: | \$0 | | | \$0 | \$0 | | | | | |
| Total Program | | \$49,000 | | \$0 rovement Committee C | \$0 Dolv | \$0 | | | | | |
| | Committe | e Notes: | | Division | Account | Amount | | | | | |
| Request is to repla bars will not be abl | ce the Dodge Magnu | m with a V6 Charger | . Cages and light | 63000500 | 80890000 | \$49,000 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Completed by: | Carla Field | | | | | | | | | | |
| Department Name: | Sheriff's Administration | on | | Date: | 03.17.2017 | | | | | | |

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| | Non-Capital(| on-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | |
|---|----------------------------|---|------------------------------|--|---------------------------------------|-----------------------|--|--|
| Department: | Sheriff's Administration | | | Project Manager: | Chief Deputy Jim S | towart | | |
| Project Title: | New Fleet Vehicle | | | Priority Number: | 1 | lewalt | | |
| - | | | | | | | | |
| Start Date: Submission Date: | | | | Projected End Date: | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | | | |
| | Budget | | | Subsequent Years | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | |
| \$ - | \$ 53,000 | | \$- | \$- | \$- | \$ 53,000 | | |
| The Sheriff's Office y | vill be requesting an a | | tion and Scope of | Project n the FY2018 budget wh | hich would require a | additional Dodge | | |
| | | | | this is a Fleet addition, a | | | | |
| Arbitrator system, a | new Stalker Radar and | d a new LTE Modem v | will be installed. (+ c | age, console and plastic | c back seat) *** | | | |
| ** One Time "Buy Bo | oard Fee" of \$400.00 r | equired for the total nu | umber of vehicles p | ourchased.** | | | | |
| 0.00 0.00 0.00 0.00 0.00 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Pui | pose and Need Inclu | Iding Operating Ef | ficiencies and Savings | ; | | | |
| | | | | personnel to respond a | | | | |
| | | | | assurance of being prop outine maintenance on n | | | | |
| | | | | on the mechanical system | | | | |
| | | | | allowing a vehicle to be | | | | |
| becoming non-opera | itional, will allow the co | ounty to maximize its r | resale value at aucti | on, thus returning more | dollars to the county | 's general fund. | | |
| | | Histo | ory and Current Sta | atus | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Dreamen Dreakd | own and Oneveting | n Dudact Immont | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | |
| | harger | \$53,000 | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | |
| Staffing Expense Supplies and Mainte | nance Evnense | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| Total Progran | n Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | |
| l otal i rogran | This Se | ection to Be Comple | | rovement Committee C | Dnly | φ υ | | |
| E. D.(| Committe | e Notes: | | Division | Account | Amount | | |
| For new Patrol pos | ition if approved. | | | 63000500 | 80890000 | \$53,000 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Completed by: | Carla Field | | | | | | | |
| Completed by: | Carla Field | | | | | | | |
| Department Name: | Sheriff's Administration | on | | Date: | 03.17.2017 | | | |

| | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | |
|-------------------------------|----------------------------------|----|---------|---------------|---|---------|---------|---------|---------|---------|
| | | A | pproved | Requested | 1 | Adopted | | | | |
| Department | Project Title | | FY 17 | 2017-18 | | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Sheriff's Office - Jail Divis | ion - 28002000 | | | | | | | | | |
| | Oven Replacement (2) | \$ | 16,454 | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | #176 - CIT (V6 Dodge Charger) | \$ | 35,000 | | | | | | | |
| | Kitchen Expansion and | | | | | | | | | |
| | Refrigeration Renovation | \$ | 25,000 | \$ 325,000 | \$ | 40,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | #177 - CIT (V6 Charger) | \$ | 35,000 | | | | | | | |
| | Electronic Medical Records | | | \$ 65,232 | \$ | 65,232 | | | | |
| | Video Surveillance Upgrade | | | \$ 215,000 | \$ | 245,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | 187 - Transport Bus | | | \$ 80,000 | \$ | 78,859 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | 139 - Work Crew Van | | | \$ 32,000 | | | | | | |
| | Replacement Chairs (25) | | | \$ 8,820 | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | 223 - Transport (V6 Charger) | | | \$ 35,000 | \$ | 35,000 | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | #164 - CIT (V6 Charger) | | | \$ 35,000 | | | | | | |
| | Quartermaster Tablet w/ Software | | | \$ 2,007 | | | | | | |
| | Ballistic Vest Replacement (5) | | | \$ 10,080 | | | | | | |
| | Mailroom/HR/Payroll Computer w/ | | | | | | | | | |
| | Software | | | \$ 1,390 | | | | | | |
| | Low Risk Facility Fence | | | \$ 7,695 | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | 205 - Transport (V6 Charger) | | | \$ 35,000 | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | | |
| | 162 - CIT (V6 Charger) | | | \$ 35,000 | | | | | | |
| | Riding Lawn Mower (1) | | | \$ 9,240 | \$ | 9,240 | | | | |
| | Push Mowers (4) | | | \$ 1,815 | | | | | | |
| | Pole Saw (1) | | | \$ 630 | | | | | | |
| | Kitchen Platform Truck | | | \$ 756 | | | | | | |
| | Contraband Detector | | | \$ 13,960 | | | | | | |
| | TOTAL | \$ | 111,454 | \$ 913,625 | \$ | 473,331 | \$- | \$- | \$ - | \$- |

| | Non-Capital(| on-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | | | |
|---|-------------------------------|---|------------------------------|----------------------------------|---------------------------------------|-----------------------|--|--|--|--|
| Department: | Sheriff's Office - Jail I | Division | | Project Manager: | Wayne Dicky | | | | | |
| Project Title: | Kitchen Renovation | | | Priority Number: | 10 | | | | | |
| - | | | | - | | | | | | |
| Start Date: Submission Date: | <u>10/1/2017</u> 3/17/2017 | | | Projected End Date: | | | | | | |
| | 0/11/2011 | • | | | | | | | | |
| Type of Project: | New | Replacement | ExpansionX | Renovation _X | Land | | | | | |
| | Budget | | | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$ 25,000 | | | \$ - | \$ - | \$ - | \$ 65,000 | | | | |
| | | Descrip | tion and Scope of | 1 | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings New coolers will allow us to remain within Health Department Code and Jail Standards. They would also be more energy efficient and reduce maintenance time and money. The existing coolers would be removed and that space would be converted into storage which is very much needed as well. History and Current Status The current coolers were installed in 1991 and we have been told by Maintenance that they are no longer serviceable. | | | | | | | | | | |
| | | Due autore Due e lest | | · Duduct loss oct | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| | ction/Equipment | \$40,000 | _ | | | | | | | |
| | | | | | | | | | | |
| T (1 C | | A 10 000 | | | | | | | | |
| I otal Ca Staffing Expense | pital Cost: | \$40,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| Supplies and Mainte | | | | | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | | \$40,000 | | \$0 | \$0 | \$0 | | | | |
| | This Se | | ted by Capital Imp | rovement Committee C Division | Only Account | Amount | | | | |
| In FY 17, \$25,000 w | as approved Feasibil | | | 63000500 | 80101008 | \$40,000 | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | |
| Department Name: | Sheriff's Office - Jail I | Division | | Date: | 3/17/2017 | | | | | |

| | Non-CapitalX | (Item(s) under \$5,00 | 0 each) | Capital _X (Item(s) above \$5,000 each) | | | | | | |
|--|----------------------------------|-----------------------------------|--|---|---|--------------|--|--|--|--|
| Department: | Sheriff's Office - Med | ical Division | | Project Manager: | Wayne Dicky | | | | | |
| Project Title: | Electronic Medical Re | | | Priority Number: | 1 | | | | | |
| Start Date: Submission Date: | <u>10/1/2017</u> 3/17/2017 | | | Projected End Date: | | | | | | |
| Type of Project: | New X | Replacement | Expansion | Renovation | Land | | | | | |
| | | | | | | | | | | |
| Previous Funding | Budget Year 1 | Unappropriated S Year 2 Year 3 | | Subsequent Years Year 4 | Year 5 | Total | | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | | |
| \$- | \$ 65,232 | | \$ - | \$ - | \$- | \$ 65,232 | | | | |
| Electronic Medical R | ecords software and h | | tion and Scope of a county Detention | Project Center and Juvenile De | tention | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings An EMR system will streamline the intake process allowing us to adhere to our policy of moving inmates to housing within 12 hours of admission. The system will make the mandatory suicide screening more uniform and less confusing. EMR will make sick call more efficient by allowing various software to communicate. EMR will reduce the possibility of errors transcribing orders from Dr. Jones' med clinics. He will have the ability to ender the orders at the time he sees the inmate reducing the time he would spend hand writing orders. EMR allows us to input prescription orders into the pharmacy software. EMR will allow DR. Jones to access the system from home and view an inmate's entire medical file allowing him to make a more informed decision when giving orders over the phone. EMR will ensure compliance with requiring signatures for medications | | | | | | | | | | |
| | y providing a signature | pad. | | | | | | | | |
| Current medical reco | ords are handwritten a | nd later scanned. | ory and Current Sta | | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | | FY 2020 | FY 2021 | FY 2022 | | | | |
| EMR S | Software | \$50,000 | | | | | | | | |
| Har | dware | \$15,232 | | | | | | | | |
| | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$65,232 | \$0 | \$0 | \$0 | \$0 | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | | \$65,232 | | \$0 | \$0 | \$0 | | | | |
| | | | ted by Capital Imp | rovement Committee C | | Amount | | | | |
| This project might | Committe be conjoined with Er | | Division 63000500 11000500 11000500 | Account 80211000 60500000 67203000 | Amount \$50,000 \$2,600 \$12,632 | | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | |
| Department Name: | Sheriff's Office - Jail | Division | | Date: | 3/17/2017 | | | | | |

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| | Non-CapitalX | (Item(s) under \$5,00 | 0 each) | CapitalX (Item(s) above \$5,000 each) | | | | | | |
|---|--------------------------------------|---------------------------|------------------------------|---|----------------------|-----------------------|--|--|--|--|
| Department: | Sheriff's Office - Jail I | Division | | Project Managory | Wayne Dicky | | | | | |
| Project Title: | Video Surveillance U | | | Project Manager: Priority Number: | 2 | | | | | |
| • | | | | | - | | | | | |
| Start Date: Submission Date: | <u>10/1/2017</u> <u>3/17/2017</u> | | | Projected End Date: | | | | | | |
| | | - | | _ | | | | | | |
| Type of Project: | New | Replacement _X | Expansion X | Renovation | Land | | | | | |
| | Budget | | | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$ - | \$ 245,000 | \$ 113,000 | \$ 57,000 | \$ 36,000 | \$ 21,000 | \$ 472,000 | | | | |
| Fifty (FO) additional | cameras and upgraded | | tion and Scope of | Project | | | | | | |
| | | | | | | | | | | |
| | Pur | pose and Need Inclu | Iding Operating Ef | ficiencies and Savings | : | | | | | |
| | | | | reviews of major inciden afety, and will reduce ma | | | | | | |
| | have seen high rates | | er Salety, minate Sa | arety, and will reduce ma | antenance resource | s in the washer | | | | |
| | Ŭ | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| There are surroutly | umaraua blind anata t | | ory and Current Sta | atus to hold individuals accou | ntable for eats of a | areasian ar asta of | | | | |
| vandalism. Our Mai | ntenance Department | works very hard to ke | ep all equipment in v | working order and vanda | alism has become a | burden. Initially it | | | | |
| | | | | verage needed. These ameras only 50 new car | | | | | | |
| same amount of cov | | | | | | | | | | |
| Description/Basis f | or Estimate | Program Breakd FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| | ware/Integration | \$245,000 | \$113,000 | \$57,000 | \$36,000 | \$21,000 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | pital Cost: | \$245,000 | \$113,000 | \$57,000 | \$36,000 | \$21,000 | | | | |
| Staffing Expense Supplies and Mainte | nance Expense | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | n Cost: | \$245,000 | \$113,000 | \$57,000 | \$36,000 | \$21,000 | | | | |
| | | | ted by Capital Imp | rovement Committee C | | A | | | | |
| The remainder of c | Committe ost will come from C | | | Division 63000500 | Account 8072000 | Amount \$245,000 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | |
| Department Name: | Sheriff's Office - Jail I | Division | | Date: | 3/17/2017 | | | | | |

| | Non-Capital (| ltem(s) under \$5,000 | each) | CapitalX (Item(s) above \$5,000 each) | | | | | | | |
|--|--|------------------------------|--------------------|---------------------------------------|----------------------|-------------------|--|--|--|--|--|
| Doportmont | Shoriff's Office Isil | Division | | Project Manager: | | | | | | | |
| Department: | Sheriff's Office - Jail | | | | Wayne Dicky | | | | | | |
| Project Title: | Transport Fleet (Bus) | | | Priority Number: | 3 | | | | | | |
| Start Date: Submission Date: | 10/1/2017 3/17/2017 | | | Projected End Date: | | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | | |
| Previous Funding | | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | | | |
| \$- | \$ 78,859 | | \$- | \$- | \$- | \$ 78,859 | | | | | |
| Deale correct for Lin | it 187 (International Bu | | tion and Scope of | Project | | | | | | | |
| Purpose and Need Including Operating Efficiencies and Savings This unit is used to transport inmates to the Brazos County Courthouse. It allows for the separation of large groups of males and females. This unit is also used to transport jurors when they are sequestered. | | | | | | | | | | | |
| | 2000 International Bus alls, and low accelerati | s. The current mileag on. | | This unit has constant is | sues including fluid | leaks, electrical | | | | | |
| Description/Rasis f | or Ectimate | FY 2018 | own and Operating | | EV 2021 | EV 2022 | | | | | |
| Description/Basis f | Type | FY 2018 \$60,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| | Equipment | \$18,859 | | | | | | | | | |
| | | | | | | | | | | | |
| Total Ca | pital Cost: | \$78,859 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Staffing Expense | | φ/0,009 | ψυ | ψυ | ψυ | ΨΟ | | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Program | n Cost: | \$78,859 | \$0 | \$0 | \$0 | \$0 | | | | | |
| | | | ted by Capital Imp | rovement Committee C | | | | | | | |
| The have thet is use | Committe | | Division | Account | Amount \$78,859 | | | | | | |
| The bus that is use | d now does not have | a wheelchair int. | | 63000500 | 80890000 | \$10,0 <u>0</u> 3 | | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | | |
| Department Name: | Sheriff's Office - Jail I | Division | | Date: | 3/17/2017 | | | | | | |

| | Non-Capital(| ltem(s) under \$5,000 | each) | CapitalX (Item(s) above \$5,000 each) | | | | | | | |
|---------------------------------|-------------------------|----------------------------|------------------------------|---|----------------------|-----------------------|--|--|--|--|--|
| Department: | Sheriff's Office - Jail | Division | | Project Manager: | Wayne Dicky | | | | | | |
| Project Title: | Transport Fleet | | | Priority Number: | 6 | | | | | | |
| Start Date: Submission Date: | 10/1/2017 3/17/2017 | | | Projected End Date: | | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| \$- | \$ 35,000 | | \$ - | \$ | \$- | \$ 35,000 | | | | | |
| Replacement for Un | it 223 for the Transpor | | tion and Scope of | Project | | | | | | | |
| | | | | | | | | | | | |
| | Pui | pose and Need Inclu | Iding Operating Ef | ficiencies and Savings | 1 | | | | | | |
| | | | | o transport inmates to co jency Commitment, to o | | | | | | | |
| justify the need for a | | civillaris, field off a Fe | | jency communent, to of | at of county mental | nearth hospitals | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Unit 223 is a 2014 D | odge Charger with over | | ory and Current Sta | atus sually on and there is a l | knock or tapping so | und from the | | | | | |
| engine. | | | gg | , | | | | | | | |
| | | | | | | | | | | | |
| | | Drogrom Brookd | own and Onarating | - Dudget Impect | | | | | | | |
| Description/Basis | or Estimate | FY 2018 | own and Operating FY 2019 | | FY 2021 | FY 2022 | | | | | |
| | harger | \$35,000 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$35,000 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Supplies and Mainte | | | | | | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Program | | \$35,000 | | \$0 | \$0 | \$0 | | | | | |
| | This So Committe | | ted by Capital Imp | rovement Committee C Division | Dnly Account | Amount | | | | | |
| | Committe | | | 63000500 | 80890000 | \$35,000 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | | |
| Department Name: | Sheriff's Office - Jail | Division | | Date: | 3/17/2017 | | | | | | |

| | Non-Capital(| ltem(s) under \$5,000 | each) | CapitalX (Item(s) above \$5,000 each) | | | | | | | |
|---|--|-----------------------|--------------------|---------------------------------------|--------------|--------------|--|--|--|--|--|
| Demontración | | Division | | Droinot Monovor | Maura Dialar | | | | | | |
| Department: | Sheriff's Office - Jail | DIVISION | | Project Manager: | Wayne Dicky | | | | | | |
| Project Title: | Riding Lawn Mower | | | Priority Number: | 15 | | | | | | |
| Start Date: Submission Date: | <u>10/1/2017</u> 3/17/2017 | | | Projected End Date: | | l | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | | |
| Previous Funding | | Year 2 | Year 3 | Year 4 | Year 5 | Total | | | | | |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost | | | | | |
| \$- | \$ 9,240 | | \$ - | \$- | \$ - | \$ 9,240 | | | | | |
| Replacement riding | | Descrip | tion and Scope of | Project | | | | | | | |
| | | | | | | | | | | | |
| | Pu | pose and Need Inclu | udina Operatina Ef | ficiencies and Savings | | | | | | | |
| Riding lawn mowers | are used by inmate w | | | | | | | | | | |
| Current mower is a 2 | <i>History and Current Status</i> Current mower is a 2007 model. It has broken parts, engine and hydraulic leaks, needs new tires, and the engine stalls. It also needs mower | | | | | | | | | | |
| deck/safety guard w | ork. | | | | | | | | | | |
| | | Program Breakd | own and Operating | | | | | | | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| | awn Mower Price Increase | \$8,800 \$440 | | | | | | | | | |
| 570 FOLEITIIAI | The merease | φ 44 0 | | | | | | | | | |
| | | | | | | | | | | | |
| | pital Cost: | \$9,240 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Staffing Expense Supplies and Mainte | nance Evnense | | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Program | - | \$9,240 | | \$0 | \$0 | \$0 | | | | | |
| Total Program | | . , | | ېن rovement Committee C | | φυ | | | | | |
| | Committe | | | Division | Account | Amount | | | | | |
| | | | | 63000500 | 80286000 | \$9,240 | | | | | |
| Completed by: | Kevin Stuart | | | | | | | | | | |
| Department Name | Sheriff's Office - Jail | Division | | Date: | 3/17/2017 | | | | | | |

| | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|---------------------------|---|----------|---------------|---|---------|---------|---------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Constable Pct. #1 - 30101 | 100 | | | | | | | |
| | Vest Replacement (4) | | \$ 2,440 | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | |
| | #503 - Patrol Deputy | | \$ 53,000 | \$ 53,000 | | | | |
| | Taser Replacement (4) | | \$ 4,415 | | | | | |
| | Additional Patrol Unit (New | | | | | | | |
| | Deputy Request) | | \$ 53,000 | | | | | |
| | Radars - 2 (1 for Unit #503, 1 for | | | | | | | |
| | Additional Unit) 1 | | \$ 4,500 | | | | | |
| | Vest - Additional Deputy | | \$ 611 | | | | | |
| | Handheld Radio - Additional | | | | | | | |
| | Deputy | | \$ 3,871 | | | | | |
| | Taser - Additional Deputy | | \$ 1,104 | | | | | |
| | | | | | | | | |
| | Body Camera - Additional Deputy | | \$ 1,200 | | | | | |
| | TOTAL | \$- | \$ 124,141 | \$ 53,000 | \$- | \$- | \$- | \$- |

| | Non-Capital(I | tem(s) below \$5,000 | each) | Capital X (Item(s | s) above \$5,000 ead | ch) | | | | |
|--|-------------------------------|---------------------------|---|--|----------------------|-----------------------|--|--|--|--|
| Department: | Constable, Pct. 1 | | | Project Manager: | Jeff W. Reeves | | | | | |
| Project Title: | 2018 Patrol Vehicle | | | Priority Number: | 2 | | | | | |
| - | | | | | | | | | | |
| Start Date: Submission Date: | <u>10/1/2017</u> 5/11/2017 | | | Projected End Date: | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$- | \$ 53,000 | | \$ - | \$ - | \$- | \$ 53,000 | | | | |
| Requesting replacer | nent of Unit # 503 vehi | | tion and Scope of d wear and tear on | <i>Project</i> vehicle. Unit 503 has ov | er 100 000 miles an | d has been having | | | | |
| Purpose and Need Including Operating Efficiencies and Savings Requesting a new replacement vehicle for Fiscal Year 2018-2019 to replace current Unit #503 2010 Dodge Charger with nearly 115,000 miles on | | | | | | | | | | |
| | | | | t Unit #503 2010 Dodge rol vehicle is needed to h | | | | | | |
| | ourden of repairs. Safe | | | | | | | | | |
| , | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Histo | ory and Current Sta | atus | | | | | | |
| | | | | | | | | | | |
| Description/Resis f | ior Estimato | Program Breakd FY 2017 | own and Operating | | EX 2020 | EV 2021 | | | | |
| Description/Basis f | ent Vehicle | FY 2017 \$53,000 | FY 2018 | FY 2019 | FY 2020 | FY 2021 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| Staffing Expense Supplies and Mainte | | | | | | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Program | - | \$53,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| l etai i regian | This Se | ection to Be Comple | T - | rovement Committee C | Dnly | \$ 3 | | | | |
| | Committe | e Notes: | | Division | Account | Amount | | | | |
| | | | | 63000500 | 80890000 | \$53,000 | | | | |
| Completed has | Mony | | | | | | | | | |
| Completed by: | Mary Freeman | | | | | | | | | |
| Department Name: | Constable Pct. 1 | | | Date: | 5/11/2017 | | | | | |

| <u>.</u> | | | | 5-Year Fiscal Year Project Funding Projection | | | | | |
|----------------------------|----------------------------------|-----------|-----------|---|---------|---------|---------|---------|--|
| | | Approved | Requested | Adopted | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | |
| Constable Pct. #2 - 302011 | 100 | | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | |
| | 706 - Patrol Deputy (V8 Charger) | \$ 43,000 | | | | | | | |
| | Fleet Vehicle Replacement Unit | | | | | | | | |
| | 701 - Patrol Deputy (SUV) | | \$ 53,000 | \$ 53,000 | | | | | |
| | TOTAL | \$ 43,000 | \$ 53,000 | \$ 53,000 | \$- | \$- | \$- | \$- | |

| | Non-Capital(| ltem(s) under \$5,000 | each) | Capital X (Item(s | s) above \$5,000 ead | ch) |
|---|-------------------------------|--------------------------|--------------------------|--|----------------------|-----------------------|
| Department: | Constable Pct. # 2 | | | Project Manager: | Donald Lampo | |
| Project Title: | Patrol Car # 701 - Re | placement | | Priority Number: | 1 | |
| - | | | | | | |
| Start Date: Submission Date: | October 2017 February 2017 | - | | Projected End Date: | Spring 2018 | |
| Turna of Project: | New | Replacement X | Expansion | Renovation | Land | |
| Type of Project: | INEW | | | | Land | |
| Drevieve Funding | Budget Year 1 | Veer 2 | Unappropriated Year 3 | Subsequent Years | Veer 5 | Total |
| Previous Funding To-Date | FY 2017-18 | Year 2 FY 2018-19 | FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| \$ - | \$ 53,000 | | | | | \$ 53,000 |
| | | | tion and Scope of | | | |
| | | | | , we will use last years pether or not old equipment | | |
| years equipment wa | s about \$2,500. While | I believe these are str | ong figures it is imp | ortant to remember that | | |
| Would like to have | an SUV type vehicle, | like the Ford Explor | er, due to the terra | in Pct. #2 has. | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | <i></i> | | |
| L believe that there is | | | | ficiencies and Savings les by the time is turned | | experience that as |
| | | | | ciently increases. While | | |
| it also includes a two | o year warranty, which | virtually eliminates co | ost of repairs other th | nan preventative mainte | nance. | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ory and Current Sta | atus | | |
| Fleet Maintenance S | Shop has history, cost | of repairs and status of | of Unit #701. | | | |
| | | | | | | |
| | | | | | | |
| | | Program Breakd | own and Operating | Budget Impact | | |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| SUV - Fo | rd Explorer | \$53,000 | | | | |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Program | n Cost: | \$53,000 | \$0 | \$0 | \$0 | \$0 |
| <u> </u> | | | · · · · · · | rovement Committee C | | |
| | Committe | | | Division | Account | Amount |
| Lampo would like t | o replace unit with S | UV Type instead of 0 | Charger. | 63000500 | 80890000 | \$ 53,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed by: | Donald Lampo | | | | | |
| Department Name: | Constable Pct. #2 | | | Date: | 2/6/2017 | |

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| _ | | | | | 5-Year Fiscal Year Project Funding Projection | | | | | |
|-----------------------------|-------------------------------|--------------|-----------|-------|---|---------|---------|---------|---------|--|
| | | Approved | Requested | | Adopted | | | | | |
| Department | Project Title | FY 17 | 2017-18 | | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | |
| Juvenile Services - 3100010 | enile Services - 31000100 | | | | | | | | | |
| | Building - Juvenile Expansion | \$ 6,000,000 | | | | | | | | |
| | Vehicle Replacement - Van (15 | | | | | | | | | |
| | Passenger) | | \$ 32,0 | 00 \$ | 32,000 | | | | | |
| | Washing Machine Replacement | | \$ 6,2 | 58 \$ | 6,258 | | | | | |
| | TOTAL | \$ 6,000,000 | \$ 38,2 | 58 \$ | 38,258 | \$- | \$ - | \$- | \$- | |

| | Non-Capital (| <mark>ltem(s) under \$5,000</mark> | each) | CapitalX_ (Item(| <mark>s) above \$5,000 eac</mark> | ch) | | | | |
|--|---|--|---|--|---|--|--|--|--|--|
| Department: | Juvenile - Services | | | Project Manager: | Doug Vance | | | | | |
| Project Title: | | t - 2002 Ford E-350XL | 15 Passenger | Priority Number: | 2 | | | | | |
| riojeet fille. | Venicie Replacement | | 10 T d35chgcl | Thomy Number. | 2 | | | | | |
| Start Date: Submission Date: | | | | Projected End Date: | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | | | | | |
| | Budget | | Unappropriated | Subsequent Years | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$- | \$ 32,000 | \$- | \$- | \$- | \$ - | \$ 32,000 | | | | |
| The Local Description | | | tion and Scope of | Project Issenger van which is a | | | | | | |
| a passenger car larg shield should be pos of County business, ivies including, but n throughout the Coun | ensure the continued safe transport of youth and staff. For FY2018, the Department is requesting replacing the 2002 Ford 15-passenger van with a passenger car large enough to hold 2 large youth, 2 staff and be fitted with a GPS navigation system, spit shield, and large trunk space. The spit shield should be positioned behind the driver's & front passenger seats and shall include the County decal. This vehicle is needed for both in/out of County business, including emergency evacuations. This vehicle, along with other Departmental vehicles, is used for various work-related act vies including, but not limited to: transports to Texas Juvenile Justice Department and residential placements throughout the State, school visits throughout the County, court hearings at Brazos County Courthouse, home visits, doctor/dental visits, transports to mental hospitals, airport transports, and court ordered community service. As of February 28, 2017, the mileage on the vehicle is 88,579. | | | | | | | | | |
| | | | | ficiencies and Savings Late room and leg room | | | | | | |
| transport youth to pla nor is there adequate extremely large in sta pounds. The caging | acements throughout t e trunk space for 2-4 p ature and size along w provides added secur | he State comfortably. vieces of luggage for e vith staff in the caged v ity to staff during trans ore, fuel efficiency is in | The vehicles used f ach youth transport rehicles. Youth com ports. Youth are tak | the fleet do not include or transport do not have ed. Moreover, it has bee e in different heights ar en to placements that a | e adequate leg room en difficult to transpo id sizes, with some w | for youth or staff, rt youth who are veighing over 300 | | | | |
| The 2002 Ford E-35 | OXL is 15 years old an | | | nsport youth to Texas J | uvenile Justice Depa | rtment and | | | | |
| residential placement the vehicle, the Department be re-purposed to an | t facilities throughout artment requests repla other Department nee | the State of Texas, as icing the vehicle for the eding an in-town vehicl | well as those youth e safety of the youth le not needed for ov | that have court ordered /staff as they travel thro er the road trips. A new ereby extending the life | community service. Sughout the State. The vehicle will lessen to the service of t | Due to the age of he 2002 Ford can | | | | |
| | | Program Breakdo | own and Operating | Budget Impact | | | | | | |
| Description/Basis f | or Estimate enger Van | FY 2018 \$32,000 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| | | | | | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$32,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| Supplies and Mainte | nance Expense | | | | | | | | | |
| Operatii | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Progran | | \$32,000 | \$0 | \$0 | | \$0 | | | | |
| | This Section to Be Completed by Capital Improvement Committee Only Committee Notes: Division Account Amount | | | | | | | | | |
| In FY 16. a 12 Pass | enger Van cost \$25,3 | | | Division 63000500 | Account 80890000 | Amount \$ 32,000.00 | | | | |
| | . | | | | | | | | | |
| Completed by: | Doug Vance, Executi | ve Director | | | | | | | | |

Department Name: Juvenile Services

Date: 3/10/2017

| | Non-Capital (| Item(s) under \$5,000 | each) | CapitalX(I | <mark>ltem(s)</mark> | above \$5,000 eac | :h) |
|------------------------|-------------------------|---|------------------------------|-----------------------|----------------------|----------------------|-----------------|
| Department: | Juvenile | | | Project Manager | <mark>г</mark> | Doug Vance | |
| Project Title: | Washing Machine Re | anlacement | | Priority Number: | - | | |
| Troject Title. | Washing Machine To | epiacement | | i nonty Number. | • | I | |
| Start Date: | | | | Projected End Da | ate: | | |
| Submission Date: | | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | _ L | _and | |
| | Budget | | | Subsequent Year | rs | | |
| Previous Funding | Year 1 FY 2017-18 | Year 2 | Year 3 | Year 4 | | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | | FY 2021-22 | Capital Cost |
| \$ - | \$ 6,258 | | \$ - | \$ | - | \$ - | \$ 6,258 |
| The Deperture entries | | | tion and Scope of | | | | This weak as we |
| | | ment of the current GE pin and has been asse | | | | | |
| | | t the project, including | | | | | |
| | | oximately 2 years ago. | | | | | |
| | | ated in the adjacent lau | | | | | |
| by a 24-hour facility. | The washer needs to | be able to wash wool | blankets, suicide p | revention clothing, | thick c | otton blankets, as | well as sheets, |
| | | sis; multiple loads daily | . Wet blankets and | suicide prevention | n clothii | ng/blankets are hea | avy; thus the |
| washer needs to be | able to handle this typ | e of load. | | | | | |
| | | | | | | | |
| | | rpose and Need Inclu | | | | | |
| | | orks. It will not spin or | | | | | |
| | | sher be replaced with a | | er similar to the one | e locate | ed in an adjacent la | undry area that |
| can withstand the vig | porous washing needs | of a 24-hour juvenile | detention center. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Histo | ory and Current Sta | | | | |
| The current GE was | her was installed in th | e laundry area of the C | | | ears ag | o It replaced a co | mmercial washer |
| | | replacing as was recor | | | | | |
| | | | , | | | | |
| | | | | | | | |
| | | | | | | | |
| Description/Pasis f | or Ectimato | FY 2018 | own and Operating FY 2019 | FY 2020 | | FY 2021 | FY 2022 |
| Description/Basis f | Machine | \$5,283 | F1 2019 | FT 2020 | | F1 2021 | F1 2022 |
| | uding floor prep) | \$500 | | | | | |
| | el Base | \$275 | | | | | |
| | eight | \$200 | | | | | |
| Total Ca | pital Cost: | \$6,258 | \$0 | | \$0 | \$0 | \$0 |
| Staffing Expense | | | | | | | |
| Supplies and Mainte | | | ÷* | | 00 | | |
| - | ng Costs: | \$0 | \$0 | | \$0 | \$0 | \$0 |
| Total Progran | n Cost: | \$6,258 | \$0 | | \$0 | \$0 | \$0 |
| | This S | ection to Be Complet | | | | | |
| | Committe | e Notes: | | Division | | | Amount |
| | | | | 63000500 | 8 | 30050000 | \$6,258 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Completed by: | Doug Vance | | | | | | |

Department Name: Juvenile Department

Date: 3/13/2017

| _ | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|--------------------------|---------------------------------|-----------|------------|---|------------|-----------|-----------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Emergency Management - 3 | 35500100 | | | | | | | |
| | Emergency Notification System | \$ 50,000 | \$ 35,000 | | \$ 35,000 | \$ 35,000 | \$ 35,000 | |
| | BVWACS Replacement Program | | | | | | | |
| | (Capital Improvements) | | \$ 51,000 | | \$ 51,000 | \$ 55,000 | \$ 55,000 | |
| | CEOC Technology | | | | | | | |
| | Updates/Upgrades | | \$ 36,891 | | | | | |
| | Storage/Shipping Containers (3) | | \$ 7,000 | | | | | |
| | Generator | | \$ 170,000 | \$ 170,000 | | | | |
| | Building/Storage | | | | \$ 160,000 | | | |
| | UPS Replacement - Unknown | | | | | | | |
| | TOTAL | \$ 50,000 | \$ 299,891 | \$ 170,000 | \$ 246,000 | \$ 90,000 | \$ 90,000 | \$ - |

| | Non-Capita | al (| <mark>Item(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 ead | :h) | | | | |
|---|---|-----------|---|-----------------------|--|----------------------|-----------------------|--|--|--|--|
| Department: | Emergency | Managen | nent (Brazos Center) | | Project Manager: | Michele Meade | | | | | |
| Project Title: | Generator F | | | | Priority Number: | 5 | | | | | |
| roject rue. | | ur chase, | | | Thomy Number. | | | | | | |
| Start Date: Submission Date: | 10/1/2017 3/16/2017 | | | | Projected End Date: | 9/30/2018 | | | | | |
| Type of Project: | NewX | | Replacement | Expansion | Renovation | Land | | | | | |
| | Bud | - | | | Subsequent Years | | _ | | | | |
| Previous Funding To-Date | Yea FY 201 | | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | |
| \$ - | \$ | 170,000 | | \$ - | \$ - | \$ - | \$ 170,000 | | | | |
| φ - | Ψ | 170,000 | | tion and Scope of I | | φ - | \$ 170,000 | | | | |
| As a result of Hurrica to function complicat shelter, water, fuel a impacted communitie The Brazos Valley C the Brazos Center. remaining cost estim 2018 in which reimbo | pad, associated equipment, and perform site work associated with construction. Proposed installation of the backup generator will ensure continuous operation of the Brazos Center when used as a shelter. Purpose and Need Including Operating Efficiencies and Savings As a result of Hurricane Ike on September 13, 2008, many functions of jurisdictions, including shelter operations and radio communications, failed to function complicating the overwhelming magnitude of human need for basic supportive services. An uninterrupted power source to supply shelter, water, fuel and emergency operations, helps communities and volunteer organizations respond effectively to the needs of the residents of impacted communities in disasters. History and Current Status The Brazos Valley Council of Governments (BVCOG) is working with the Texas General Land Office to administer a grant to build a generator at the Brazos Center. The Generator estimated installation cost is \$263,140 in which Brazos County would receive \$95,000 from the grant with remaining cost estimated near \$168,140 for the county. BVCOG is anticipating that this project would be completed no later than December | | | | | | | | | | |
| | | | the engineering study OG will provide that inf | | er to determine exact co nes available. | sts. The engineeri | ng study timeline | | | | |
| | | | Program Breakdo | own and Operating | | | | | | | |
| Description/Basis f | | | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | |
| Installation a (to include trans | and electrica | | \$170,000 | | | | | | | | |
| | l equipment) | | | | | | | | | | |
| Total Ca | nital Coatu | | \$170,000 | \$0 | \$0 | \$0 | 0.2 | | | | |
| Staffing Expense | pital Cost: | | \$170,000 | پ 0 | پ ۵ | ბ 0 | \$0 | | | | |
| Supplies and Mainte | nance Expei | nse | | | | | | | | | |
| Operati | ng Costs: | | \$0 | \$0 | \$0 | \$0 | \$0 | | | | |
| Total Progran | n Cost: | | \$170,000 | \$0 | \$0 | \$0 | \$0 | | | | |
| | | | ection to Be Comple | ted by Capital Imp | rovement Committee C | | | | | | |
| | (| Committe | e Notes: | | Division 63000500 | Account 80286000 | Amount \$170,000 | | | | |
| | | | | | | | | | | | |
| Completed by: | Michele Me | ade | | | | | | | | | |
| Department Name: | Emergency | Managen | nent | | Date: | 3/16/2017 | | | | | |

| | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|------------------------|--------------------------------|-----------|-----------|---|------------|-----------|---------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Expo Center - 36000100 | | | | | | | | |
| | Replace 2007 Chevrolet 2500 | | | | | | | |
| | Silverado Crew Cab Work Pickup | \$ 29,320 | | | | | | |
| | Replace 2009 Kawasaki 4010 | | | | | | | |
| | Diesel Mule #3 | | \$ 10,786 | \$ 10,786 | | | | |
| | Steel Storage Racks (40) | | \$ 30,680 | | | | | |
| | Riding Carpet Extractor/Vacuum | | \$ 14,975 | \$ 14,975 | | | | |
| | Commercial Pressure Washer | | \$ 1,375 | | | | | |
| | Replace Carpet in Exhibit Hall | | | | | | | |
| | Lobby | | | | \$ 30,488 | | | |
| | Replace Dance Floor in Exhibit | | | | | | | |
| | Hall/Ballrooms | | | | \$ 52,387 | \$ 10,590 | | |
| | Exhibit Hall Audio Refresh | | | | \$ 124,246 | | | |
| | TOTAL | \$ 29,320 | \$ 57,816 | \$ 25,761 | \$ 207,121 | \$ 10,590 | \$- | \$- |

| | Non-Capital (| ltem(s) under \$5,000 | each) | Capitalx (Item(s |) above \$5,000 eac | h) | | | | | |
|--|---|-----------------------|-----------------------|----------------------|----------------------|-----------------------|--|--|--|--|--|
| Department: | Exposition Complex | | | Project Manager: | Tom Quarles | | | | | | |
| Project Title: | | aki 4010 Diesel Mule | #3 | | 2 | | | | | | |
| - | | | | - | | | | | | | |
| Start Date: Submission Date: | October 1, 2017 17-Mar-17 | | | Projected End Date: | 31-Dec-17 | | | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | | | | | | |
| | Budget | X | | Subsequent Years | | | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | | | |
| \$ - | \$ 10,786 | | \$ - | \$ - | \$ - | \$ 10,786 | | | | | |
| | φ 10,700 | | tion and Scope of I | 1 | ψ | φ 10,700 | | | | | |
| the Brazos Valley. T Mule used for a wide set up events, tear d be a state contract T models have much r unit is sold, the cost | Ieff. After 2013, the federal government started requiring significantly more EPA equipment which increased the prices a lot more. Only a few select dealers had the foresight to stock more of the 2013 models. Most of those have since been sold, but there is currently at least one left in the Brazos Valley. The other two Expo diesel Mules were were replaced with 2013 models via the FY17 capital budget. Purpose and Need Including Operating Efficiencies and Savings Mule used for a wide variety of work at the Expo. Used to transport tools and equipment, work in arenas, haul/pick up trash throughout Complex, set up events, tear down events, general cleaning for entire Complex and is essential for the comprehensive management of events. This would be a state contract TXMAS purchase. Quote provided by We Rent It is for a new 2013 model that is one of the very few left in the US. 2017 models have much more EPA required equipment included that results in approximately \$2,100 more in cost. If we don't get approval before the unit is sold, the cost for the 2017 model is \$12,825. History and Current Status Current vehicle has been satisfactorily maintained and has had periodic repair issues. Rationale for projected replacement is based on repair history, approximately 2,900 hours of use and Expo event growth. | | | | | | | | | | |
| | | Drogrom Brookd | own and Operating | Pudrat Impact | | | | | | | |
| Description/Basis f | or Estimate | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 | | | | | |
| | ki 4010 Diesel Mule | \$10,786 | | | | | | | | | |
| | | | | | | | | | | | |
| | 141 O | 0.00 500 | | | | | | | | | |
| Staffing Expense | pital Cost: | \$10,786 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Supplies and Mainte | | | | | | | | | | | |
| Operation | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |
| Total Progran | | \$10,786 | \$0 | \$0 | \$0 | \$0 | | | | | |
| | | | | rovement Committee C | | Amount | | | | | |
| | Committe | | | Division 63000500 | Account 80286000 | Amount \$10,786 | | | | | |
| | | | | | | | | | | | |
| Completed by: | Tom Quarles | | | | | | | | | | |

Department Name: Exposition Complex

Date: 3/17/2017

| | Non-Capital(| ltem(s) under \$5,000 | each) | Capitalx_ (Item(s | s) above \$5,000 eac | h) |
|---|------------------------------|-----------------------|------------------------------|---|-----------------------|-----------------------|
| Doportmont | Exposition Complex | | | Project Manager: | Tom Quarles | |
| Department: Project Title: | Riding Carpet Extract | tor/Vacuum | | Priority Number: | 6 | |
| - | | | | - | | |
| Start Date: Submission Date: | October 1, 2017 17-Mar-17 | | | Projected End Date: | 31-Dec-17 | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | | |
| Previous Funding | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| To-Date | | | | | | - |
| \$ | \$ 14,975 | | \$ - tion and Scope of | \$ Project | \$ - | \$ 14,975 |
| | | | | | | |
| | | | | ficiencies and Savings | | |
| | | | | ears old respectively. I the pattern moving forwa | | |
| more efficient piece | of equipment to impro- | ve the personnel labo | r time required, over | all cleanliness and remo | oval of stains that m | |
| between event(s) mo | ove out and the next e | vent(s) moving inda | y after day, week aft | er week and month afte | r month. | |
| | | | | | | |
| | | | | | | |
| We are currently usi per PSA Contract. | ng a regular sized con | nmercial walk behind | | at the time that the Expo | o first opened in 200 | 7. Cost quoted is |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | cuum | \$14,975 | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca Staffing Expense | pital Cost: | \$14,975 | \$0 | \$0 | \$0 | \$0 |
| Supplies and Mainte | | | | | | |
| - | ng Costs: | \$0 | | \$0 | | \$0 |
| Total Program | | \$14,975 | | \$0 | \$0 | \$0 |
| | Committe | | ted by Capital Impl | rovement Committee C Division | Account | Amount |
| | | | | 63000500 | 80286000 | \$14,975 |
| | | | | | | |
| Completed by: | Tom Quarles | | | | | |
| Department Name: | Exposition Complex | | | Date: | 3/17/2017 | |

| _ | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|--------------------------|-------------------------------|----------|------------|---|-----------|---------|---------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Brazos Center - 36500100 | | | | | | | | |
| | Ceiling Tile Replacement | | | | | | | |
| | (\$152,736 approved under | | | | | | | |
| | 11000500) | | \$ 395,501 | | | | | |
| | Auto Scrubber Replacement | | \$ 17,311 | \$ 17,311 | | | | |
| | Paint Interior of Building | | \$ 56,040 | | | | | |
| | Wireless Replacement - Brazos | | | | | | | |
| | Center | | \$ 4,165 | | | | | |
| | Portable Stage Upgrade | | \$ 8,148 | | | | | |
| | Message Marquee Sign | | | | \$ 30,351 | | | |
| | | | | | | | | |
| | Camera Replacement/Additional | | | | | | | |
| | Surveillance Cameras | | | | \$ 10,920 | | | |
| | TOTAL | \$- | \$ 481,165 | \$ 17,311 | \$ 41,271 | \$- | \$- | \$- |

| | Non-Capital (| <mark>Item(s) under \$5,000</mark> | each) | CapitalX (Item | <mark>(s) above \$5,000 ea</mark> | ch) |
|-----------------------------|-------------------------|--|----------------------|-----------------------|-----------------------------------|-----------------------|
| Department | Prozos Contor | | | Drainat Managar | Joonna Spansor | |
| Department: | Brazos Center | | | Project Manager: | Joanna Spencer 2 | |
| Project Title: | Replace Auto Scrubb | | | Priority Number: | 2 | |
| Start Date: | | _ | | Projected End Date: | | |
| Submission Date: | | _ | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | |
| | Budget | | | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| \$ - | \$ 17,311 | | \$ - | \$ - | \$ - | \$ 17,311 |
| | | Descript | tion and Scope of | Project | | |
| | | auto scrubber that has | | le maintained issues. | The Brazos Center ne | eeds a reliable and |
| more efficient auto s | crubber to maintain th | e 39,000 sq. ft. buildin | g. | | | |
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| T I (), | | pose and Need Inclu | | | | |
| | | t at the Brazos Center | | | | |
| | | clean just the floor. Th ciency of the scrubber | | | mich will be more enio | cient for our small |
| stan to clean and res | | ciency of the scrubber | will help save time | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Histo | ry and Current Sta | atus | | |
| Current auto scrubbe | er is 10 years old and | when working doesn't | | | t working we have to | find one from |
| | that we can use for a s | | | in cleaning. When he | t working we have to | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Dependenties: /Depind | an Fatimat | | own and Operating | | EV 0004 | EV 0000 |
| Description/Basis f | rade auto scrubber | FY 2018 \$17,311 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | | φ17,311 | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$17,311 | \$0 | \$ | 0 \$0 | \$0 |
| Staffing Expense | | | | | | |
| Supplies and Mainte | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | \$ | 0 \$0 | \$0 |
| Total Progran | n Cost: | \$17,311 | \$0 | \$ | SO \$0 | \$0 |
| | | ection to Be Complet | 7 - | T | - T - | ÷÷ |
| | Committe | | | Division | Account | Amount |
| | | | | 63000500 | 80286000 | \$ 17,311.00 |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| Completed by: | Joanna Spencer | | | | | |

3/15/2017

Date:

Department Name: Brazos Center

| | | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|-------------------------|-----------------------------------|--------------------|----|---------|---|---------|---------|---------|---------|
| | | Approved Requested | | Adopted | | | | | |
| Department | Project Title | FY 17 | | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Road & Bridge Equipment | t - 56001000 | | | | | | | | |
| | Land - Citizen Collection | | | | | | | | |
| | Site/Land for Stock Yard | \$ 81,000 | | | | | | | |
| | Roads | \$ 6,200,000 | | | \$ 8,700,000 | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | |
| | #RB504 (1/2 Ton 2wd) | \$ 25,353 | | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | |
| | #RB581 (1/2 Ton 2wd) | \$ 25,353 | | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | |
| | #RB577 (3/4 Ton 4wd) | \$ 35,045 | | | | | | | |
| | Truck Tractor w/PTO and Wet Kit | | | | | | | | |
| | Replace Unit RB678 | \$ 178,000 | | | | | | | |
| | 55 Ton Low Boy Trailer w/ | | | | | | | | |
| | Detachable Neck - Replace Unit | | | | | | | | |
| | RB708 | \$ 91,378 | | | | | | | |
| | 14 Yard Dump Truck w/ | | | | | | | | |
| | Equipment - Addition to Fleet | \$ 149,700 | | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | |
| | #RB582 (3/4 Ton 4wd) | \$ 35,045 | | | | | | | |
| | 6 Yard Dump Truck - Replace Unit | | | | | | | | |
| | RB624 | \$ 88,877 | | | | | | | |
| | RM300 Asphalt Reclaimer - 5 of 5 | | | | | | | | |
| | Lease Payment | | \$ | 112,000 | | | | | |
| | Pneumatic Roller - 3 of 3 Lease | | | | | | | | |
| | Payment | | \$ | 36,800 | | | | | |
| | 4x4 Back Hoe - 3 of 3 Lease | | | | | | | | |
| | Payment | | \$ | 51,120 | | | | | |
| | Pad Foot Roller - 3 of 3 Lease | | | | | | | | |
| | Payment | | \$ | 53,600 | | | | | |
| | Smooth Drum Roller - 3 of 3 Lease | | | | | | | | |
| | Payment | | \$ | 51,120 | | | | | |

| | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | | |
|------------------------|-----------------------------------|----------|---------------|---|---------|----|--------|----|--------|------------|---------|
| | | Approved | Requested | A | dopted | | | | | | |
| Department | Project Title | FY 17 | 2017-18 | | FY 18 | 20 | 18-19 | 2 | 019-20 | 2020-21 | 2021-22 |
| Road & Bridge Equipmen | | | | | | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | | | |
| | #RB573 (3/4 Ton 2wd) | | \$ 27,910 | \$ | 27,910 | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | | | |
| | #RB571 (3/4 Ton 2wd) | | \$ 27,910 | \$ | 27,910 | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | | | |
| | #RB591 (3/4 Ton 4wd) | | \$ 34,569 | \$ | 34,569 | | | | | | |
| | Fleet Vehicle Replacement - | | | | | | | | | | |
| | Pickup Truck w/ Equipment - Unit | | | | | | | | | | |
| | #RB580 (3/4 Ton 4wd) | | \$ 34,569 | \$ | 34,569 | | | | | | |
| | 6 Yard Dump Truck w/ Equipment | | | | | | | | | | |
| | - Replace Unit RB687 | | \$ 88,703 | \$ | 88,703 | | | | | | |
| | 14 Yard Dump Truck w/ | | | | | | | | | | |
| | Equipment - Replacement | | \$ 147,840 | \$ | 147,840 | | | | | | |
| | CAT 12M3 Motorgrader - | | | | | | | | | | |
| | Replacement (Lease Option 1 for 3 | | | | | | | | | | |
| | Years) | | \$ 93,397 | | | \$ | 93,397 | \$ | 93,397 | | |
| | CAT 12M3 Motorgrader - | | | | | | | | | | |
| | Replacement (Lease Option 2 for 4 | | | | | | | | | | |
| | Years) | | \$ 52,528 | | | \$ | 52,528 | \$ | 52,528 | \$ 133,200 | |
| | New Carpet in R & B Offices | | \$ 16,730 | | | | | | | | |
| | CAT 420 4x4 Backhoe/Loader - | | | | | | | | | | |
| | Replacement (Lease Option 1) | | \$ 40,181 | | | \$ | 40,181 | \$ | 40,181 | | |
| | CAT 320FL Excav Track Hoe | | | | | | | | | | |
| | w/Thumb - Additional (Lease | | | | | | | | | | |
| | Option 1) | | \$ 68,161 | | | \$ | 68,161 | \$ | 68,161 | | |
| | CAT D5 Dozer - Replacement | | | | | | | | | | |
| | (Lease Option 1) | | \$ 46,083 | | | \$ | 46,083 | \$ | 46,083 | | |
| | Twin 24" Desktop Monitors - 3 | | | | | | | | | | |
| | Replacement | | \$ 2,100 | | | | | | | | |
| | New Computer Desktop w/ Twin | | | | | | | | | | |
| | Monitors and Software | | \$ 3,000 | | | | | | | | |

| _ | | | | 5-Year Fiscal Year Project Funding Projection | | | | |
|-------------------------|-------------------------------|--------------|--------------|---|------------|------------|------------|---------|
| | | Approved | Requested | Adopted | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
| Road & Bridge Equipment | - 56001000 | | | | | | | |
| | Motorgardors | | \$ 287,509 | | | | | |
| | Water Truck w/ 2000 Gal. Tank | | \$ 133,217 | | | | | |
| | 2000 Gallon Water Truck w/ | | | | | | | |
| | Equipment | | \$ 107,857 | | | | | |
| | Motorgardors | | \$ 287,509 | | | | | |
| | Material Yard Lighting | | \$ 23,089 | | | | | |
| | Equipment Shed | | \$ 168,035 | | | | | |
| | Yard Perimeter Fencing | | \$ 54,640 | | | | | |
| | TOTAL | \$ 6,909,751 | \$ 2,050,177 | \$ 9,061,501 | \$ 300,350 | \$ 300,350 | \$ 133,200 | \$ - |

| | Non-Capital | (<mark>Item(s) under \$5,000</mark> | each) | CapitalX | _ (Item(s |) above \$5,000 ea | ch) |
|--|-------------------------|--------------------------------------|------------------------|-------------------|-----------|--------------------|--------------|
| Department: | Road and Bridge | | | Project Manag | or: | Alan Mungor | |
| Project Title: | Roads | | | Priority Number | | Alan Munger 1 | |
| | 10000 | | | | - | | |
| Start Date: | | | | Projected End | Date: | | |
| Submission Date: | | | | | • | | |
| | | | | - | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | | Land | |
| | Budget | | Unappropriated | Subsequent Ye | ears | | |
| Previous Funding | | Year 2 | Year 3 | Year 4 | | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-2 | | FY 2021-22 | Capital Cost |
| \$- | \$ 8,700,000 | \$ - | \$ - | \$ | _ | \$ - | \$ 8,700,000 |
| Ψ | φ 0,700,000 | | tion and Scope of | | | Ψ | φ 0,700,000 |
| Due to the oil field tr | affic. County roads an | e being torn up. This | | | | | |
| | and, obanty roado ar | o boing toin up. Thio | | | | | |
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| | Pui | rpose and Need Inclu | Iding Operating Ef | ficiencies and \$ | Savings | | |
| To keep roads safe | | | | | | | |
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| | | | 10 10 | | | | |
| 0. | | | ory and Current Sta | | | | |
| Oil field traffic has in | icreased in the past co | ouple of years. Due to | o this flow, County ro | bads are being to | orn up. | | |
| | | | | | | | |
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| | | | | | | | |
| Description/Desis f | lar Fatimata | | own and Operating | | | EV 2024 | EX 2022 |
| Description/Basis f | | FY 2018 | FY 2019 | FY 2020 | , | FY 2021 | FY 2022 |
| Ro | bads | \$8,700,000 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | pital Cost: | \$8,700,000 | \$0 | | \$0 | \$0 | \$0 |
| Staffing Expense | | | | | | | |
| Supplies and Mainte | nance Expense | | | | | | |
| Operati | ng Costs: | \$0 | \$0 | | \$0 | \$0 | \$0 |
| Total Progran | - | \$8,700,000 | | | \$0 | \$0 | \$0 |
| Total Program | | | | | | | φυ |
| | Committe | ection to Be Comple | led by Capital Imp | Division | | | Amount |
| | Committe | e notes. | | | | | |
| | | | | 63000500 | | 80890000 | \$8,700,000 |
| | | | | | | | |
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Completed by: Munger Department Name: Road and Bridge

| | | ltem(s) under \$5,000 | each) | CapitalX (Item | <mark>s) above \$5,000 ea</mark> | ch) |
|---|--|--|--|--|---|---|
| Department: | Road and Bridge | | | Project Manager: | Munger/Chadwick | |
| Project Title: | Pickup Truck - 3/4 to | n 2wd | | Priority Number: | 1 | |
| | | | | r nonty transet. | | |
| Start Date: | | | | Projected End Date: | | |
| Submission Date: | | | | - | | |
| | | | | D | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | | |
| Previous Funding | - | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| \$- | \$ 27,910 | | \$ - | \$ - | \$ - | \$ 27,910 |
| | | | tion and Scope of | | | |
| | | | | ache rack, grille guard a | | |
| | | model year Ford F150 | and had over 135,0 | 000 miles prior to being | "Totaled" from involv | vement in an |
| accident (caused by | non R&B motorist). | | | | | |
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| | | | | ficiencies and Saving | | |
| | | | | hey are also used for ro | | |
| emergency events (r | related to flooding, sto | rms, downed trees, da | amaged roadways). | The existing light duty f | ruck which the propo | osed truck was |
| totaled and has been | n lost from use. | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | ory and Current Sta | | | |
| Vehicle being replac | ed was 17 years old a | المحرجا والمحرج المراجع المراجع المراجع المراجع | | | ananta aon anly ha r | |
| parts due to the feet | eu was i'r years olu e | ind totaled in accident | . Additionally, some | e of the electronic comp | onems can only be r | eplaced with used |
| parts due to the lact | | | | e of the electronic comp n electronic components | | |
| parts due to the fact | | | | | | |
| | | | | | | |
| | | has stopped building | or rebuilding certai | n electronic components | | |
| | that the manufacturer | has stopped building Program Breakde | or rebuilding certain | n electronic components g Budget Impact | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f | that the manufacturer | has stopped building Program Breakdo FY 2018 | or rebuilding certai | n electronic components | | |
| Description/Basis f | that the manufacturer | has stopped building Program Breakde | or rebuilding certain | n electronic components g Budget Impact | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f | that the manufacturer | has stopped building Program Breakdo FY 2018 | or rebuilding certain | n electronic components g Budget Impact | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f | that the manufacturer | has stopped building Program Breakdo FY 2018 | or rebuilding certain | n electronic components g Budget Impact | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f Quote Sar | that the manufacturer for Estimate n Pack Ford | has stopped building Program Breakdo FY 2018 \$27,910 | or rebuilding certain own and Operating FY 2019 | n electronic components g Budget Impact FY 2020 | s, (speedometers, E0 | CMs, BCMs, etc.). FY 2022 |
| Description/Basis f Quote Sar Total Ca | that the manufacturer | has stopped building Program Breakdo FY 2018 | or rebuilding certain own and Operating FY 2019 | n electronic components g Budget Impact FY 2020 | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f Quote Sar Total Ca Staffing Expense | that the manufacturer for Estimate n Pack Ford pital Cost: | has stopped building Program Breakdo FY 2018 \$27,910 | or rebuilding certain own and Operating FY 2019 | n electronic components g Budget Impact FY 2020 | s, (speedometers, E0 | CMs, BCMs, etc.). |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte | that the manufacturer for Estimate n Pack Ford pital Cost: enance Expense | has stopped building Program Breakdo FY 2018 \$27,910 \$27,910 | or rebuilding certain own and Operating FY 2019 \$0 | n electronic components 9 Budget Impact FY 2020 \$0 | FY 2021 \$0 | CMs, BCMs, etc.). FY 2022 \$0 |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatin | that the manufacturer for Estimate n Pack Ford pital Cost: mance Expense ng Costs: | has stopped building Program Breakdo FY 2018 \$27,910 \$27,910 \$27,910 \$27,910 \$27,910 | or rebuilding certain own and Operating FY 2019 \$0 \$0 | n electronic components 9 Budget Impact FY 2020 \$0 \$0 | s, (speedometers, E0 FY 2021 \$0 \$0 | CMs, BCMs, etc.). FY 2022 \$0 \$0 |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte | that the manufacturer for Estimate n Pack Ford pital Cost: enance Expense ng Costs: n Cost: | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | n electronic components 9 Budget Impact FY 2020 \$0 \$0 \$0 | s, (speedometers, E0 FY 2021 \$0 \$0 \$0 | CMs, BCMs, etc.). FY 2022 \$0 |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatin | that the manufacturer for Estimate m Pack Ford pital Cost: mance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | a electronic components a Budget Impact FY 2020 \$0 \$0 rovement Committee | s, (speedometers, E0 FY 2021 \$0 \$0 Only | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatin | that the manufacturer for Estimate n Pack Ford pital Cost: enance Expense ng Costs: n Cost: | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | Pelectronic components Budget Impact FY 2020 \$0 \$0 rovement Committee Division | FY 2021 FY 2021 \$0 \$0 Only Account | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 Amount |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatio | that the manufacturer for Estimate m Pack Ford pital Cost: mance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | a electronic components a Budget Impact FY 2020 \$0 \$0 rovement Committee | s, (speedometers, E0 FY 2021 \$0 \$0 Only | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatio | that the manufacturer for Estimate m Pack Ford pital Cost: mance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | Pelectronic components Budget Impact FY 2020 \$0 \$0 rovement Committee Division | FY 2021 FY 2021 \$0 \$0 Only Account | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 Amount |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatio | that the manufacturer for Estimate m Pack Ford pital Cost: mance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | Pelectronic components Budget Impact FY 2020 \$0 \$0 rovement Committee Division | FY 2021 FY 2021 \$0 \$0 Only Account | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 Amount |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatio | that the manufacturer for Estimate m Pack Ford pital Cost: mance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | Pelectronic components Budget Impact FY 2020 \$0 \$0 rovement Committee Division | FY 2021 FY 2021 \$0 \$0 Only Account | CMs, BCMs, etc.). FY 2022 \$0 \$0 Amount |
| Description/Basis f Quote Sar Total Ca Staffing Expense Supplies and Mainte Operatio | that the manufacturer for Estimate n Pack Ford pital Cost: enance Expense ng Costs: n Cost: This So | has stopped building Program Breakde FY 2018 \$27,910 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$27,910 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | or rebuilding certain own and Operating FY 2019 \$0 \$0 \$0 | Pelectronic components Budget Impact FY 2020 \$0 \$0 rovement Committee Division | FY 2021 FY 2021 \$0 \$0 Only Account | CMs, BCMs, etc.). FY 2022 \$0 \$0 \$0 Amount |

Completed by: Munger Department Name: Road and Bridge

| | Non-Capital (| Item(s) under \$5,000 |) each) | CapitalX (Item(| s) above \$5,000 ea | ch) |
|------------------------|--|-------------------------|------------------------------|--------------------------------------|----------------------|-------------------|
| Department: | Pood and Pridgo | | | Project Manager: | Mungor/Chadwick | |
| Project Title: | Road and Bridge Pickup Truck - 3/4 to | n 2wd | | Project Manager: Priority Number: | Munger/Chadwick | |
| | | | | r nonty Number. | 1 | |
| Start Date: | | | | Projected End Date: | | |
| Submission Date: | | | | , | | |
| | | - | | | | |
| Type of Project: | New | ReplacementX_ | Expansion | Renovation | Land | |
| | Dudget | | Unannyanyiatad | Cubesquent Veere | | |
| Previous Funding | Budget Year 1 | Year 2 | Year 3 | Subsequent Years Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| | | | | | | |
| \$ - | \$ 27,910 | | \$ - | \$ - | \$ - | \$ 27,910 |
| This request is for th | a purchase of a 2/4 to | | tion and Scope of | | nd 2 way radia Thi | Truck would |
| | | | | ache rack, grille guard a | | |
| replace Truck# RB5 | (1 which is a 2000 mc | odel year Ford F150 a | nd had over 157,00 | 0 miles currently (will be | > 160k at replacem | ent). |
| | | | | | | |
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| | | | | ficiencies and Savings | | |
| | | | | are also used for road in | | |
| | | | | The existing light duty to | | |
| | | | | this kind of mileage due | | |
| vehicle failures. By r | eplacing these vehicle | es, we allow man hour | s to be utilized for n | naintenance of more veh | nicles and continued | quality service |
| without down time. V | Ve want to avoid costl | y drive train repairs w | hich can run into the | ousands of dollars. | | |
| | | | | | | |
| | | | ory and Current Sta | | | |
| | | | | s. Additionally, some of | | |
| | | | | or rebuilding certain ele | | |
| ECMs, BCMs, etc.). | Vehicle Repairs in las | st 3 years (~\$5000) ex | ceeds vehicle value | e. Repairs are increasin | g in frequency and o | costliness to the |
| County. | | | | | | |
| | | Due avec Due e led | | | | |
| Description/Basis f | or Estimate | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | n Pack Ford | \$27,910 | | 112020 | 112021 | 112022 |
| | | φ <i>21,</i> 910 | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$27,910 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | יומו 203נ. | φ27,910 | φΟ | φΟ | φυ | φΟ |
| Supplies and Mainte | nance Evnense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| - | - | | | | | |
| Total Program | | \$27,910 | | \$0 | \$0 | \$0 |
| | | | ted by Capital Imp | rovement Committee (| | A |
| | Committe | e Notes: | | Division | | Amount |
| | | | | 63000500 | 80890000 | \$27,910 |
| | | | | | | |
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Completed by: Munger Department Name: Road and Bridge

| | Non-Capital (| Item(s) under \$5,000 | each) | CapitalX (It | em(s) above \$5,000 ea | ach) |
|-------------------------|--|-------------------------|---------------------|----------------------|---------------------------|---------------------|
| Department: | Dood and Pridgo | | | Project Manager: | Mungor/Chadwick | |
| Project Title: | Road and Bridge Pickup Truck - 3/4 to | n 4wd | | Priority Number: | Munger/Chadwick | |
| | | | | r nonty number. | | |
| Start Date: | | | | Projected End Da | te: | |
| Submission Date: | | | | | | |
| | | | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | 3 | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| \$ - | \$ 34,569 | \$ - | \$- | \$ | - \$ - | \$ 34,569 |
| | | | tion and Scope of | | | |
| | | | | | ard and 2 way radio. Th | |
| replace Truck# RB5 | 91 which is a 2005 mc | del year Ford F150 4 | X4 Regular Cab with | n over 157,000 mile | s currently (will be > 16 | 0k at replacement). |
| | | | | | | |
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| | | | | | | |
| | Du | pose and Need Inclu | uding Operating Ef | ficioncios and Sav | inas | |
| This truck is utilized | | | | | ad inspections during ro | utine and |
| | | | | | uty truck which the prop | |
| | | | | | e due to the nature and | |
| | | | | | e vehicles and continue | |
| | | y drive train repairs w | | | | |
| | | | | | | |
| | | | ory and Current Sta | | | |
| | | | | | e of the electronic com | |
| | | | | | n electronic component | |
| | Vehicle Repairs in las | st 3 years (~\$4500) e> | ceeds vehicle value | e. Repairs are incre | easing in frequency and | costliness to the |
| County. | | | | | | |
| | | Program Breakd | own and Operating | a Budget Impact | | |
| Description/Basis f | or Estimate | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| Quote Sar | n Pack Ford | \$34,569 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$34,569 | \$0 | | \$0 \$0 | \$0 |
| Staffing Expense | | | | | | |
| Supplies and Mainte | | A A | | | ¢0 | |
| - | ng Costs: | \$0 | | | \$0 \$0 | |
| Total Program | | \$34,569 | | | \$0 \$0 | \$0 |
| | | ection to Be Comple | ted by Capital Imp | | | |
| | Committe | e Notes: | | Division | Account | Amount |
| | | | | 63000500 | 80890000 | \$34,569 |
| | | | | | | |
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Completed by: Munger Department Name: Road and Bridge

| | Non-Capital (| Item(s) under \$5,000 | each) | CapitalX (Iter | n(s) above \$5,000 ea | ch) |
|-------------------------|------------------------|--------------------------|-----------------------|-------------------------|---------------------------------------|---------------------|
| Department: | Road and Bridge | | | Project Manager: | Munger/Chadwick | |
| Project Title: | Pickup Truck - 3/4 to | on 4wd | | Priority Number: | 1 | |
| | | | | | | |
| Start Date: | | | | Projected End Date | : | |
| Submission Date: | | | | | | - |
| | | | | | | |
| Type of Project: | New | Replacement X | Expansion | Renovation | Land | |
| | Budget | | Unappropriated | Subsequent Years | | |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| \$ - | \$ 34,569 | \$ - | \$ - | \$ - | \$ - | \$ 34,569 |
| | Y | | tion and Scope of | | , , , , , , , , , , , , , , , , , , , | , |
| This request is for th | e purchase of a 3/4 to | on 4wd pick-up truck w | ith a tool box, head | ache rack, grille guard | d and 2 way radio. Thi | s Truck would |
| replace Truck# RB5 | 80 which is a 2002 mc | del year Ford F150 42 | X4 Regular Cab wit | h over 159,000 miles | currently (will be > 160 | Ok at replacement). |
| | | | | | | |
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| | | pose and Need Inclu | | | | |
| | | ers and tools to proje | | | | |
| | | rms, downed trees, da | | | | |
| | | not cost efficient to ma | | | | |
| | | es, we allow man hour | | | ehicles and continued | d quality service |
| without down time. V | Ve want to avoid costl | y drive train repairs w | hich can run into the | ousands of dollars. | | |
| | | | | | | |
| | | | ory and Current Sta | | <u> </u> | |
| | | 50 4x4 Regular Cab wi | | | | |
| | | e fact that the manufa | | | | |
| | | cle Repairs in last 3 ye | ears (~\$4500) exce | eds venicle value. Re | epairs are increasing in | h frequency and |
| costliness to the Cou | inty. | | | | | |
| | | Program Breakd | own and Operating | g Budget Impact | | |
| Description/Basis f | or Estimate | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| Quote Sar | n Pack Ford | \$34,569 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$34,569 | \$0 | | \$0 \$0 | \$0 |
| Staffing Expense | | | | | | |
| Supplies and Mainte | | | | | | |
| Operatii | ng Costs: | \$0 | | | \$0 \$0 | |
| Total Program | n Cost: | \$34,569 | \$0 | \$ | 0 \$0 | \$0 |
| | | ection to Be Comple | ted by Capital Imp | | | |
| | Committe | e Notes: | | Division | Account | Amount |
| | | | | 63000500 | 80890000 | \$34,569 |
| | | | | | | |
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Completed by: Munger Department Name: Road and Bridge

| | Non-Capital (| Item(s) under \$5,000 | each) | CapitalX (Item | (s) above \$5,000 ea | ch) |
|-----------------------|---------------------|--|---------------------|--------------------------|--------------------------|--------------------|
| Department: | Road and Bridge | | | Project Manager: | Munger/Chadwick | |
| Project Title: | 6 Yard Dump | | | Priority Number: | 1 | |
| • | | | | | | |
| Start Date: | | | | Projected End Date: | | |
| Submission Date: | | | | | | |
| Type of Project: | New | ReplacementX | Expansion | Renovation | Land | |
| | | | | | | |
| | Budget | | | Subsequent Years | | _ |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | Capital Cost |
| \$ - | \$ 88,703 | | \$ - | \$ - | \$ - | \$ 88,703 |
| This request is for a | six yard dump truck | | tion and Scope of | a chip spreader hitch w | hich is included in this | cost This truck |
| | | | | 89,000 miles and in exc | | |
| past 5 years. | | 05 international o yarc | | | ess of \$20,000 in tep | |
| pasi 5 years. | | | | | | |
| | | | | | | |
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| | | | | | | |
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| | Pui | pose and Need Inclu | ding Operating Ef | ficiencies and Saving | IS | |
| These small dump tr | | | | ance projects. This requ | | older truck in the |
| | | | | and road maintenance | | |
| | | | | s truck to be replaced i | | |
| | | | | particular vehicle has h | | |
| | | | | avily used piece of equ | | |
| maintenance budget | | - | | | | |
| | | Histo | ory and Current Sta | atus | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Program Broakdy | own and Operating | n Rudgot Impact | | |
| Description/Basis f | or Estimate | FY 2018 | FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | Truck Center | \$88,703 | 1.1.20.0 | | | |
| Quoto Hynor | | <i>\</i> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$88,703 | \$0 | \$ | 0 \$0 | \$0 |
| Staffing Expense | | <i>+,</i> | | • | | |
| Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$ | 0 \$0 | \$0 |
| Total Program | - | \$88,703 | \$0 | \$(| | \$0 |
| Total Trogram | | | T - | rovement Committee | | ψυ |
| | Committe | | | Division | Account | Amount |
| | 001111111 | | | 63000500 | 80289000 | \$88,703 |
| | | | | | 00200000 | 400,100 |
| | | | | | | |
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Completed by: Munger Department Name: Road and Bridge

| | Non-Capital | <mark>ltem(s) under \$5,000</mark> | each) | Capital (Item(s | <mark>) above \$5,000 eacl</mark> | ו) |
|------------------------|-----------------------|------------------------------------|------------------------------|--|---------------------------------------|---------------------|
| Department: | Road and Bridge | | | Project Manager: | Munger/Chadwick | |
| Project Title: | 14 Yard Dump Truck | | | Priority Number: | 1 | |
| | | | | • • • • • • • • • | | |
| Start Date: | | | | Projected End Date: | | |
| Submission Date: | | | | | | |
| Turne of Brojects | Now | Poplacement V | Evnancian | Panavatian | Land | |
| Type of Project: | New | ReplacementX | | Renovation | Land | |
| | Budget | | | Subsequent Years | | _ |
| Previous Funding | Year 1 | Year 2 | Year 3 | Year 4 | Year 5 | Total |
| To-Date | FY 2016-17 | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | Capital Cost |
| \$ - | \$ 147,840 | | \$ - | \$ - | \$ - | \$ 147,840 |
| This request is for th | a purchase of a 14 va | | tion and Scope of | <i>Project</i> hip spreader hitch. This | would be a raplacer | popt for (2) 6 yord |
| | | | | | | |
| dump trucks. The (2 | e) 6 yard dump trucks | are each 2001 year m | lodels with over 170 | 0,000 miles and increasi | ngly frequent/costly | repairs. |
| | | | | | | |
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| | Pu | mose and Need Inclu | uding Operating Ff | ficiencies and Saving | e | |
| This truck can haul o | | | | Instead of 2 drivers in 1 | | cks you save in |
| | | | | reating greater efficience | | |
| the frequency of the | s nom matchar yards | and additionally you in | | sealing greater emolent | | ont. |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Histo | ory and Current Sta | atus | | |
| A new 14 yard dump | would replace units f | | | be replaced are both 20 | 01 International 6 ya | rd dump trucks. |
| | | | | ent and costly repairs. | · · · · · · · · · · · · · · · · · · · | |
| 0 1 | · · | , | 0, 1 | · · · | | |
| | | | | | | |
| | | | 10 " | | | |
| Description/Basis f | or Estimato | FY 2018 | own and Operating FY 2019 | FY 2020 | FY 2021 | FY 2022 |
| | ruck w/ Equipment | \$147,840 | | 1 1 2020 | 112021 | 1 1 2022 |
| | | φ147,040 | | | | |
| | | | | | | |
| | | | | | | |
| Total Ca | pital Cost: | \$147,840 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense | | ψ117,010 | ψU | ψυ | ψυ | ΨΟ |
| Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| | - | | \$0 | \$0 | | \$0 |
| Total Program | | \$147,840 | T - | - + - | + - | م 0 |
| | Committe | | ted by Capital Imp | rovement Committee | Account | Amount |
| | Committe | e Noles. | | 63000500 | 80289000 | \$147,840 |
| | | | | 03000300 | 00203000 | φ1+1,0+0 |
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Completed by: Munger Department Name: Road and Bridge

| _ | | | | 5-Year Fiscal Year Project Funding Projection | | | | | |
|--------------------------|-------------------|------------|------------|---|---------|---------|---------|---------|--|
| | | Approved | Requested | Adopted | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | |
| Equipment - Other (Commi | ssioner's Court) | | | | | | | | |
| 80286000 | Equipment - Other | \$ 500,000 | \$ 500,000 | \$ 500,000 | | | | | |
| | TOTAL | \$ 500,000 | \$ 500,000 | \$ 500,000 | \$ - | \$- | \$- | \$- | |

| | Non-Capital(| <mark>Item(s) under \$5,000</mark> | each) | CapitalX (Item(s | s) above \$5,000 ead | :h) |
|---|---|------------------------------------|------------------------------|--|----------------------|-----------------------|
| Doportmont | Commissioners Cour | + | | Project Manager | Conv Arnold | |
| Department: Project Title: | Commissioners Cour Capital Improvement | | | Project Manager: Priority Number: | Gary Arnold | |
| Troject Title. | | - contingency | | - | | |
| Start Date: Submission Date: | <u>10/1/2017</u> 2017 | | | Projected End Date: | 9/30/2017 | |
| Type of Project: | New | Replacement | Expansion | Renovation | Land | |
| | Budget | | | Subsequent Years | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost |
| | | | | | | - |
| \$ - | \$ 500,000 | | \$ - tion and Scope of | \$ - Project | \$ - | \$ 500,000 |
| Items that will be put | rchases on a need/em | | | | | |
| need to be replaced. | ear, emergencies arise | Patrol cars are beyo | | ficiencies and Savings al or wrecked during tha atus | | l equipment might |
| | | | | | | |
| Description/Basis f | or Estimate | FY 2017 | own and Operating FY 2018 | FY 2019 | FY 2020 | FY 2021 |
| Description/Dasis | or Estimate | \$500,000 | 112010 | 112013 | 11 2020 | 112021 |
| | | | | | | |
| | | | | | | |
| | pital Cost: | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| Staffing Expense Supplies and Mainte | nance Expense | | | | | |
| | ng Costs: | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Program | - | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| Total Program | | | | rovement Committee C | | ψ0 |
| | Committe | | | Division | Account | Amount |
| | | | | 63000500 | 80286000 | \$ 500,000.00 |
| Completed by: | Irene Jett | | | | | |
| Department Name: | Budget Office | | | Date: | 9/5/2017 | |

| - | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|-----------------------------|--------------------------------------|--------------|--------------|---|---------|---------|---------|---------|--|--|
| | | Approved | Requested | Adopted | | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | | |
| JP & Constable 1 Building - | JP & Constable 1 Building - 63000200 | | | | | | | | | |
| | Land | \$ 1,760,000 | \$ 1,754,200 | \$ 1,754,200 | | | | | | |
| | ΤΟΤΑΙ | \$ 1,760,000 | \$ 1,754,200 | \$ 1,754,200 | \$ - | \$ - | \$ - | \$ - | | |

| | Non-Capital (Item(s) under \$5,000 each) | | | CapitalX (Item(s) above \$5,000 each) | | | | | |
|--|---|--|---|--|---|-----------------------------|--|--|--|
| Department: | Commissioners Cou | urt | | Project Manager: | Gary Arnold | | | | |
| Project Title: | JP & Constable Pct. | | | Priority Number: | 1 | | | | |
| - | | " i Danang | | - | | | | | |
| Start Date: Submission Date: | 2015 | 5 | | Projected End Date: | 2019 | | | | |
| Type of Project: | NewX | Replacement | Expansion | Renovation | LandX | | | | |
| | Budget | | | Subsequent Years | | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-21 | Year 5 FY 2021-22 | Total Capital Cost | | | |
| \$ 44,657 | \$ 1,754,200 | | \$ - | \$ | \$- | \$ 1,798,857 | | | |
| Construction of a Just | stice of the Peace an | | tion and Scope of a | Project ovements, engineering c | osts, and building ar | nd parking lot costs | | | |
| | are all costs associated with this building project. | | | | | | | | |
| | Pu | Irpose and Need Inclu | uding Operating Ef | ficiencies and Savings | 1 | | | | |
| | stice of the Peace ar | nd the Constable are o | ccupy rental space. | The County would like | to build a facility that | | | | |
| | | | | nal growth anticipated. (| | l into the next 10 | | | |
| years. County would like to build a facility which is cost efficient and centrally located within the growth area. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | ory and Current Sta | | | | | | |
| Site design work has | s commenced. Const | truction of the building | is not expected to co | ommence until FY 2017. | | | | | |
| Description/Basis f | or Estimate | truction of the building Program Breakd FY 2018 | is not expected to co own and Operating FY 2019 | ommence until FY 2017. | FY 2021 | FY 2022 | | | |
| Description/Basis f | | truction of the building Program Breakd | is not expected to co own and Operating FY 2019 | ommence until FY 2017. 1 Budget Impact | | FY 2022 | | | |
| Description/Basis f | or Estimate | truction of the building Program Breakd FY 2018 | is not expected to co own and Operating FY 2019 | ommence until FY 2017. 1 Budget Impact | | FY 2022 | | | |
| Description/Basis f Site design, Curre | or Estimate nt Costs on Projects | truction of the building Program Breakd FY 2018 \$1,754,200 | own and Operating FY 2019 | ommence until FY 2017. 7 Budget Impact FY 2020 | FY 2021 | | | | |
| Description/Basis f Site design, Curre Total Ca | or Estimate | truction of the building Program Breakd FY 2018 | own and Operating FY 2019 | ommence until FY 2017. 7 Budget Impact FY 2020 | FY 2021 | | | | |
| Description/Basis f Site design, Curre | or Estimate nt Costs on Projects pital Cost: | truction of the building Program Breakd FY 2018 \$1,754,200 | own and Operating FY 2019 | ommence until FY 2017. 7 Budget Impact FY 2020 | FY 2021 | | | | |
| Description/Basis f Site design, Curre Total Ca Staffing Expense Supplies and Mainte | or Estimate nt Costs on Projects pital Cost: | truction of the building Program Breakd FY 2018 \$1,754,200 | is not expected to co own and Operating FY 2019 \$0 | pmmence until FY 2017. Budget Impact FY 2020 \$0 | FY 2021 \$0 | | | | |
| Description/Basis f Site design, Curre Total Ca Staffing Expense Supplies and Mainte | or Estimate nt Costs on Projects pital Cost: nance Expense ng Costs: n Cost: | Program Breakd FY 2018 \$1,754,200 \$1,754,200 \$1,754,200 \$0 \$1,754,200 | is not expected to co own and Operating FY 2019 \$0 \$0 | pommence until FY 2017. The Budget Impact FY 2020 \$0 \$0 \$0 | FY 2021 \$0 \$0 \$0 | \$0 | | | |
| Description/Basis f Site design, Curren Total Ca Staffing Expense Supplies and Mainte Operation | or Estimate nt Costs on Projects pital Cost: nance Expense ng Costs: n Cost: This S | Program Breakd FY 2018 \$1,754,200 \$1,754,200 \$1,754,200 \$200 \$1,754,200 \$200 <td>is not expected to co own and Operating FY 2019 \$0 \$0</td> <td>pommence until FY 2017. The Budget Impact FY 2020 \$0 \$0 rovement Committee Commit</td> <td>FY 2021 \$0 \$0 \$0 Dnly</td> <td>\$0 \$0 \$0</td> | is not expected to co own and Operating FY 2019 \$0 \$0 | pommence until FY 2017. The Budget Impact FY 2020 \$0 \$0 rovement Committee Commit | FY 2021 \$0 \$0 \$0 Dnly | \$0 \$0 \$0 | | | |
| Description/Basis f Site design, Curren Total Ca Staffing Expense Supplies and Mainte Operation | or Estimate nt Costs on Projects pital Cost: nance Expense ng Costs: n Cost: This S | Program Breakd FY 2018 \$1,754,200 \$1,754,200 \$1,754,200 \$0 \$1,754,200 | is not expected to co own and Operating FY 2019 \$0 \$0 | pommence until FY 2017. Pudget Impact FY 2020 \$0 \$0 rovement Committee C Division | FY 2021 \$0 \$0 \$0 Dnly Account | \$0 \$0 \$0 Amount | | | |
| Description/Basis f Site design, Curren Total Ca Staffing Expense Supplies and Mainte Operation | or Estimate nt Costs on Projects pital Cost: nance Expense ng Costs: n Cost: This S | Program Breakd FY 2018 \$1,754,200 \$1,754,200 \$1,754,200 \$200 \$1,754,200 \$200 <td>is not expected to co own and Operating FY 2019 \$0 \$0</td> <td>pommence until FY 2017. The Budget Impact FY 2020 \$0 \$0 rovement Committee Commit</td> <td>FY 2021 \$0 \$0 \$0 Dnly</td> <td>\$0 \$0 \$0</td> | is not expected to co own and Operating FY 2019 \$0 \$0 | pommence until FY 2017. The Budget Impact FY 2020 \$0 \$0 rovement Committee Commit | FY 2021 \$0 \$0 \$0 Dnly | \$0 \$0 \$0 | | | |
| Description/Basis f Site design, Curren Total Ca Staffing Expense Supplies and Mainte Operation | or Estimate nt Costs on Projects pital Cost: nance Expense ng Costs: n Cost: This S | Program Breakd FY 2018 \$1,754,200 \$1,754,200 \$1,754,200 \$200 \$1,754,200 \$200 \$200 \$1,754,200 \$200 \$1,754,200 \$200 | is not expected to co own and Operating FY 2019 \$0 \$0 | pommence until FY 2017. Pudget Impact FY 2020 \$0 \$0 rovement Committee C Division | FY 2021 \$0 \$0 \$0 Dnly Account | \$0 \$0 \$0 Amount | | | |

| | | | | 5-Year Fiscal Year Project Funding Projection | | | | | | |
|------------------------------------|--|--------------|------------|---|---------|---------|---------|---------|--|--|
| | | Approved | Requested | Adopted | | | | | | |
| Department | Project Title | FY 17 | 2017-18 | FY 18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | | |
| Building Renovations - Cour | Building Renovations - Courthouse - 63000700 | | | | | | | | | |
| | Courthouse Remodeling | \$ 2,606,000 | \$ 500,000 | \$ 1,300,000 | | | | | | |
| | TOTAL | \$ 2,606,000 | \$ 500,000 | \$ 1,300,000 | \$ - | \$ - | \$ - | \$ - | | |

| | Non-Capital (Item(s) under \$5,000 each) | | CapitalX (Item(s) above \$5,000 each) | | | | | | |
|--|---|------------------------|---------------------------------------|-----------------------------------|--------|---------------------------------|------------------------|------------------------------------|--|
| Department: | Commissioners Court | | | Project Manage | | | | | |
| Project Title: | Courthouse Renovation Phase V | | | Project Manage Priority Number | | Gary Arnold | | | |
| • | | | | - | | | | | |
| Start Date: Submission Date: | 2015 ite: 2015 | | Projected End Date | | Date: | | | | |
| Type of Project: | New | Replacement | Expansion | RenovationX | (| Land | | | |
| | Budget | | Unappropriated | | ars | | | | |
| Previous Funding To-Date | Year 1 FY 2017-18 | Year 2 FY 2018-19 | Year 3 FY 2019-20 | Year 4 FY 2020-2 | 1 | Year 5 FY 2021-22 | С | Total apital Cost | |
| \$ 12,469,697 | \$ 1,750,000 | \$ - | \$ - | \$ | - | \$ - | \$ | 14,219,697 | |
| | ns to interior and exter | Descrip | tion and Scope of | Project | | | | | |
| lighing, replacement of vestubile doors and hardware. Complete fire sprinkler system, fire alarm system, HVAC upgrades and controls. Removal and replacement of all ceilings and abandoned plumbing. Replace old carpet in remaining spaces, repaint and reinsh walls, and wood trim. Replace benches in some courtrooms and jury boxes and witness stands. Replace some A/V system in some older courtrooms.Some old ceilings will be replaced using acoustical ceilings.In concourse area, strip and clean quarry tile floors, add new chair rail and base, repaint existing walls. Renovate existing men and women's public toliets. Replace existing roof system at 1954, four story building.Install new ligh fixtures on emergency power. | | | | | | | | | |
| | Pu | rpose and Need Inclu | udina Operatina Ef | ficiencies and S | avinas | | | | |
| The remaining space | es left to renovate are | | | | | | and | assist with | |
| History and Current Status The renovation project started in FY 2009. This is Phase V of the remodeling project which is expected to be completed by 2017. The Clerks and County Attorney, District Attorney, District Judges, Justice of the Peace Pct #4 and Constable Pct #4, Associate Judges, Courthouse Security and Collections departments spaces have all been remodeled and the spaces are now occupied by the departments. The remainder of the project is to remodel some of the vacated offices and infrastructure both on the interior and exterior of the building. | | | | | | | | | |
| Description/Resis f | ier Estimato | | own and Operating | | | EV 2021 | | FY 2022 | |
| Description/Basis f | ble in Fund 4500 | FY 2018 \$1,300,000 | FY 2019 | FY 2020 | | FY 2021 | | FT 2022 | |
| | ble in Fund 4315 | \$450,000 | | | | | | | |
| | | | | | | | | | |
| Total Ca | pital Cost: | \$1,750,000 | \$0 | | \$0 | \$0 | | \$0 | |
| Operating Budget | | φ1,750,000 | φ0 | | φU | φυ | | φυ | |
| Staffing Expense | | | | | | | | | |
| Supplies and Mainte | | | | | | | | | |
| Operati | ng Costs: | \$0 | · · · · · | | \$0 | | | \$0 | |
| Total Program | | \$1,750,000 | | | \$0 | \$0 | | \$0 | |
| | This Section to Be Completed by Capital Improvement Committee Only Committee Notes: Division Account Amount | | | | | | | | |
| | Committe | e Notes: | | Division 63000720 63431500 | | Account 80101003 80160000 | <u>Amo</u> \$ \$ | ount 450,000.00 1,300,000.00 | |
| Completed by: | Irene Jett | | | | | | | | |
| Department Name: | Budget Office | | | | Date: | 9/5/2017 | | | |

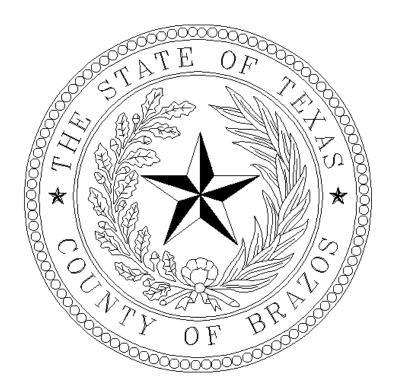


Front Cover:

Title of Artwork: *Tactile Semiotics of BCS (2016)* Artist: Michael Pinney and Participants in the 2016 A.R.T for Life Program

The painting is displayed at the Brazos County Administration Building in the Atrium, on the 1st floor.

In 2008 the Arts Council initiated a partnership with Brazos County, local artists, and Brazos County Juvenile Services to give juvenile offenders an opportunity to focus their energy in a positive environment where they would be challenged to work together to complete a piece of public artwork. This artistmentored program teaches students to channel their creativity, develop patience and valuable work skills, work as a team, and cultivate a sense of accountability to the community. The primary project goal is to reduce youth recidivism rates, for which success is gauged over a three year period beginning when a youth offender first enters the penal system. As of 2015, data provided by the Juvenile Services Department reveals that 85% of our over 150 youth participants have not been re-arrested to-date, making our A.R.T. for Life program participant recidivism rate 43% lower than the state average. The program is committed to making greater contributions to the community and high-risk teens' lives, with a projected 2016-17 cumulative impact of 200 youth who have created eleven unique pieces of public art.



Brazos County Administration Building Budget Office 200 South Texas Avenue Brazos County, Texas 77803